

Tragedy and Civilization

AN INTERPRETATION OF SOPHOCLES



Charles Segal

Tragedy And Civilization An Interpretation Of Sophocles

**Stuart Douglas Olson, Oliver
Taplin, Piero Totaro**



Tragedy And Civilization An Interpretation Of Sophocles:

Tragedy and Civilization Charles Segal, 1999 Drawing on comprehensive analyses of all of Sophocles plays on structuralist anthropology and on other extensive work on myth and tragedy Charles Segal examines Sophocles both as a great dramatic poet and as a serious thinker He shows how Sophoclean tragedy reflects the human condition in its constant and tragic struggle for order and civilized life against the ever present threat of savagery and chaotic violence both within society and within the individual Tragedy and Civilization begins with a study of these themes and then proceeds to detailed discussions of each of the seven plays For this edition Segal also provides a new preface discussing recent developments in the study of Sophocles

Opera From the Greek Michael Ewans, 2017-07-05 Michael Ewans explores how classical Greek tragedy and epic poetry have been appropriated in opera through eight selected case studies These range from Monteverdi's *Il ritorno d'Ulisse in patria* drawn from Homer's *Odyssey* to Mark Antony Turnage's Greek based on Sophocles's *Oedipus the King* Choices have been based on an understanding that the relationship between each of the operas and their Greek source texts raise significant issues involving an examination of the process by which the librettist creates a new text for the opera and the crucial insights into the nature of the drama that are bestowed by the composer's musical setting Ewans examines the issues through a comparative analysis of significant divergences of plot character and dramatic strategy between source text libretto and opera

Looking at Ajax David Stuttard, 2019-05-02 Ajax is perhaps the earliest of Sophocles tragedies yet the issues at its heart remain profoundly resonant today Set in the Greek encampment during the siege of Troy it traces not just the story of a respected war hero's mental breakdown but like Sophocles' *Antigone* the treatment of an enemy's remains and the management of his memory Pitting the fate of the individual against not just his own community but the cosmic world of the divine it explores questions of loyalty and power compassion and control integrity and political expediency and ultimately what it is to be human In Antiquity the fate of Ajax fascinated writers and artists alike Today it has assumed a new importance with Sophocles' play being used to help treat military veterans suffering from PTSD This collection of 12 essays by leading academics from across the UK US and Ireland draws together many of the themes explored in Ajax from how Sophocles exploits audiences' awareness of mythology and visual arts to questions of politics and religion staging and characterization changing perceptions of the heroic and the therapeutic use to which the play is put today The essays are accompanied by David Stuttard's introduction and performer friendly accurate and easily accessible English translation

Prolepsis Roberta Berardi, Sabrina Mancuso, Olivia Montepaone, 2025-08-04 This volume collects contributions on the theme of prolepsis in Antiquity Middle Ages and Renaissance As the interest in this topic grows our goal is to provide a first attempt at adopting an all encompassing approach which thematizes prolepsis as a pivotal hermeneutic tool to read into different times and contexts While the first section maintains a more traditional literary approach to the topic the second section hosts a reflection on the relationship between prolepsis and kingship within historiographical accounts The chapters

of the third section revolve around a religious interpretation of prolepsis creating an overview of theological practices and narrations connected to foreshadowing through time Section four hosts chapters that differ significantly in their individual fields but share the common understanding of a practical application of prolepsis in the ancient Greek world with a specific technical focus The three essays of the fifth and final section explore entirely different conceptualizations delving into alternative notions of prolepsis combining approaches and maintaining a more methodological focus

The Tomb of Oedipus William Marx, 2022-10-11 If Greek tragedies are meant to be so tragic why do they so often end so well Here starts the story of a long and incredible misunderstanding Out of the hundreds of tragedies that were performed only 32 were preserved in full Who chose them and why Why are the lost ones never taken into account This extremely unusual scholarly book tells us an Umberto Eco like story about the lost tragedies By arguing that they would have given a radically different picture William Marx makes us think in completely new ways about one of the major achievements of Western culture In this very readable stimulating lively and even sometimes funny book he explores parallels with Japanese theatre resolves the enigma of catharsis sheds a new light on psychoanalysis In so doing he tells also the story of the misreadings of our modernity which disconnected art from the body the place and gods Two centuries ago philosophers transformed Greek tragedies into an ideal archetype now they want to read them as self help handbooks but all are equally wrong Greek tragedy is definitely not what you think and we may never understand it but this makes it matter all the more to us

Language, Sexuality, Narrative Simon Goldhill, 2004-05-20 A close reading of the text concentrating on the developing meanings of words within the structuring of the play

Page and Stage Stuart Douglas Olson, Oliver Taplin, Piero Totaro, 2023-06-19 Our knowledge of the ancient theatre is limited by the textual and iconographic character of the evidence available to us we cannot watch or otherwise experience an Athenian tragedy or comedy These essays by a distinguished group of international scholars bridge the gap between the surviving literary and iconographic evidence and the realities of performance on the ancient Greek stage This ambitious goal is reached by means of a detailed examination of several case studies the construction of dramatic space in Sophocles Antigone the significance of the use of deictic pronouns in Sophocles Trachiniae the theatrical and religious dynamics of the appearance of divine figures on stage the relationship between the victory celebrations at the end of Aristophanic comedies and their counterparts in the after performance real world the investigation of nude or semi nude female characters in Aristophanes the staging of Clouds and the opening scene of Acharnians the meditation on the metapoetics of the use of props in 5th century comedy the relationship between performance context and text through a close reading of a number of Aristophanic fragments the way the scholia vetera on Frogs imagine and use questions of staging practice and the potential Aeschylean authorship of some of stage direction traceable in Aeschylus Eumenides and Diktoukoi

Tragic Bodies Nancy Worman, 2020-12-10 Winner of the PROSE Award 2022 for Classics This book argues for a new way of reading tragedy that attends to how bodies in the ancient plays pivot between subject and

object person and thing living and dead and so serve as vehicles for confronting the edges of the human At the same time it explores the ways in which Greek tragedy pulls up close to human bodies examining their physical edges their surfaces and parts their coverings or nakedness and their postures and orientations Drawing on and advancing the latest interplays of posthumanism and materialism in relation to classical literature Nancy Worman shows how this tragic enactment may seem to emphasize the human body but in effect does something quite different Greek drama instead often treats the body as a thing that has the status and implications associated with other objects such as a cloak an urn or a toy for a dog *Tragic Bodies* urges attention to key scenes in Greek tragedy that foreground bodily identifiers as semiotic materializing This occurs when signs with weighty symbolic resonance distil out on the dramatic stage as concrete sites for contention and conflation orchestrated through proximity contact and sensory dynamics Reading the dramatic script in this way pursues the felt knowledge at the body's edges that tragic representation affords a consideration attuned to how bodies register at tragedy's unique intersections where directive and figurative language combine to highlight visual tactile and aural details

The Tragic Vision of Politics Richard Ned Lebow, 2003-10-30 Is it possible to preserve national security through ethical policies Richard Ned Lebow seeks to show that ethics are actually essential to the national interest Recapturing the wisdom of classical realism through a close reading of the texts of Thucydides Clausewitz and Hans Morgenthau Lebow argues that unlike many modern realists classic realists saw close links between domestic and international politics and between interests and ethics Lebow uses this analysis to offer a powerful critique of post Cold War American foreign policy He also develops an ontological foundation for ethics and makes the case for an alternate ontology for social science based on Greek tragedy's understanding of life and politics This is a topical and accessible book written by a leading scholar in the field

Faces of Silence in Ancient Greek Literature Efi Papadodima, 2020-04-20 The volume offers new insights into the intricate theme of silence in Greek literature especially drama Even though the topic has received respectable attention in recent years it still lends itself to further inquiry which embraces silence's very essence and boundaries its applications and effects in particular texts or genres and some of its technical features and qualities The particular topics discussed extend to all these three areas of inquiry by looking into silence's possible role in the performance of epic and lyric its impact on the workings of praise poetry its distinct deployments in our five complete ancient novels Aristophanic comic and otherwise silences the vocabulary of the unspeakable in tragedy the connections of tragic silence to power authority resistance and motivation female tragic silences and their transcendence against the background of male oppression or domination famous tragic silences as expressions of the ritualized isolation of the individual from both human and divine society The emerging insights are valuable for the broader interpretation of the relevant texts as well as for the fuller understanding of central values and practices of the society that created them

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