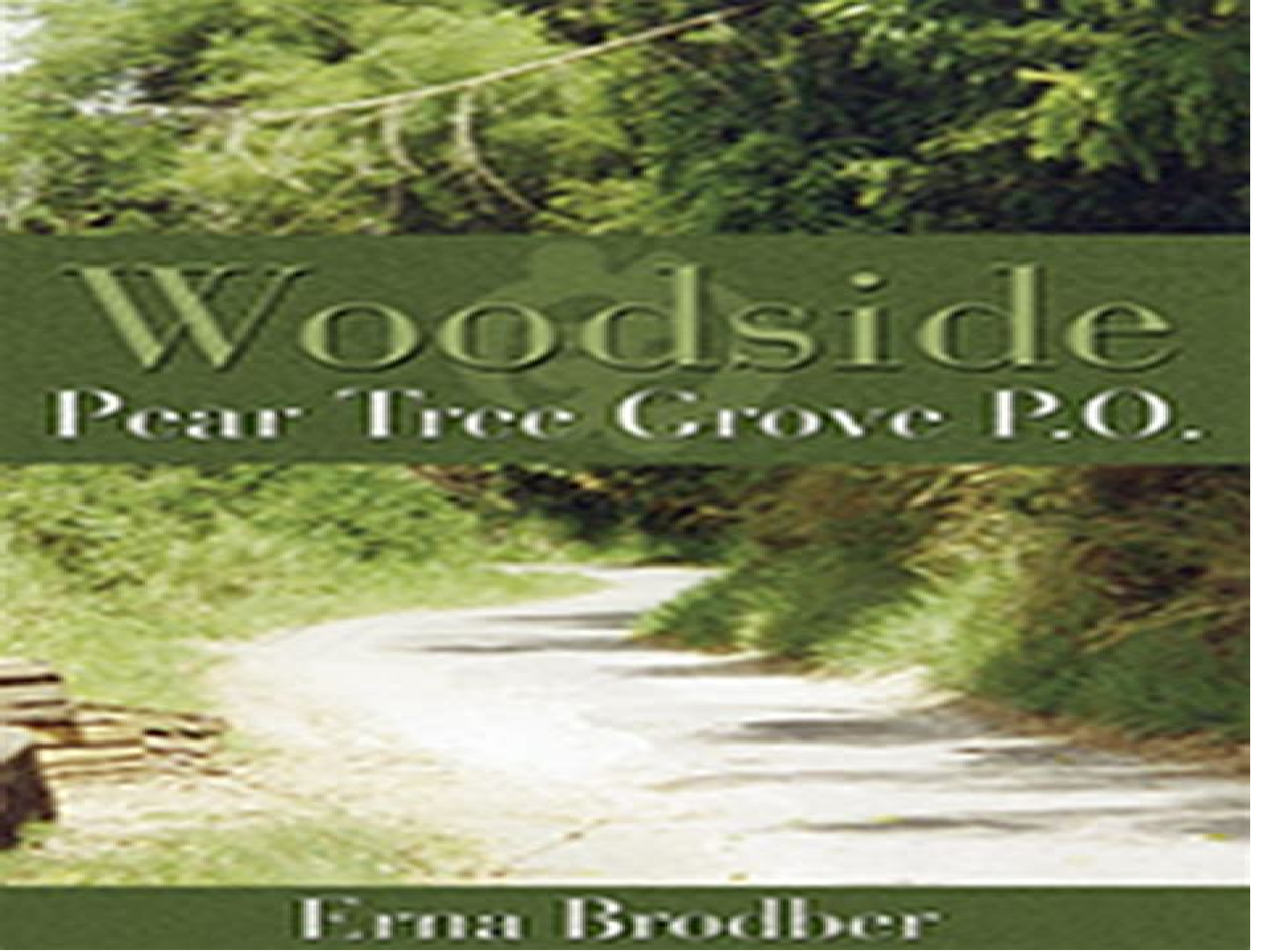




Woodside

Pear Tree Grove P.O.

Erna Brodber

Woodside Pear Tree Grove Po

B. W. Higman, Brian James Hudson



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Woodside, Pear Tree Grove P.O. Erna Brodber, 2004 *Clear Word and Third Sight* examines the strands of a collective African diasporic consciousness represented in the work of a number of Black Caribbean writers Catherine A John shows how a shared consciousness or third sight is rooted in both pre and postcolonial cultural practices and disseminated through a rich oral tradition This consciousness has served diasporic communities by creating an alternate philosophical worldsense linking those of African descent across space and time Contesting popular discourses about what constitutes culture and maintaining that neglected strains in negritude discourse provide a crucial philosophical perspective on the connections between folk practices cultural memory and collective consciousness John examines the diasporic principles in the work of the negritude writers Leon Damas Aime Cesaire and Leopold Senghor She traces the manifestations and reworkings of their ideas in Afro Caribbean writing from the eastern and French Caribbean as well as the Caribbean diaspora in the United States The authors she discusses include Jamaica Kincaid Earl Lovelace Simone Schwarz Bart Audre Lorde Paule Marshall and Edouard Glissant amon

Woodside, Pear Tree Grove PO. Erna Brodber, 2004 Annotation The author provides a lucid and literary social history of the village of Woodside in St Mary Jamaica from slavery to 1944 The work is beautifully and sensitively informed by a variety of official sources community meetings and oral histories The range of the sources interpreted deftly makes this a path breaking book in the social history of Jamaica Brodber s work is a pioneering contribution to the study of the ordinary people of Jamaica and can be used to stimulate and inform community development The book will appeal to historians and anthropologists Africans of the diaspora and general readers Erna Brodber and Velma Pollard Violet Harrington Bryan, 2021-11-15 Erna Brodber and Velma Pollard two sister writers born and raised in Jamaica re create imagined and lived homelands in their literature by commemorating the history culture and religion of the Caribbean Velma Pollard was born in St Catherine Jamaica By the time she was three her parents had moved to Woodside St Mary in northeast Jamaica where her sister Erna was born Even though they both travel widely and often the sisters both still live in Jamaica The sisters write about their homeland as a series of memories and stories in their many works of fiction nonfiction and poetry They center on their home village of Woodside in St Mary Parish Jamaica occasionally moving the settings of their fiction and poetry to other regions of Jamaica and various Caribbean islands as well as other parts of the diaspora in the United States Canada and England The role of women in the patriarchal society of Jamaica and much of the Caribbean is also a subject of the sisters writing Growing up in what Brodber calls the kumbla the protective but restrictive environment of many women in the Anglo Caribbean is an important theme in their fiction In her fiction Pollard discusses the gender gaps in employment and the demands of marriage and the special contributions of women to family and community Many scholars have also explored the significance of spirit in Brodber s work including the topics of spirit theft spirit possession and spirits existing through time from Africa to the present Brodber s narratives also show communication

between the living and the dead from Jane and Louisa 1980 to Nothing's Mat 2014 Yet few scholars have examined Brodber's work on par with her sister's writing Drawing upon interviews with the authors this is the first book to give Brodber and Pollard their due and study the sisters' important contributions

The Routledge Companion to Anglophone Caribbean Literature Michael A. Bucknor, Alison Donnell, 2011-06-14 This Companion is divided into six sections that provide an introduction to and critical history of the field discussions of key texts and a critical debate on major topics such as the nation race gender and migration In the final section contributors examine the material dissemination of Caribbean literature and point towards the new directions that Caribbean literature and criticism are taking

Dreams of Archives Unfolded Jocelyn Fenton Stitt, 2021-06-18 The first book on pan Caribbean life writing Dreams of Archives Unfolded reveals the innovative formal practices used to write about historical absences within contemporary personal narratives Although the premier genres of writing postcoloniality in the Caribbean have been understood to be fiction and poetry established figures such as Erna Brodber Maryse Condé Lorna Goodison Edwidge Danticat Saidiya Hartmann Ruth Behar and Dionne Brand and emerging writers such as Yvonne Shorter Brown and Gaiutra Bahadur use life writing to question the relationship between the past and the present Stitt theorizes that the remarkable flowering of life writing by Caribbean women since 2000 is not an imitation of the memoir boom in North America and Europe instead it marks a different use of the genre born out of encountering gendered absences in archives and ancestral memory that cannot be filled with more research Dreams of Archives makes a significant contribution to studies of Caribbean literature by demonstrating that women's autobiographical narratives published in the past twenty years are feminist epistemological projects that rework Caribbean studies longstanding commitment to creating counter archives

The Handbook of Jamaica for ..., 1924 **Immaterial Archives** Jenny Sharpe, 2020-03-15 In this innovative study Jenny Sharpe moves beyond the idea of art and literature as an alternative archive to the historical records of slavery and its aftermath Immaterial Archives explores instead the intangible phenomena of affects spirits and dreams that Caribbean artists and writers introduce into existing archives Through the works of Frantz Zephirin Edouard Duval Carri M NourbeSe Philip Erna Brodber and Kamau Brathwaite Immaterial Archives examines silences as black female spaces Afro Creole sacred worlds as diasporic cartographies and the imaginative conjoining of spirits with industrial technologies as disruptions of enlightened modernity

Encyclopedia of the African Diaspora Carole Boyce Davies, 2008-07-29 The authoritative source for information on the people places and events of the African Diaspora spanning five continents and five centuries The field of African Diaspora studies is rapidly growing Until now there was no single authoritative source for information on this broad complex discipline Drawing on the work of over 300 scholars this encyclopedia fills that void Now the researcher from high school level up can go to a single reference for information on the historical political economic and cultural relations between people of African descent and the rest of the world community Five hundred years of relocation and dislocation of assimilation and separation have produced a rich tapestry of history and

culture into which are woven people places and events This authoritative accessible work picks out the strands of the tapestry telling the story of diverse peoples separated by time and distance but retaining a commonality of origin and experience Organized in A Z sections covering global topics country of origin and destination country the work is designed for easy use by all Resisting Paradise Angelique V. Nixon, 2015-09-25 Winner of the Caribbean Studies Association's 2016 Barbara T Christian Award for Best Book in the Humanities Tourists flock to the Caribbean for its beaches and spread more than just blankets and dollars Indeed tourism has overly affected the culture there *Resisting Paradise* explores the import of both tourism and diaspora in shaping Caribbean identity It examines Caribbean writers and others who confront the region's overdependence on the tourist industry and the many ways that tourism continues the legacy of colonialism Angelique V Nixon interrogates the relationship between culture and sex within the production of paradise and investigates the ways in which Caribbean writers artists and activists respond to and powerfully resist this production Forms of resistance include critiquing exploitation challenging dominant historical narratives exposing tourism's influence on cultural and sexual identity in the Caribbean and its diaspora and offering alternative models of tourism and travel *Resisting Paradise* places emphasis on the Caribbean people and its diasporic subjects as travelers and as cultural workers contributing to alternate and defiant understandings of tourism in the region Through a unique multidisciplinary approach to comparative literary analysis interviews and participant observation Nixon analyzes the ways Caribbean cultural producers are taking control of representation While focused mainly on the Anglophone Caribbean the study covers a range of territories including Antigua the Bahamas Grenada Haiti Jamaica as well as Trinidad and Tobago to deliver a potent critique *Chronotropics* Odile Ferly, Tegan Zimmerman, 2023-12-12 This book deconstructs androcentric approaches to spacetime inherited from western modernity through its theoretical frame of the chronotropics It sheds light on the literary acts of archival disruption radical remapping and epistemic marronnage by twenty first century Caribbean women writers to restore a connection to spacetime expanding it within and beyond the region Arguing that the chronotropics points to a vocation for social justice and collective healing this pan Caribbean volume returns to autochthonous ontologies and epistemologies to propose a poetics and politics of the chronotropics that is anticolonial gender inclusive pluralistic and non anthropocentric This is an open access book

Phonological Variation in Rural Jamaican Schools Véronique Lacoste, 2012 This book investigates variation in the classroom speech of 7 year old children who are learning Standard Jamaican English as a second language variety in rural Jamaica For sociolinguists and second language dialect researchers interested in the acquisition and use of sociolinguistic variables an important challenge is how to efficiently account for language learning mechanisms and use To date this book is the first to offer an interdisciplinary look into phonological and phonetic variation observed in primary school in Jamaica that is from the perspective of classic variationist and quantitative sociolinguistics and a usage based model Both frameworks function as explanatory for the children's learning of phono stylistic variation which they encounter in their immediate

linguistic environment i.e. most often through their teachers' speech. This book is intended for sociolinguists interested in child language variation, linguists working on formal aspects of the languages of the Caribbean, applied linguists concerned with the teaching and learning of second language phonology, and any researchers interested in applying variationist and quantitative methods to classroom second language learning.

The Encyclopedia of Twentieth-Century Fiction, 3 Volume Set Brian W. Shaffer, 2011-01-18. This Encyclopedia offers an indispensable reference guide to twentieth century fiction in the English language. With nearly 500 contributors and over one million words, it is the most comprehensive and authoritative reference guide to twentieth century fiction in the English language. Contains over 500 entries of 1000-3000 words written in lucid, jargon-free prose by an international cast of leading scholars. Arranged in three volumes covering British and Irish Fiction, American Fiction, and World Fiction, with each volume edited by a leading scholar in the field. Entries cover major writers such as Saul Bellow, Raymond Chandler, John Steinbeck, Virginia Woolf, A.S. Byatt, Samuel Beckett, D.H. Lawrence, Zadie Smith, Salman Rushdie, V.S. Naipaul, Nadine Gordimer, Alice Munro, Chinua Achebe, J.M. Coetzee, and Ngũgĩ Wa Thiong'o and their key works. Examines the genres and sub-genres of fiction in English across the twentieth century, including crime fiction, Sci-Fi, chick lit, the noir novel, and the avant-garde novel, as well as the major movements, debates, and rubrics within the field, such as censorship, globalization, modernist fiction, and the film industry, and the fiction of migration, diaspora, and exile.

Three Plays of Maureen Hunter Hunter, Maureen, 2003. Book is clean and tight. No writing in text. Like New.

10 Years Prince Claus Fund, 1996-2006 Fariba de Bruin-Derakhshani, Barbara Murray, 2006. Abdul Lida Brodber, Erna Chakava, Herny Frank, Tienne Gauhar, Madeeha Kamandji, Al Mel, Michael Tohme, Christine et al.

Journal of the Jamaica Agricultural Society, 1987. Includes Report of the Jamaica Agricultural Society 1963.

Farmer, 1975.

"The Paraplegic" Son of a Preacher Man Owen Buckley Sr., 2022-04-24. A PART OF THE BROKEN LIFE STORY OF OWEN K. BUCKLEY Sr. A PARAPLEGIC BOY OF GOBAY ST. Catherine, Louisiana. Waterston, Windsor Castle in St. Mary. The Sad, bright face. Son of Cecil Adanajah Buckley Sr., an Ordained Minister, Tax Collector, a Pastor, a Farmer, and a Shoemaker. A man who bears many marital dissatisfactions but never walks away from his family.

Jamaican Place Names B. W. Higman, Brian James Hudson, 2009. Jamaican place names range from the commonplace to the bizarre. Densely distributed across the map of the island, they not only intrigue the visitor and the resident but also provide clues to Jamaica's past landscapes and its social and economic history. Written from a historical and geographical perspective by two authors with an intimate knowledge of the island, this book presents an entirely new approach to the study of Jamaican place names. Maps and other sources dating from the earliest years of European contact to the twenty-first century are used to compile a database of over 20,000 names. Analysis provides clues to the culture and national origins of the dominant planter population who were the major name givers but also includes many names with distinctive Jamaican Creole meanings. Today, Kingston, May Pen, Rio Bueno, Me No Sen, You No Come, George's Plain, Mountain, and Content names derived from a variety of sources are all equally Jamaican and

equally fascinating Jamaican Place Names is written for both the scholar and the general reader with an interest in the island's landscapes and history Book jacket **Report...together with the Reports of the Jamaica Schools Commission and the Board of Education** Jamaica. Ministry of Education,1921 **Foreign Fraud, Unlawful, and Lottery Mail Orders** United States. Post Office Department,1961

The Enigmatic Realm of **Woodside Pear Tree Grove Po**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Woodside Pear Tree Grove Po** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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