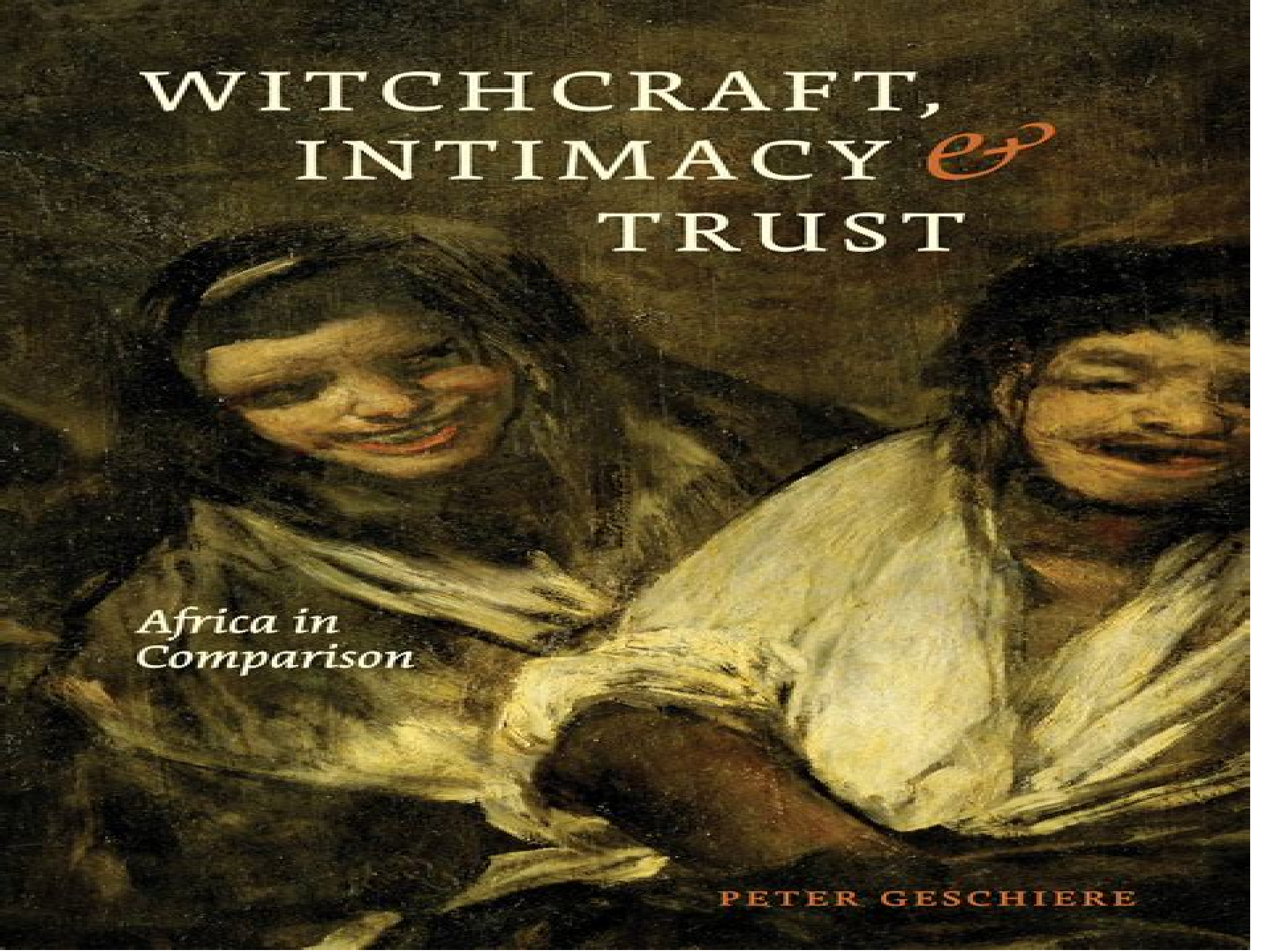




WITCHCRAFT, INTIMACY *et* TRUST

*Africa in
Comparison*

PETER GESCHIERE

Witchcraft Intimacy And Trust Africa In Comparison

Jyotsna G. Singh, David D. Kim



Witchcraft Intimacy And Trust Africa In Comparison:

Witchcraft, Intimacy, and Trust Peter Geschiere, 2013-08-09 In Dante's Inferno the lowest circle of Hell is reserved for traitors those who betrayed their closest companions In a wide range of literatures and mythologies such intimate aggression is a source of ultimate terror and in *Witchcraft Intimacy and Trust* Peter Geschiere masterfully sketches it as a central ember at the core of human relationships one brutally revealed in the practice of witchcraft Examining witchcraft in its variety of forms throughout the globe he shows how this often misunderstood practice is deeply structured by intimacy and the powers it affords In doing so he offers not only a comprehensive look at contemporary witchcraft but also a fresh if troubling new way to think about intimacy itself Geschiere begins in the forests of southeast Cameroon with the Maka who fear witchcraft of the house above all else Drawing a variety of local conceptions of intimacy into a global arc he tracks notions of the home and family and witchcraft's transgression of them throughout Africa Europe Brazil and Oceania showing that witchcraft provides powerful ways of addressing issues that are crucial to social relationships Indeed by uncovering the link between intimacy and witchcraft in so many parts of the world he paints a provocative picture of human sociality that scrutinizes some of the most prevalent views held by contemporary social science One of the few books to situate witchcraft in a global context *Witchcraft Intimacy and Trust* is at once a theoretical tour de force and an empirically rich and lucid take on a difficult to understand spiritual practice and the private spaces throughout the world it so greatly affects *Perspectives on African Witchcraft* Mariano Pavanello, 2016-12-08 Ethiopian and Eritrean Pentecostalism and the Habesha church in Rome Breaking with the past healing history Conclusion References 7 I went out into the street and now I am fighting for my life Street children witchcraft accusations and the collapse of the household in Bangui Central African Republic A history of oppression and dispossession The streets of Bangui Witchcraft violence Children adults and religious leaders in the streets of Bangui Etiological crisis and the collapse of the household Conclusion The dialectic of enclosure and freedom References 8 Fields of experience In between healing and harming On conversation between Dogon healers and sorcerers Healing powers sacrifice and sorcery on the Dogon plateau Archives of disorder secret and rebellion To accuse to heal to envision

Epistemological debris and hierarchies of credibility Conclusions References Index **African Migration Narratives**

Cajetan Iheka, 2024-04 Examines the representations of migration in African literature film and other visual media with an eye to the stylistic features of these works as well as their contributions to debates on migration **Mapping the**

Academic Debate Johannes Duschka, Christoph Kleine, Monika Wohlrab-Sahr, Florian Zemmin, 2024-12-16 This volume maps the international academic debate on secularity It places seminal contributions from within Western academia alongside less well known texts from various parts of the world in several cases this is the first time that they have been translated into English The volume demonstrates that the academic debate on secularity was and is a global debate with contributions from many regions The collected texts relate to each other either directly or indirectly by referring to similar arguments whether

reinforcing or criticising them and thus create a discourse When speaking of global secularity we therefore do not insinuate a uniform world secularity resulting from the alleged global diffusion of Western norms ideas and concepts It is rather a web of relations that is constituted via various different references These references are not evenly distributed the development in the West is often the point of reference to which positions from other regions relate to which they connect or from which they distance themselves But the references are not completely unidirectional We also present texts from Europe that underline the multidirectionality of the process even early on Thereby the volume offers the reader the material with which to trace these global exchanges and references

The Postcolonial World Jyotsna G. Singh, David D. Kim, 2016-10-04 The Postcolonial World presents an overview of the field and extends critical debate in exciting new directions It provides an important and timely reappraisal of postcolonialism as an aesthetic political and historical movement and of postcolonial studies as a multidisciplinary transcultural field Essays map the terrain of the postcolonial as a global phenomenon at the intersection of several disciplinary inquiries Framed by an introductory chapter and a concluding essay the eight sections examine Affective Postcolonial Histories Postcolonial Desires Religious Imaginings Postcolonial Geographies and Spatial Practices Human Rights and Postcolonial Conflicts Postcolonial Cultures and Digital Humanities Ecocritical Inquiries in Postcolonial Studies Postcolonialism versus Neoliberalism The Postcolonial World looks afresh at re emerging conditions of postcoloniality in the twenty first century and draws on a wide range of representational strategies cultural practices material forms and affective affiliations The volume is an essential reading for scholars and students of postcolonialism

A Demon-Haunted Land Monica Black, 2024-07-02 This account of German citizens swept up in a wave of supernatural obsessions after WWII and the Holocaust is an engrossing story from beginning to end Booklist In the aftermath of World War II in Germany a messianic faith healer rose to extraordinary fame prayer groups performed exorcisms and enormous crowds traveled to witness apparitions of the Virgin Mary Most strikingly scores of people accused their neighbors of witchcraft and found themselves in turn hauled into court on charges of defamation assault and even murder What linked these events in the wake of an annihilationist war and the Holocaust was a widespread preoccupation with evil While many histories emphasize Germany's rapid transition from genocidal dictatorship to liberal democracy A Demon Haunted Land places in full view the toxic mistrust profound bitterness and spiritual malaise that unfolded alongside the economic miracle Drawing on previously unpublished archival materials acclaimed historian Monica Black argues that the surge of supernatural obsessions stemmed from the unspoken guilt and shame of a nation remarkably silent about what was euphemistically called the most recent past This shadow history irrevocably changes our view of postwar Germany revealing the country's fraught emotional life and deep moral disquiet and the cost of trying to bury a horrific legacy How do societies that commit monstrous atrocities recover from them Chock full of colorful anecdotes and charismatic figures A Demon Haunted Land not only offers a brilliant rethinking of postwar German history but also asks us to see the irrational as an

integral part of modernity Boston Review Absorbing gripping and utterly fascinating Beautifully written without even a hint of jargon or pretension Richard J Evans The New Republic Vivid character sketches and keen psychological insights enrich impressive historical research Publishers Weekly Readers interested in German and Cold War history and cultural studies of religious and supernatural beliefs will find much to enjoy Library Journal Religious Dimensions of Conspiracy Theories Francesco Piraino,Marco Pasi,Egil Asprem,2022-11-30 Religious Dimensions of Conspiracy Theories contributes to the study of conspiracy culture by analysing the religious and esoteric dimensions of conspiracy theories The book examines both historical and contemporary examples to explore transnational and transhistorical continuities between religious doctrines eschatologies and conspiracy theories It draws on a broad range of disciplinary insights from historians sociologists anthropologists and religious studies scholars The book has a global focus and features case studies from North America Europe the Middle East Asia and Africa This book will be of great interest to researchers of conspiracy theories esotericism extremism and religion *Decolonizing Civil Society in Mozambique* Tanja Kleibl,2021-08-26 By demonstrating that Western conceptions of civil society have provided the framework for interpreting societies in the Global South Decolonizing Civil Society in Mozambique argues that it is only through a critical deconstruction of these concepts that we can start to re balance global power relationships both in academic discourse and in development practices Examining the exclusionary discourses framing the support for Western type NGOs in the development discourse often to the exclusion of local social actors this book dissects mainstream contemporary ideas about civil society and finds a new means by which to identify local forms of social action often based in traditional structures and spiritual discourses Outlining new conceptual ideas for an alternative framing of Mozambique s civil society Kleibl proposes a series of fresh theoretical issues and questions alongside empirical research moving towards a series of new policy and practice arguments for rethinking and decolonizing civil society in the Global South *Magic: The Basics* Michael D. Bailey,2017-07-28 Magic The Basics is a concise and engaging introduction to magic in world history and contemporary societies Presenting magic as a global phenomenon which has manifested in all human cultures this book takes a thematic approach which explores the historical social and cultural aspects of magic Key features include attempts to define magic either in universal or more particular terms and to contrast it with other broad and potentially fluid categories such as religion and science an examination of different forms of magical practice and the purposes for which magic has been used debates about magic s effectiveness its reality and its morality an exploration of magic s association with certain social factors such as gender ethnicity and education among others Offering a global perspective of magic from antiquity through to the modern era and including a glossary of key terms suggestions for further reading and case studies throughout Magic The Basics is essential reading for anyone seeking to learn more about the academic study of magic The Familial Occult Alexandra Coțofană,2023-11-10 The Familial Occult addresses the presence of occult experiences in some scholars families and how that has affected their epistemological and ontological

worlds as well as their identities as scholars Those with backgrounds in the familial occult often experience a series of conflicting relationships and different ways of interacting with binaries such as the subjective and objective a powerful conceptual couple still governing academic thinking While much has been written on encountering the occult in fieldwork or becoming an apprentice in an occult practice little yet has been published in the academic literature about growing up with the occult

Poisoned Relations Chelsea Berry, 2024-09-17 Illuminates the competing understandings of poison and power in the Atlantic world By the time of the opening of the Atlantic world in the fifteenth century Europeans and Atlantic Africans had developed significantly different cultural idioms for and understandings of poison Europeans considered poison a gendered weapon of the weak while Africans viewed it as an abuse by the powerful Though distinct both idioms centered on fraught power relationships When translated to the slave societies of the Americas these understandings sometimes clashed in conflicting interpretations of alleged poisoning events In Poisoned Relations Chelsea Berry illuminates the competing understandings of poison and power in the Atlantic World Poison was connected to central concerns of life to the well being in this world for oneself and one's relatives to the morality and use of power and to the fraught relationships that bound people together The social and relational nature of ideas about poison meant that the power struggles that emerged in poison cases while unfolding in the extreme context of slavery were not solely between enslavers and the enslaved they also involved social conflict within enslaved communities Poisoned Relations examines more than five hundred investigations and trials in four colonial contexts British Virginia French Martinique Portuguese Bahia and the Dutch Guianas bringing a groundbreaking application of historical linguistics to bear on the study of the African diaspora in the Americas Illuminating competing understandings of poison and power in this way Berry opens new avenues of evidence through which to navigate the violence of colonial archival silences

C est l homme qui fait l homme Francis B. Nyamnjoh, 2015 The idea that human beings are inextricably bound to one another is at the heart of this book about African agency especially drawing on the African philosophy Ubuntu with its roots in human sociality and inclusivity Ubuntu's precepts and workings are severely tested in these times of rapid change and multiple responsibilities Africans negotiate their social existence between urban and rural life their continental and transcontinental distances and all the market forces that now impinge with relationships and loyalties placed in question Between ideal and reality dreams and schemes how is Ubuntu actualized misappropriated and endangered The book unearths the intrigues and contradictions that go with inclusivity in Africa Basing his argument on the ideals of trust conviviality and support embodied in the concept of Ubuntu Francis Nyamnjoh demonstrates how the pursuit of personal success and even self aggrandizement challenges these ideals thus leading to discord in social relationships Nyamnjoh uses a popular Ivorian drama with the same title to substantiate life world realities and more importantly to demonstrate that new forms of expression from popular drama to fiction thicken and enrich the ethnographic component in current anthropology

The Request and the Gift in Religious and Humanitarian Endeavors Frederick

Klaits,2017-07-13 This collection revisits classical anthropological treatments of the gift by documenting how people may be valued both through the requests they make and through what they give Many humanitarian practitioners the authors propose regard giving to those in need as the epitome of moral action but are liable to view those people s requests for charity as merely utilitarian Yet in many religious discourses prayers and requests for alms are highly valued as moral acts obligatory for establishing relationships with the divine Framing the moral qualities of asking and giving in conjunction with each other the contributors explore the generation of trust and mistrust the politics of charity and accountability and tensions between universalism and particularism in religious philanthropy *Sensational Movies* Birgit Meyer,2015-10-16 Tracing the rise and development of the Ghanaian video film industry between 1985 and 2010 Sensational Movies examines video movies as seismographic devices recording a culture and society in turmoil This book captures the dynamic process of popular filmmaking in Ghana as a new medium for the imagination and tracks the interlacing of the medium s technological economic social cultural and religious aspects Stepping into the void left by the defunct state film industry video movies negotiate the imaginaries deployed by state cinema on the one hand and Christianity on the other Birgit Meyer analyzes Ghanaian video as a powerful sensational form Colliding with the state film industry s representations of culture these movies are indebted to religious notions of divination and revelation Exploring the format of film as revelation Meyer unpacks the affinity between cinematic and popular Christian modes of looking and showcases the transgressive potential haunting figurations of the occult In this brilliant study Meyer offers a deep conceptually innovative analysis of the role of visual culture within the politics and aesthetics of religious world making **Edges of Global Transformation** Harald Aspen,Håkon Fyhn,Anne Kathrine Larsen,2018-08-15 Through nine ethnographic case studies Edges of Global Transformation explores situations where global transformations associated with neoliberalism meet local realities The edge of transformation is characterized by uncertainty as old patterns are consumed and new formed The nine case studies from Africa Europe and the Middle East shed light on how uncertainty plays an inevitable and essential role in the grey zone between macro transformations and local responses Despite the tremendous difference in precariousness between these cases each contributor explores ways in which transformations are conceived and acted upon within the space of possibility that is opened and apprehended locally The role of uncertainty as an active force is explored throughout the book While in some cases uncertainty has a clear restricting effect other cases illustrate its potential as a productive force As a contribution to understanding the dynamic of the local realities of global change the book will be valuable reading for anyone interested in globalization and the neoliberal world order Meaninglessness Vlad Dima,2022-09-01 For too long the approach to seemingly universal experiences like love death and even time in film has been dominated by the Global North But what if such explorations developed horizontally instead Drawing from both European and African cultural theorists including Gilles Deleuze and Wole Soyinka Vlad Dima invites us to consider what happens to postcolonial African film if we no longer

privilege the idea of time How else might we understand the cinematic image and how would its meanings change
Meaninglessness Time Rhythm and the Undead in Postcolonial Cinema is a study of meaning and meaninglessness through the figure of the undead beginning with francophone Africa and extending to postcolonial France Through the analysis of films like Mati Diop's *Atlantics* and Jean Pierre Bekolo's *Miraculous Weapons* Dima shows how the African cinematic image may produce meaning without any attachment to European time and how that meaning is connected instead to the philosophy of negritude and to the notion of rhythm Meaninglessness introduces the concept of the rhythm sequence as a new way to understand the African moving image **Domestic Demons and the Intimate Uncanny** Thomas G.

Kirsch, Kirsten Mahlke, Rijk van Dijk, 2022-10-21 This book explores local cultural discourses and practices relating to manifestations and experiences of the demonic the spectral and the uncanny probing into their effects on people's domestic and intimate spheres of life The chapters examine the uncanny in a cross cultural manner involving empirically rich case studies from sub Saharan Africa Latin America and Europe They use an interdisciplinary and comparative approach to show how people are affected by their intimate interactions with spiritual beings While several chapters focus on the tensions between public and private spheres that emerge in the context of spiritual encounters others explore what kind of relationships between humans and demonic entities are imagined to exist and in what ways these imaginations can be interpreted as a commentary on people's concerns and social realities Offering a critical look at a form of spiritual experience that often lacks academic examination this book will be of great use to scholars of Religious Studies who are interested in the occult and paranormal as well as academics working in Anthropology Sociology African Studies Latin American Studies Gender Studies and Transcultural Psychology **The Fear of Erring** Ingo Rohrer, 2024-10-29 The Fear of Erring a combination of thick ethnography and an ethnopoetic storyline illustrates how mistrust ignorance and imagination govern the everyday work of personnel in Argentina's criminal justice system The book shows that Argentina's justice system faces public suspicion and a tense atmosphere of competition and mutual mistrust among employees It provides evidence of widespread fear among legal professionals of being deceived and making erroneous decisions based on manipulated information Rational methods of generating knowledge often hit their limits confronting employees with impenetrable ignorance The detailed description of bureaucratic life demonstrates that legal professionals resort to imagination and speculation yielding insights into their moral positioning By focusing on these imaginaries the book reveals unnoticed routines and functions of the justice system that shape legal processes decision making and the institution's image The book's discussion on mistrust ignorance and imagination extends beyond Argentina addressing key questions about social cohesion knowledge bases and perspectives on the past and future in current social and global debates **The Precarity of Masculinity** Uroš Kovač, 2022-03-11 Since the 1990s an increasing number of young men in Cameroon have aspired to play football as a career and a strategy to migrate abroad Migration through the sport promises fulfillment of masculine dreams of

sports stardom as well as opportunities to earn a living that have been hollowed out by the country's long economic stalemate. The aspiring footballers are increasingly turning to Pentecostal Christianity which allows them to challenge common tropes of young men as stubborn and promiscuous while also offering a moral and bodily regime that promises success despite the odds. Yet the transnational sports market is tough and unpredictable; it demands disciplined young bodies and introduces new forms of uncertainty. This book unpacks young Cameroonians' football dreams, Pentecostal faith obligations to provide and desires to migrate to highlight the precarity of masculinity in structurally adjusted Africa and neoliberal capitalism.

Radicalization in Belgium and the Netherlands Nadia Fadil, Francesco Ragazzi, Martijn de Koning, 2019-05-30

The concept of radicalization is now used to account for all forms of violent and non-violent political Islam. Used widely within the security services and picked up by academia, the term was initially coined by the General Intelligence and Security Service of the Netherlands (AIVD) after the 9/11 and Pentagon attacks, an origin that is rarely recognised. This book comprises contributions from leading scholars in the field of critical security studies to trace the introduction, adoption and dissemination of radicalization as a concept. It is the first book to offer a critical analysis and history of the term as an empty signifier that is a word that might not necessarily refer to something existing in the real world. The diverse contributions consider how the term has circulated since its emergence in the Netherlands and Belgium, its appearance in academia, its existence among the people categorized as radicals, and its impact on relationships of trust between public officials and their clients. Building on the traditions of critical security studies and critical studies on terrorism, the book reaffirms the importance of a reflective approach to counter radicalization discourse and policies. It will be essential reading for scholars of security studies, political anthropology, the study of Islam in the West, and European studies.

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