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Warum Dawkins Unrecht Hat Streitschrift

Georg Cavallar



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Return from a Distant Country Alister McGrath, 2022-01-04 The work is a summary of Alister McGrath's vision of Christian theology focusing on the distinct role of historical theology the importance of engaging the relation of science and faith the need for theologians to participate in major public debates and the significance of theological education **Islam, Aufklärung und Moderne** Georg Cavallar, 2017-10-25 In the political supplements of newspapers and in public debates it is often claimed that Islam as such is archaic and poorly developed because in contrast to Europe it has not gone through a phase of Enlightenment But it often remains unclear what the word Enlightenment is being used to mean here This volume recalls the legacy of the European Enlightenment and argues in favour of nuanced and reason based thinking in the style of Immanuel Kant When one follows these principles currents of thought shaped by Islam can indeed be seen to be enlightened as the examples of liberal Muslims today and Arabic thinkers in the past impressively show The author argues in favour of an expanded thinking in the twenty first century that would be capable of safeguarding the legacy of the Enlightenment and in encounters with Islam would show that even today the Enlightenment can still make a vital contribution to understanding others Homo sapiens: die Krone der Schöpfung Martin Rhonheimer, 2016-04-15 Das Buch handelt von den

Herausforderungen der Evolutionstheorie für unser Menschenbild Es möchte darauf Antworten aus der Sicht der Philosophie bieten Grundthese ist dass der Mensch Mittelpunkt und Ziel der Evolution ist Diese These ist nicht nur philosophisch bedeutsam sondern besitzt auch politische Brisanz Gegenüber ihren religiösen Kritikern wird sowohl die Evolutionstheorie wie auch das klassische Menschenbild verteidigt und eine philosophisch reflektierte Konzeption vorgelegt die naturwissenschaftliche metaphysische anthropologische und religionsphilosophische Aspekte kohärent zusammendenkt

Können - Sollen - Dürfen Hans-Joachim Höhn, 2025-11-10 Romano Guardinis Berliner Jahre 1923 1939 sind davon geprägt sich auf der Höhe seiner Zeit mit Fragen zu beschäftigen die zu jeder Zeit an der Zeit sind Der Erfolg den er dabei für sich verbuchte legt es nahe es ihm heute gleichzutun Allerdings kann es nicht darum gehen seine zeitbedingten Antworten als noch zeitgemäß auszugeben Worin man Guardini nachzueifern kann ist das Bemühen vom Nachdenken über die kulturelle Signatur der jeweiligen Zeitumstände zum Bedenken jener existenziellen Konstellationen vorzustoßen die menschliches Dasein und seine Fragwürdigkeit kennzeichnen Einen Zugang zu dieser Fragwürdigkeit bieten Immanuel Kants Erkundigungen was der Mensch wissen kann tun soll und hoffen darf Höhn unternimmt den riskanten Versuch Kants Fragen bei Guardini anzugehen und zeitdiagnostisch angelegte Reflexionen mit Gedanken darüber zu verknüpfen wie es letztlich um den Menschen steht Dabei ist ein Entwurf zur Religionsphilosophie entstanden der zugleich die Aktualität und Relevanz zweier Denker belegt die gegenüber dem Glauben die Interessen der Vernunft und gegenüber der Vernunft die Anliegen des Glaubens vertreten haben

Gescheiterte Aufklärung? Georg Cavallar, 2018-09-05 The concept of the European Enlightenment is often used in objectively poorly defined ways particularly in popular scientific social political and journalistic discussions and it is often

even distorted or disfigured by clichés This volume therefore presents the philosophical content of the epoch in an easily comprehensible form and brings its broad lines into focus The aim is to achieve a philosophical assimilation of the eighteenth century European Enlightenment from a historical distance taking into account the events and developments that have intervened since that time in order to achieve an acceptable reception of it in today's society *Transformationen in Zeiten religiöser und gesellschaftlicher Umbrüche* Martin Kirschner, Isabelle Stauffer, Alexis Fritz, 2022-11-24 Tiefgreifende Krisen und Umbrüche einer global vernetzten Weltgesellschaft sind mit der Corona Pandemie zur konkreten Alltagserfahrung geworden Vor diesem Hintergrund wendet sich der Sammelband in interdisziplinärer Annäherung dem Konzept und konkreten Erscheinungsformen solcher Transformationen zu Aspekte der Medialität der Sprache und Kultur der Denk- und Lebensformen der ordnenden Kategorien und des Geschichtsverständnisses werden aufgegriffen Die Verarbeitung und Gestaltung von Transformationsprozessen verweist in das Schnittfeld von Ästhetik Spiritualität und Politik sowie auf ein Verständnis integraler Bildung

Natur - eine Norm der Praxis? Christoph Böhr, 2024-12-20 Ist Natur eine Norm der Praxis Mit anderen Worten gefragt Weist seine Natur dem Menschen einen Weg zum rechten Handeln zu einem gebotenen Handeln Seit Aristoteles wurde diese für die menschliche Lebensform gewichtige Frage mit einem unmissverständlichen Ja beantwortet Die Neuzeit neigt überwiegend zu einer gegenteiligen Antwort Denn so wird jetzt gefragt Was ist eigentlich Natur Ist sie dem Menschen gleichsam als Mitgift in die Wiege gelegt also seinem Lebensvollzug und seinen Handlungsentscheidungen mit verbindlichem Anspruch vorgegeben Oder ist Natur das Sein des Menschen allein das was der Mensch zwischen Geburt und Tod aus sich selbst macht also bloß ein So und Jetzt Sein Ist der Mensch im Sinne normativer Natürlichkeit in gleicherweise ganz und gar unbestimmt Kurzum Wie steht es um die Natur des Menschen und deren Anspruch auf Normativität Dieser Streitfrage die heute im Forum und Wider nicht zuletzt im Blick auf die sich zunehmend verschärfende Herausforderung einer Selbstbehauptung des Humanen angesichts einer immer mächtiger werdenden Bevormundung unserer Lebensvollzüge durch Algorithmen auf das Heftigste in Philosophie wie in Politik verhandelt wird gehen die Beiträge dieses Buches das viele inzwischen maßgeblich gewordene Wortmeldungen zur Sache versammelt nach Habermas und die Religion Franz Gruber, Klaus Viertbauer, 2019-04-01 Jürgen Habermas gilt als einer der wichtigsten deutschen Intellektuellen der Nachkriegszeit Wie kein Zweiter prägte er die politisch gesellschaftlichen Diskurse der letzten Dekaden und trägt breit wirksam zu aktuellen Debatten bei Seit Ende der 1980er Jahre öffnet Habermas sich langsam dem Dialog mit akademischen Vertretern der Religion Doch nimmt er Religion nicht einfach als eine soziologische Kategorie wahr sondern tritt in einen tiefgreifenden Austausch mit Theologen und Religionsphilosophen Der vorliegende Band analysiert erstmals umfassend das Verhältnis von Habermas zur Religion Dabei erfolgt die Bestimmung dieses Verhältnisses nicht nur in seiner historisch genealogischen Tiefe sondern ordnet es auch in der Breite der gegenwärtigen Diskurslandschaft modelhaft ein Mit Beiträgen von Friedo Ricken Klaus Müller und Franz Gruber Крах Просвещения? Философское введение Георг

Каваллар, 2025-02-20 Multipolarität und bipolare Konfrontationen Dietmar Schössler, Michael Plathow, 2018-10-30 Dieser interdisziplinäre Sammelband vereint in zehn Beiträgen Analysen bi- und multipolarer Relationen durch die potentiellen Chancen aber auch problematische Implikate vor Augen treten. Der Inhalt: Ironie, Interpretationsmodell der Historie und ihre Bedeutung für Reinhold Niebuhrs politische Theologie heute über Fremdheit und Selbstfremdheit der Kirchen im Kontext eskalierender Kulturkämpfe, Politik der Differenz vs. Anerkennung im Zeichen radikaler Alterität, Ernst Troeltsch und Max Weber, Religionstheorie in transatlantischer Perspektive, Neuer Atheismus und Kreationismus, Transatlantische Zwillinge, Phänomene Transatlantic Networks and the German American Protestant Exchange, Paul Tillichs Emigration in die Vereinigten Staaten und sein theologisches Reden über die Grenze, Beobachtungen zum Weg von Leonardo Boff, Sicherheitspolitischer Dialog zwischen transatlantischem Bündnis und dem Nahen Osten in Zeiten des geopolitischen Umstrukturierungsprozesses. Die Herausgeber: Prof. Dr. em. Dietmar Schössler war Hochschullehrer für Politik und Sozialwissenschaften an den Universitäten Mannheim, Frankfurt am Main und München; Universitäts der Bundeswehr; Prof. Dr. Michael Plathow ist Hochschullehrer für Systematische Theologie an der Universität Heidelberg.

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