

Practical No.3: Sentences using correct conjunctions/connectors

- I. Practical Significance**
The familiarity of conjunctions is required for connecting words, phrases and clauses appropriately. Conjunctions help to explain the relationship between different parts of sentences. Thus, there is a need to practise conjunctions as per context. The aim of this learning experience is to 'Communicate in English in spoken and written form'.
- II. Relevance to Programme Outcomes (POs) and PSOs**
PO 1: Basic knowledge
PO 9: Communication.
- III. Relevant Course Outcomes**
COa: Formulate grammatically correct sentences.
- IV. Practical Learning Outcome**
Make sentences using appropriate conjunctions.
- V. Practical Skills**
Use computer systems including language lab software.
- VI. Relevant Affective domain related Outcomes**
a) Follow safety practices while handling language lab equipment.
b) Self learning attitude.
- VII. Minimum Theoretical Background**
The knowledge of conjunctions as parts of speech is essential for connecting words, phrases or clauses without changing its meaning. Difference between coordinating and subordinating conjunctions should be noted to understand its correct usage. The knowledge of terms like phrases and clauses is required.
- VIII. Experimental set-up / Work Situation :**
Language Lab with relevant software and open learning sources.
- IX. Resources required**

S. No.	Name of the Resources	Specifications	Qty	Remarks
1	Language Learning Software	With facility for listening, speaking, reading, writing and recording	01 for each student	One teacher console
2	Open Learning sources	Videos/websites		
3	Charts	Charts of conjunctions	01 chart in lab	

X. Procedure

1. Open the language laboratory software.
2. Log in to your account.
3. Read the instructions carefully.
4. Select one exercise on conjunctions.
5. Construct the sentence using coordinating and subordinating conjunctions.

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National Health Survey Interviewer's Manual United States. Bureau of the Census, 1959 **Education Manual** United States. War Department, 1944 Study Guide and Solutions Manual Bruce A. Chase, Peter J. Russell, 2005-06 This student resource contains chapter outlines of text material solutions to all end of chapter problems key terms suggestions for analytical approaches problem solving strategies and a variety of additional questions for student practice Also featured are questions that relate to chapter specific animations and iActivities **War Department Education Manual** United States Armed Forces Institute, **An Introduction to Global Environmental Issues Instructors Manual** Lewis A. Owen, Professor Kevin T Pickering, Kevin T. Pickering, 2018-05-08 An Introduction to Global Environmental Issues presents a comprehensive stimulating introduction to the key environmental issues presently threatening our global environment Offering an authoritative introduction to the key topics a source of latest environmental information and an innovative stimulus for debate this is an essential book for all those studying or concerned with global environmental issues In this second edition the most topical global environmental issues are brought more clearly into focus Explanations of the evolution of the earth's natural systems hydrosphere biosphere geosphere ecosphere provide the essential understanding of the scientific concepts processes and historical background behind key environmental issues Contemporary socio economic cultural and political considerations are explored and important conceptual approaches such as Gaian hypotheses and Chaos Theory are introduced Human impact and management of the natural environment and concerns for maintaining biodiversity are emphasised throughout Specific features include Case studies drawn from across the world Superb illustrations 4 colour plate sections a wealth of informative diagrams Glossary of key terms with key concepts highlighted throughout the text Annotated guides to Further Reading Chapter summaries and key points A new Instructors Manual is available to accompany the text **Instructor's Manual with Solutions and Test Materials [to Accompany] Business Statistics** Wayne W. Daniel, 1979 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1951 Includes Part 1A Books and Part 1B Pamphlets Serials and Contributions to Periodicals **Instructor's Manual to Accompany College Physical Science** Emil J. Kaczor, 1969 **The Complete Reference Manual CMAT 2022** SK Singh, S Satyanarayan, Col. JS Rana, 2021-08-12 1 CMAT 2022 is a reference manual that covers the entire study material of entrance 2 Emphasis on all 4 sections equally 3 Each topic is well detailed and explained 4 Previous Years Solved Papers and Mock Test are given practice 5 Answer are provided for every question for concept clarity Preparing for entrances like MBA aspirants require reference for the discussion of question topics and same applies for the Common Management Aptitude Test CMAT A National level Management Entrances organized by the National Testing Agency NTA The Complete Reference Manual for CMAT 2022 has been revised carefully and consciously designed to deliver an effective and well organized set of exam relevant study material Driven completely concept this study guide is divided into 4 key sections which enable aspirants to understand the situation

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formant l ensemble des hominines