



UNHOMELY STATES

Theorizing English-Canadian Postcolonialism
edited by CYNTHIA SUGARS

Unhomely States Unhomely States

Emily Robins Sharpe



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Unhomely States Cynthia Sugars, 2004-02-11 *Unhomely States* is the first collection of foundational essays of Canadian postcolonial theory. The essays span the period from 1965 to the present day and approach broad issues of Canadian culture and society. They represent the impassioned conflicts, dissonances and intersections among postcolonial theorists in English Canada. Theories of Canadian postcolonialism are various and often contending. The questions proliferate: Is Canada postcolonial? Who in Canada is postcolonial? Are some Canadians more postcolonial than others? Together the essays in this collection demonstrate both the historical development of this vigorous debate and its most prominent current perspectives. The anthology comprises work originally written in English, selected and arranged in order to demonstrate the dynamic nature of these discussions. Included here are essays by many well-known writers and theorists such as George Grant, Northrop Frye, Margaret Atwood, Dennis Lee, Robert Kroetsch, Linda Hutcheon, Diana Brydon, Thomas King, Terry Goldie, Arun Mukherjee, Smaro Kambourelli, Stephen Slemon, and Roy Miki. The collection covers such topics as anti-colonial nationalism, settler invader theory, First Nations contexts, postcolonial pedagogy, and critiques of Canadian postcolonialism. A general introduction surveying the current field of postcolonial discourse in English Canada is also included.

Unsettled Remains Cynthia Sugars, Gerry Turcotte, 2010-08-27 *Unsettled Remains: Canadian Literature and the Postcolonial Gothic* examines how Canadian writers have combined a postcolonial awareness with gothic metaphors of monstrosity and haunting in their response to Canadian history. The essays gathered here range from treatments of early postcolonial gothic expression in Canadian literature to attempts to define a Canadian postcolonial gothic mode. Many of these texts wrestle with Canada's colonial past and with the voices and histories that were repressed in the push for national consolidation but emerge now as uncanny reminders of that contentious history. The haunting effect can be unsettling and enabling at the same time. In recent years many Canadian authors have turned to the gothic to challenge dominant literary, political, and social narratives. In Canadian literature the postcolonial gothic has been put to multiple uses, above all to figure experiences of ambivalence that have emerged from a colonial context and persisted into the present. As these essays demonstrate, formulations of a Canadian postcolonial gothic differ radically from one another depending on the social and cultural positioning of who is positing it. Given the preponderance in colonial discourse of accounts that demonize otherness, it is not surprising that many minority writers have avoided gothic metaphors. In recent years, however, minority authors have shown an interest in the gothic, signalling an emerging critical discourse. This spectral turn sees minority writers reversing long-standing characterizations of their identity as monstrous or invisible in order to show their connections to and disconnection from stories of the nation.

Unhomely Rooms Roberto Ignacio Díaz, 2002 Even as he exposes the cultural fragmentation of Spanish America, Díaz's critical gesture allows strangeness to become an integral part, not only of individuals as Freud argues in *The Uncanny* but also of national cultural communities.

BOOK JACKET *Borders, Culture, and Globalization* Victor Konrad, Melissa

Kelly,2021-05-18 Border culture emerges through the intersection and engagement of imagination affinity and identity It is evident wherever boundaries separate or sort people and their goods ideas or other belongings It is the vessel of engagement between countries and peoples assuming many forms exuding a variety of expressions changing shapes but border culture does not disappear once it is developed and it may be visualized as a thread that runs throughout the process of globalization Border culture is conveyed in imaginaries and productions that are linked to borderland identities constructed in the borderlands These identities underlie the enforcement of control and resistance to power that also comprise border cultures Canada s borders in globalization offer an opportunity to explore the interplay of borders and culture identify the fundamental currents of border culture in motion and establish an approach to understanding how border culture is placed and replaced in globalization Published in English Masculinities Ageing between Cultures Heike Hartung,Roberta Maierhofer,Christian Schmitt-Kilb,2024-04-02 Global mobility is one of the crucial phenomena of our time Combining the theoretical frameworks of masculinity studies and age studies the contributors to this volume examine the intersection of cultural exchange gender and age exploring ageing masculinities with reference to the key concepts of relationality kinship and care The essays analyze transcultural experiences of ageing men from Europe relationships including the Indian diaspora in the US Chinese father images in the US American context and Black British queer kinship drawing its examples also from Brazilian society and African European contexts *The Oxford Handbook of Canadian Literature* Cynthia Conchita Sugars,2016 The Oxford Handbook of Canadian Literature provides a broad ranging introduction to some of the key critical fields genres and periods in Canadian literary studies The essays in this volume written by prominent theorists in the field reflect the plurality of critical perspectives regional and historical specializations and theoretical positions that constitute the field of Canadian literary criticism across a range of genres and historical periods The volume provides a dynamic introduction to current areas of critical interest including 1 attention to the links between the literary and the public sphere encompassing such topics as neoliberalism trauma and memory citizenship material culture literary prizes disability studies literature and history digital cultures globalization studies and environmentalism or ecocriticism 2 interest in Indigenous literatures and settler Indigenous relations 3 attention to multiple diasporic and postcolonial contexts within Canada 4 interest in the institutionalization of Canadian literature as a discipline 5 a turn towards book history and literary history with a renewed interest in early Canadian literature 6 a growing interest in articulating the affective character of the literary including an interest in affect theory mourning melancholy haunting memory and autobiography The book represents a diverse array of interests from the revival of early Canadian writing to the continued interest in Indigenous regional and diasporic traditions to more recent discussions of globalization market forces and neoliberalism It includes a distinct section dedicated to Indigenous literatures and traditions as well as a section that reflects on the discipline of Canadian literature as a whole *Canadian Historical Writing* R. Hulan,2014-06-12 Canadian Historical Writing presents an archaeology of

contemporary Canadian historical writing within the theory and practice of historiography Drawing on international debates within the fields of literary studies and history the book focuses on the roles played by time evidence and interpretation in defining the historical

Mosaic Fictions Emily Robins Sharpe, 2020-04-02 *Mosaic Fictions* is the first book length critical analysis of Canadian Spanish Civil War literature Exploring published and archival writings the book focuses on the extensive contributions of Jewish Canadian authors as they articulate the stakes of the Spanish Civil War 1936-9 in the language of a nascent North American multiculturalism Placing Jewish Canadian writers within overlapping North American networks of Jewish Black immigrant female and queer writers challenges the national distinctions that dominate current critical approaches to Anglophone Spanish Civil War literature Reframing the narrative of Spain's noble but tragic struggle against fascism in the Spanish Civil War the book demonstrates how marginalized North American supporters of the Spanish Republic crafted narratives of inclusive citizenship amidst a national crisis not entirely their own *Mosaic Fictions* examines texts composed between the war's outbreak and the present to illuminate the integral connections between Canada's developing national identity and global leftist action

The Eye of the Master Dalie Giroux, 2023-04-15 In the Qu'becois political vision of the twentieth century sovereignty became synonymous with mastery French Canadians sometimes claimed solidarity with racialized and Indigenous peoples yet they saw their liberation as a matter of taking their rightful place in the seat of the oppressors The idea of mastery has prevented the Qu'becois from seeing that their liberation is bound up with that of other groups oppressed by colonial powers *The Eye of the Master* confronts the missed opportunities for a decolonial version of independence in Quebec by examining the quest for mastery that has been at the root of every version of independence offered to the people of Quebec since the mid twentieth century Exploring political discourse popular culture and the family photo album Dalie Giroux revisits the mythology of being masters in our own house and identifies the obstacles blocking a more comprehensive version of liberation based on solidarity Drawing from the living forces of Indigenous thought and anti racist ecological and feminist movements Giroux envisions life without conquest domination exploitation and surveillance Making the case for a different future beginning in the here and now *The Eye of the Master* offers a major new intervention in contemporary political thought to Canadian readers and all those who imagine a different North America

The Cambridge Companion to Postcolonial Poetry Jahan Ramazani, 2017-02-27 This Companion is the first to explore postcolonial poetry through regional historical political formal textual and gender approaches

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