

The Visitor Andre Palmeiro And The Jesuits In Asia

D. E. Mungello

The Visitor Andre Palmeiro And The Jesuits In Asia:

The Visitor Liam Matthew Brockey, 2014-09-15 In an age when few ventured beyond their birthplace Andr Palmeiro left Portugal to inspect Jesuit missions from Mozambique to Japan A global history in the guise of biography The Visitor tells the story of a theologian whose travels bore witness to the fruitful contact and violent collision of East and West in the early The Visitor Liam Matthew Brockey, 2014-09-15 In an age when few ventured beyond their birthplace Andr Palmeiro left Portugal to inspect Jesuit missions from Mozambique to Japan A global history in the guise of biography The Visitor tells the story of a theologian whose travels bore witness to the fruitful contact and violent collision of East and West Encounters between Jesuits and Protestants in Asia and the Americas Jorge in the early modern era Cañizares-Esguerra, Robert Aleksander Maryks, Ronnie Po-Chia Hsia, 2018-08-13 The present volume is a result of an international symposium on the encounters between Jesuits and Protestants in Asia and the Americas which was organized by Boston College's Institute for Advanced Jesuit Studies at Boston College in June 2017 In Asia Protestants encountered a mixed Jesuit legacy in South Asia they benefited from pioneering Jesuit ethnographers while contesting their conversions in Japan all Christian missionaries who returned after 1853 faced the equation of Japanese nationalism with anti Jesuit persecution and in China Protestants scrambled to catch up to the cultural legacy bequeathed by the earlier Jesuit mission In the Americas Protestants presented Jesuits as enemies of liberal modernity supporters of medieval absolutism yet master manipulators of modern self fashioning and the printing press The evidence suggests a far more complicated relationship of both Protestants and Jesuits as co creators of the bright and dark sides of modernity including the public sphere public education plantation slavery and colonialism Being a Jesuit in Renaissance Italy Camilla Russell, 2022-04-19 Founded in 1540 the Society of Jesus was instantly popular attracting thousands of candidates in its first century Camilla Russell looks to the lives and writings of early Jesuits to better understand the Society's appeal how it worked and the ideas that drove Christian thinkers and missionaries during the Renaissance and early modern period **Japan on the Jesuit Stage** Haruka Oba, Akihiko Watanabe, Florian Schaffenrath, 2021-11-01 Japan on the Jesuit Stage offers a comprehensive overview of the representations of Japan in early modern European Neo Latin school theater The chapters in the volume catalog and analyze representative plays which were produced in the hundreds all over Europe from the Iberian Peninsula to present day Croatia and Poland Taking full account of existing scholarship but also introducing a large amount of previously unknown primary material the contributions by European and Japanese researchers significantly expand the horizon of investigation on early modern European theatrical reception of East Asian elements and will be of particular interest to students of global history Neo Latin and theater studies The Jesuits Markus Friedrich, 2022-03-01 The most comprehensive and up to date exploration of one of the most important religious orders in the modern world Since its founding by Ignatius of Loyola in 1540 the Society of Jesus more commonly known as the Jesuits has played a critical role in the events of modern history From the Counter Reformation to the ascent of Francis I as the first Jesuit pope The Jesuits presents an intimate look at one of the most important religious orders not only in the Catholic Church but also the world Markus Friedrich describes an organization that has deftly walked a tightrope between sacred and secular involvement and experienced difficulties during changing times all while shaping cultural developments from pastoral care and spirituality to art education and science Examining the Jesuits in the context of social cultural and world history Friedrich sheds light on how the order shaped the culture of the Counter Reformation and participated in the establishment of European empires including missionary activity throughout Asia and in many parts of Africa in the sixteenth and seventeenth centuries He also explores the place of Jesuits in the New World and addresses the issue of Jesuit slaveholders The Jesuits often tangled with the Roman Curia and the pope resulting in their suppression in 1773 but the order returned in 1814 to rise again to a powerful position of influence Friedrich demonstrates that the Jesuit fathers were not a monolithic group and he considers the distinctive spiritual legacy inherited by Pope Francis With its global scope and meticulous attention to archival sources and previous scholarship The Jesuits illustrates the heterogeneous varied and contradictory perspectives of this famed religious organization Finance in Global Missions (16th-18th Centuries), 2020-12-07 Trade and Finance in Global Missions 16th 18th Centuries is a collection of twelve articles focusing on missionary economic practices often perceived as an important tool in their spiritual and missionary endeavours but also raising controversies in Europe and in the overseas missions Missionaries just like merchants and other investors sought the most profitable ventures and tapped into transcontinental flow of capital during the first globalisation All the chapters in this volume address the question of Catholic missionary economy in the early modern period by looking into concrete cases of the opening financing growth and preservation of Christian missions and related institutions such as churches colleges and other permanent endowments in Asia Europe and Latin America

Tuscany in the Age of Empire Brian Brege,2021-07-13 The Renaissance was also the beginning of the Age of Empires yet the Grand Duchy of Tuscany failed to secure overseas colonies How did Tuscany retain its place in European affairs and intellectual life Brian Brege explores the shrewd diplomatic moves and domestic investments that safeguarded the duchy s wealth and influence amid globalization *Jesuit Missions in Coastal and South India (1543–1773)* Ines G.

Županov,2025-03-03 Jesuit missions in coastal and South India were among the first foundations of the Society of Jesus in the world They represented models of apostolic action imitated debated and reformulated in other parts of the world This book traces the history of the Jesuit missionary activities in the early modern period and shows how the Jesuits navigated European colonial interests and local conversion to Christianity through proselytizing and accommodation Jesuit missionary efforts were pragmatically divided between disciplining Portuguese and later on French colonial communities and attracting converts living among regional polities under Muslim and Hindu rulers *Jesuits and Race* Nathaniel Millett, Charles H. Parker, 2024-12-01 Jesuits and Race examines the role that the Society of Jesus played in shaping Western understandings

about race and explores the impact the Order had on the lives and societies of non European peoples throughout history Jesuits provide an unusual if not unique lens through which to view the topic of race given the global nature of the Society of Jesus and the priests interest in humanity salvation conversion science and nature Jesuits global presence in missions imperial expansion and education lends insight into the differences in patterns of estrangement and assimilation as well as enfranchisement and coercion with people from Africa Asia and the Americas The essays in this collection bring together case studies from around the world as a first step toward a comparative analysis of Jesuit engagement with racialized difference The authors hone in on labor practices social structures and religious agendas at salient moments during the long span of Jesuit history in this fascinating volume **Changing Hearts** Raphaële Garrod, Yasmin Haskell, 2019-01-21 This volume of essays contributes to our understanding of the ways in which the Jesuits employed emotions to change hearts that is convert or reform both in Europe and in the overseas missions The early modern Society of Jesus excited and channeled emotion through sacred oratory Latin poetry plays operas art and architecture it inflamed young men with holy desire to die for their faith in foreign lands its missionaries initiated dialogue with and accommodated to non European cultural and emotional regimes The early modern Jesuits conducted in all senses of the word much of the emotional energy of their times As such they provide a compelling focus for research into the links between rhetoric and emotion performance and devotion from the sixteenth through eighteenth centuries Jesuit Schools and Universities in Europe, 1548-1773 Paul F. Grendler, 2018-11-26 A survey of Jesuit schools and universities across Europe from 1548 to 1773 by Paul F Grendler The article discusses organization curriculum pedagogy enrollments and relations with civil authorities with examples from France Germany Austria Italy Portugal Spain and eastern Europe *Iesuits and Matriarchs* Nadine Amsler, 2018-09-18 In early modern China Jesuit missionaries associated with the male elite of Confucian literati in order to proselytize more freely but they had limited contact with women whose ritual spaces were less accessible Historians of Catholic evangelism have similarly directed their attention to the devotional practices of men neglecting the interior spaces in Chinese households where women worshipped and undertook the transmission of Catholicism to family members and friends Nadine Amsler s investigation brings the domestic and devotional practices of women into sharp focus uncovering a rich body of evidence that demonstrates how Chinese households functioned as sites of evangelization religious conflict and indigenization of Christianity The resulting exploration of gendered realms in seventeenth century China reveals networks of religious sociability and ritual communities among women as well as women s remarkable acts of private piety Amsler s exhaustive archival research and attention to material culture reveals new insights about women s agency and domestic activities illuminating areas of Chinese and Catholic history that have remained obscure if not entirely invisible for far too long The open access publication of this book was made possible by grants from the Swiss National Science Foundation and the James P Geiss and Margaret Y Hsu Foundation The Jesuits and Italian Universities, 1548-1773 Paul F. Grendler, 2017

Introduction The first Jesuits as university students at Paris and Padua The battle of Messina and the Jesuit Constitutions Messina and Catania 1563 to 1678 The attempt to enter the University of Turin The Padua disaster The Civic Jesuit University of Parma The Civic Jesuit University of Mantua Two new universities in the marches Fermo and Macerata The bishop says no Palermo and Chamb ry The Jesuits and the University of Bologna The battle over Canon Law in Rome The Jesuits and the University of Perugia Jesuit mathematicians in the Universities of Ferrara Pavia and Siena Philosophical and pedagogical differences The Jesuit contribution to theological education Conclusion *Pedro de Alfaro and the Struggle for* Power in the Globalized Pacific, 1565-1644 Ashleigh Dean Ikemoto, 2023-06-15 Pedro de Alfaro and the Struggle for Power in the Globalized Pacific 1565 1644 tells the compelling story of Pedro de Alfaro a Spanish Franciscan whose clandestine 1579 mission to Ming China collapsed amid accusations of illegal entry and espionage culminating in his death at sea in 1580 after being expelled from both mainland China and the Portuguese enclave at Macau This mission generally regarded as a failure by historians actually marked a turning point in the development of early modern trans imperial relations between Spain and China Alfaro s report on the true size of China and the state of its military infrastructure the first to come from a Spaniard with more than a few weeks experience in the Ming Empire reversed several years of unofficial Spanish plans for a conquest of China This turn away from an armed invasion occurred precisely at the same time the Ming revised their tax code drastically increasing the demand for Spanish silver setting the stage for a relatively stable balance of power across the Pacific Ocean For the next two centuries this balance of power remained uneasily in place allowing the development of a stable Pacific World the final link in the development of early modern globalization The Portuguese Restoration of **1640** and Its Global Visualization Urte Krass, 2025-10-01 The Portuguese Restoration of 1640 ended the dynastic union of Portugal and Spain This book pioneers in reconstructing the global image discourse related to the event by bringing together visualizations from three decades and four continents These include paintings engravings a statue coins emblems miniatures a miraculous crosier and other regalia buildings textiles a castrum doloris drawings and ivory statues Situated within the academic field of visual studies the book interrogates the role of images and depictions before during and after the overthrow and how they functioned within the intercontinental communication processes in the Portuguese Empire The results challenge the conventional notion of center and periphery and reveal unforeseen entanglements as well as an unexpected agency of imagery from the remotest regions under Portuguese control The book breaks new ground in linking the field of early modern political iconography with transcultural art history and visual studies With Eyes and Ears Open: The Role of Visitors in the Society of Jesus Thomas M. McCoog, S.J., 2019-05-07 In With Eyes and Ears Open The Role of Visitors in the Society of Jesus twelve historians examine important visitations in the history of the Society After a thorough investigation of the nature and role of the visitor in Jesuit rules and regulations ten visitations of missions and provinces from Peru in the sixteenth century to Ireland in the seventeenth to the Zambesi mission and Australia in the twentieth are

considered Visitors appointed by the superior general in Rome surveyed the situation for fidelity to the Jesuit way of life resolved any problems and recommended future paths often to the disapproval of Jesuit hosts One contribution concerns the canonical visitation of the non Jesuit Francis Saldanha da Gama in 1758 which resulted in the expulsion of the Jesuits from Missionaries in Persia Christian Windler, 2024-01-25 In the seventeenth and eighteenth centuries Isfahan the capital of the Safavid Empire hosted Catholic missionaries of more diverse affiliations than most other cities in Asia Attracted by the hope of converting the Shah the missionaries acted as diplomatic agents for Catholic rulers hosts to Protestant merchants and healers of Armenians and Muslims Through such niche activities they gained social acceptance locally This book examines the activities of Discalced Carmelites and other missionaries revealing the flexibility they demonstrated in dealing with cultural diversity a common feature of missionary activity throughout emerging global Catholicism While missions all over the world were central to the self fashioning of the Counter Reformation Church clerics who set out to win over souls for the true religion turned into local actors who built reputations by defining their social roles in accordance with the expectations of their host society Such practices fed controversies that were fought out in newly emerging public spaces Responding to the threat this posed to its authority the Roman Curia initiated a process of doctrinal disambiguation and centralization which culminated in the nineteenth century Using the missions to Safavid Iran as a case study for a global history on a small scale the book creates a new paradigm for the study of global Catholicism **Encounter of China and the West, 1500-1800** D. E. Mungello, 2024-09-17 For the Chinese the drive toward growing political and economic power is part of an ongoing effort to restore China's past greatness and remove the lingering memories of history s humiliations This widely praised book explores the 1500 1800 period before China's decline when the country was viewed as a leading world culture and power Europe by contrast was in the early stages of emerging from provincial to international status while the United States was still an uncharted wilderness D E Mungello argues that this earlier era ironically may contain more relevance for today than the more recent past Building on the author's decades of research and teaching this compelling book illustrates the vital importance of history to readers trying to understand China's renewed rise Missionary Linguistics VI Otto Zwartjes, Paolo De Troia, 2021-11-02 This is the sixth volume to be dedicated to the pioneering linguistic work produced by missionaries in Asia This volume presents research into the documentation study and description of Chinese Japanese Vietnamese and Tamil It provides a selection of papers which primarily concentrate on the Society of Jesus and their linguistic production but also covers linguistic works written by Franciscans the Order of Discalced Carmelites and works of other religious institutions such as the Propaganda Fide and the Missions trang res de Paris New insights are provided regarding these works and their reception among European scholars interested in these exotic languages and cultures Each text is placed in its historical context and various approaches to some of the most important descriptive problems faced by these linguists avant la lettre are analyzed such as the establishment of an adequate

romanization system the description of typological features of these Asian languages such as tonality and aspiration in Chinese and Vietnamese agglutination and derivational morphology in Japanese and Tamil and pragmatics in particular politeness in Japanese This volume not only looks at methodology and descriptive techniques but also comments on missionary linguistic policies in Asia and offers articles of interest to historiographers of linguistics historians typologists descriptive linguists and those interested in translation studies

Enjoying the Beat of Appearance: An Psychological Symphony within The Visitor Andre Palmeiro And The Jesuits In Asia

In a world consumed by screens and the ceaseless chatter of fast conversation, the melodic elegance and psychological symphony developed by the written word often disappear in to the background, eclipsed by the relentless noise and distractions that permeate our lives. Nevertheless, nestled within the pages of **The Visitor Andre Palmeiro And The Jesuits In Asia** a wonderful fictional value full of raw emotions, lies an immersive symphony waiting to be embraced. Constructed by a masterful musician of language, that charming masterpiece conducts viewers on a psychological journey, skillfully unraveling the hidden songs and profound affect resonating within each cautiously crafted phrase. Within the depths of this moving review, we shall investigate the book is key harmonies, analyze its enthralling writing type, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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