

Aus:

LUCA DI BLASI
Der weiße Mann
Ein Anti-Manifest

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Der Dominanzverlust weißer Männer, so begrüßenswert er ist, birgt Sprengstoff. Dazu gehört die Versuchung, Dezentrierung mit Marginalisierung und Privilegienabbau mit Diskriminierung zu verwechseln und sich am Ende als »Opfer der Opfer« zu bemitleiden. Die Attentate von Anders Breivik haben Gefahren einer sich bedroht fühlenden Männlichkeit sichtbar gemacht. Die Selbstreflexion weißer Männer ist seither überfällig. Sie ist aber auch heikel. Als Privilegierte können sie sich nicht in gleicher Weise thematisieren wie jene, die sich an die Ränder einer von ihnen beherrschten Welt verwiesen sehen. Die Freilegung des Dilemmas, in dem sich weiße Männer heute befinden, eröffnet einen Ausweg jenseits von Selbstmitleid und Selbstüberhebung.

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