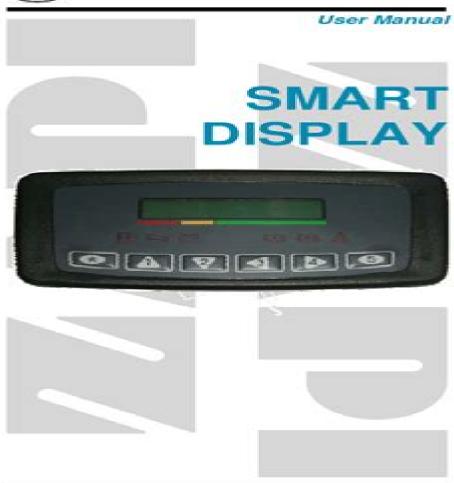


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Ying Liu

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Neunzehnhundersechsundachtzig Supplement ,1985 Nowhere Countries: Exclusion of Non-Citizens from Rights through Extra-Territoriality at Home Pauline Maillet ,2019-12-09 In Nowhere Countries Exclusion of Non Citizens from Rights through Extra Territoriality at Home Pauline Maillet offers a new theoretical framework to understand the mechanisms by which non citizens are excluded from the rights attached to sovereign territory when arriving at states borders Initiated in Charles de Gaulle airport the analysis encompasses similar cases in countries other than France This interdisciplinary study traces how some liberal democracies create spaces construed as extra territorial on their own soil to circumvent obligations owed to sea or airborne asylum seekers under the Refugee Convention and its Protocol How do states make their territory vanish to prevent asylum seekers arrival Using a combination of legal analysis and ethnography this book identifies the legal techniques enforcement practices and mental landscapes that have sustained nowhere countries

The Perils of Belonging Peter Geschiere, 2009-08-01 Despite being told that we now live in a cosmopolitan world more and more people have begun to assert their identities in ways that are deeply rooted in the local These claims of autochthony meaning born from the soil seek to establish an irrefutable primordial right to belong and are often employed in politically charged attempts to exclude outsiders In The Perils of Belonging Peter Geschiere traces the concept of autochthony back to the classical period and incisively explores the idea in two very different contexts Cameroon and the Netherlands In both countries the momentous economic and political changes following the end of the cold war fostered anxiety over migration For Cameroonians the question of who belongs where rises to the fore in political struggles between different tribes while the Dutch invoke autochthony in fierce debates over the integration of immigrants This fascinating comparative perspective allows Geschiere to examine the emotional appeal of autochthony as well as its dubious historical basis and to shed light on a range of important issues such as multiculturalism national citizenship and migration

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