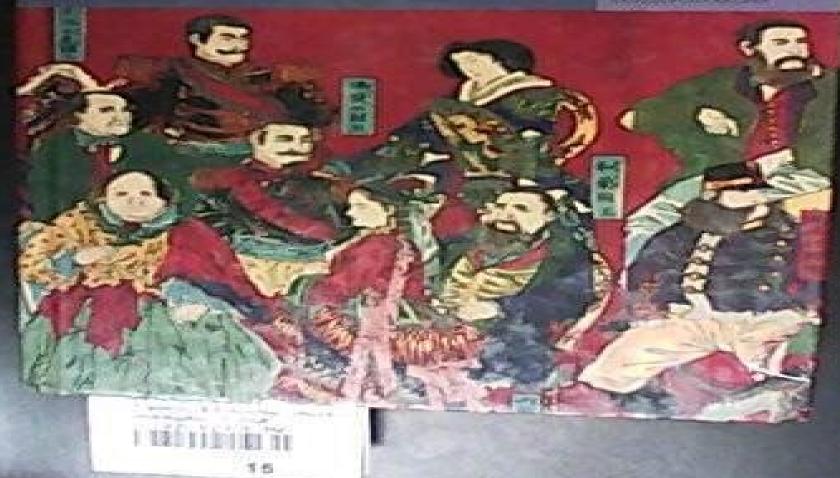
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A Global Perspective on the Past

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Michael Adas, American Historical Association

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The Oxford Handbook of Food History Jeffrey M. Pilcher,2012-10-16 Food matters not only as a subject of study in its own right but also as a medium for conveying critical messages about capitalism the environment and social inequality to diverse audiences Recent scholarship on the subject draws from both a pathbreaking body of secondary literature and an inexhaustible wealth of primary sources from ancient Chinese philosophical tracts to McDonald s menus contributing new

perspectives to the historical study of food culture and society and challenging the limits of history itself The Oxford Handbook of Food History places existing works in historiographical context crossing disciplinary chronological and geographic boundaries while also suggesting new routes for future research. The twenty seven essays in this book are organized into five sections historiography disciplinary approaches production circulation and consumption of food The first two sections examine the foundations of food history not only in relation to key developments in the discipline of history itself such as the French Annales school and the cultural turn but also in anthropology sociology geography pedagogy and the emerging Critical Nutrition Studies The following three sections sketch various trajectories of food as it travels from farm to table factory to eatery nature to society Each section balances material cultural and intellectual concerns whether juxtaposing questions of agriculture and the environment with the notion of cookbooks as historical documents early human migrations with modern culinary tourism or religious customs with social activism In its vast interdisciplinary scope this handbook brings students and scholars an authoritative guide to a field with fresh insights into one of the most fundamental An American Pioneer of Chinese Studies in Cross-Cultural Perspective Man Shun Yeung, 2021-10-05 Benjamin Bowen Carter 1771 1831 one of the first Americans to speak and read Chinese studied Chinese in Canton and advocated its use in diplomacy decades before America established a formal relationship with China Drawing on rediscovered manuscripts this book reconstructs Carter's multilingual learning experience reveals how he helped translate a diplomatic document into Chinese describes his interactions with European sinologists and traces his attempts to convince the US government and American academics of the practical and cultural value of Chinese studies The cross cultural perspective employed in this book emphasizes the reciprocal dynamics of Carter's relationships with Chinese and European others while Carter's story itself forces a rewriting of the earliest years of US China relations **Teaching World History in the Twenty-first Century: A Resource Book** Heidi Roupp, 2015-02-12 This practical handbook is designed to help anyone who is preparing to teach a world history course or wants to teach it better It includes contributions by experienced teachers who are reshaping world history education and features new approaches to the subject as well as classroom tested practices that have markedly improved world history teaching Architects of World History Kenneth R. Curtis, Jerry H. Bentley, 2014-02-05 Architects of World History presents an innovative collection of original essays by leading scholars associated with World History exploring through intellectual autobiography the ideas challenges and inspirations that are shaping the field Features original accessible contributions from pioneering scholars in the field Offers insights into the process of developing a workable world history research topic and the experience of professional life as a world historian Points to methodological challenges the scholar s current research agenda in relation to the development of world history and future directions anticipated for key areas within world history The Classical Debt Johanna Hanink, 2017-05-22 Greek debt means one thing to the country's creditors But for millions who prize culture over capital it means the symbolic debt we

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