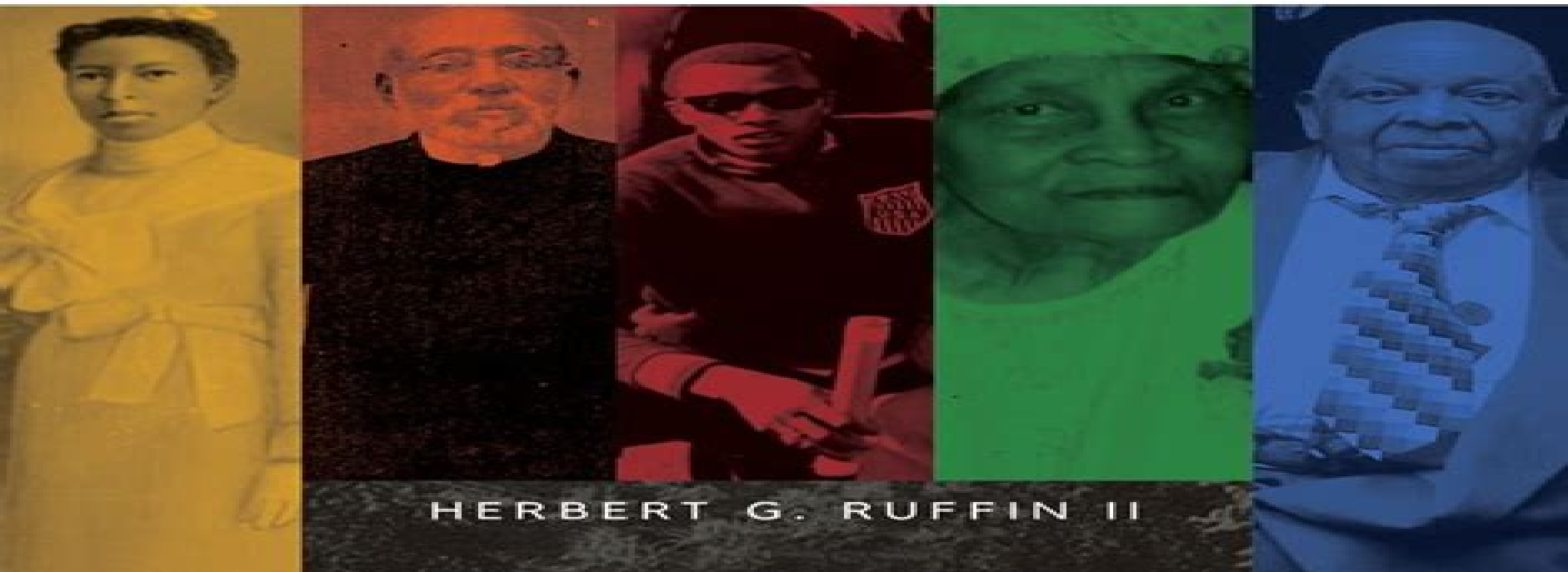


UNINVITED NEIGHBORS

AFRICAN AMERICANS IN SILICON
VALLEY, 1769-1990



HERBERT G. RUFFIN II

Uninvited Neighbors African Americans In Silicon Valley

1769 199

Emily Lutenski



Uninvited Neighbors African Americans In Silicon Valley 1769 199:

Uninvited Neighbors Herbert G. Ruffin, 2014-03-28 In the late 1960s African American protests and Black Power demonstrations in California's Santa Clara County including what's now called Silicon Valley took many observers by surprise After all as far back as the 1890s the California constitution had legally abolished most forms of racial discrimination and subsequent legal reform had surely taken care of the rest White Americans might even have wondered where the black activists in the late sixties were coming from because beginning with the writings of Fredrick Jackson Turner the most influential histories of the American West simply left out African Americans or later portrayed them as a passive and insignificant presence *Uninvited Neighbors* puts black people back into the picture and dispels cherished myths about California's racial history Reaching from the Spanish era to the valley's emergence as a center of the high tech industry this is the first comprehensive history of the African American experience in the Santa Clara Valley Author Herbert G Ruffin II's study presents the black experience in a new way with a focus on how despite their smaller numbers and obscure presence African Americans in the South Bay forged communities that had a regional and national impact disproportionate to their population As the region industrialized and spawned suburbs during and after World War II its black citizens built institutions such as churches social clubs and civil rights organizations and challenged socioeconomic restrictions Ruffin explores the quest of the area's black people for the postwar American Dream The book also addresses the scattering of the black community during the region's late yet rapid urban growth after 1950 which led to the creation of several distinct black suburban communities clustered in metropolitan San Jose Ruffin treats people of color as agents of their own development and survival in a region that was always multiracial and where slavery and Jim Crow did not predominate but where the white embrace of racial justice and equality was often insincere The result offers a new view of the intersection of African American history and the history of the American West

Silicon Valley and the Environmental Inequalities of High-Tech Urbanism Jason A. Heppler, 2024-04-23 In the half century after World War II California's Santa Clara Valley transformed from a rolling landscape of fields and orchards into the nation's most consequential high tech industrial corridor How Santa Clara Valley became Silicon Valley and came to embody both the triumphs and the failures of a new vision of the American West is the question Jason A Heppler explores in this book A revealing look at the significance of nature in social cultural and economic conceptions of place the book is also a case study on the origins of American environmentalism and debates about urban and suburban sustainability Between 1950 and 1990 business and community leaders pursued a new vision of the landscape stretching from Palo Alto to San Jose a vision that melded the bucolic naturalism of orchards pleasant weather and green spaces with the metropolitan promise of modern industry government funded research and technology Heppler describes the success of a new clean future facing economy coupled with a pleasant green environment in drawing people to Silicon Valley And in this overwhelming success he also locates the rapidly emerging faults created by competing ideas about

forming these idyllic communities specifically widespread environmental degradation and increasing social stratification. Cities organized around high tech industries, suburban growth and urban expansion were as Heppler shows crucibles for empowering elites, worsening human health and spreading pollution. What do nature and place mean and who gets to define these terms? Key to Heppler's work is the idea that these questions reflect and determine what and who matters in any conversation about the environment. *Silicon Valley and the Environmental Inequalities of High Tech Urbanism* vividly traces that idea through the linked histories of Silicon Valley and environmentalism in the West.

West of Harlem Emily Lutenski, 2023-04-01

Luminaries of the Harlem Renaissance Langston Hughes, Jean Toomer, Wallace Thurman and Arna Bontemps among others are associated with well Harlem. But the story of these New York writers unexpectedly extends to the American West. Hughes for instance grew up in Kansas, Thurman in Utah and Bontemps in Los Angeles. Toomer traveled often to New Mexico. Indeed as *West of Harlem* reveals, the West played a significant role in the lives and work of many of the artists who created the signal urban African American cultural movement of the twentieth century. Uncovering the forgotten histories of these major American literary figures, the book gives us a deeper appreciation of that movement and of the cultures it reflected and inspired. These recovered experiences and literatures paint a new picture of the American West, one that better accounts for the disparate African American populations that dotted its landscape and shaped the multiethnic literatures and cultures of the borderlands. Tapping literary, biographical, historical and visual sources, Emily Lutenski tells the New Negro movement's western story. Hughes's move to Mexico opens a window on African American transnational experiences. Thurman's engagement with Salt Lake City offers an unexpected perspective on African American sexual politics. Arna Bontemps's Los Angeles, constructed in conjunction with Louisiana, provides a new vision of the Spanish borderlands. Lesser known writer Anita Scott Coleman imagines black Western autonomy through domesticity. The experience of others like Toomer, invited to socialite Mabel Dodge Luhan's circle of artists in Taos, present a more pluralistic view of the West. It was this place with its transnational and multiracial mix of Native Americans, Latinos, Anglos and African Americans which buttressed Toomer's idea of a new American race. Turning the lens elsewhere, Lutenski also explores how Latino or Asian American and Native American western writers understood and represented African Americans in the early twentieth century borderlands. The result is a new, unusually nuanced and unexpectedly complex view of key figures of the Harlem Renaissance and the borderlands cultures that influenced their art in surprising and important ways.

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