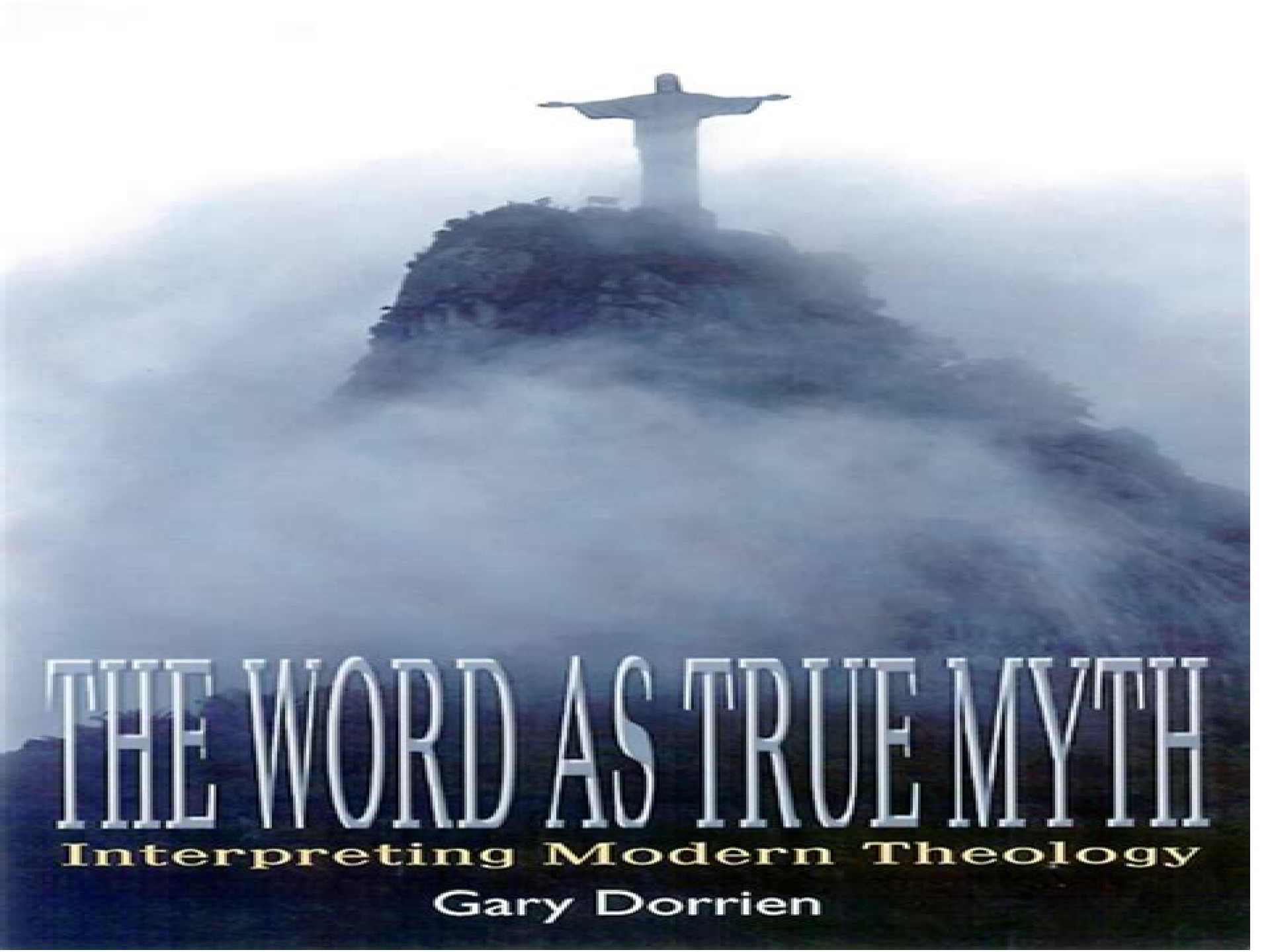




# THE WORD AS TRUE MYTH

**Interpreting Modern Theology**

Gary Dorrien

# The Word As True Myth Interpreting Modern Theology

**Demian Wheeler**



### **The Word As True Myth Interpreting Modern Theology:**

*The Word as True Myth* Gary J. Dorrien, 1997-01-01 Gary Dorrien follows the threads of theology through the twentieth century examining how Christians have reconciled their myth filled religious beliefs within a world secularized by Enlightenment criticism and science To understand how religion keeps its place in Christians lives Dorrien writes we must explore how modern theologians have answered the question of myth in today s Christianity Dorrien s narrative walks readers through modern theology stopping with each of the major thinkers along the way to see how they dealt with the issue of modern Christian mythology Ultimately he offers his own new neo orthodoxy a theology of Word and Spirit that is pluralistic and affirms the mythical character of the gospel while holding fast to the Gospels myth negating condemnation of idolatry and their focus on history

**The Role of Justification in Contemporary Theology** Mark C. Mattes, 2017-01-01 In this significant book Mark C Mattes critically evaluates the role of justification in the theologies of five leading Protestant thinkers Eberhard Jungel Wolfhart Pannenberg Jurgen Moltmann Robert W Jenson and Oswald Bayer pointing out their respective strengths and weaknesses and showing how each matches up with Luther s own views Offering both an excellent review of recent trends in Christian theology and a powerful analysis of these trends Mattes points readers to the various ways in which the doctrine of justification has been applied today Despite the greatness of their thought Jungel Pannenberg and Moltmann each accommodate the doctrine of justification to goals aligned with secular modernity Both Jenson and Bayer on the other hand construe the doctrine of justification in a nonaccommodating way thus challenging the secularity of the modern academy In the end Mattes argues that Bayer s position is to be preferred as closest to Luther s own and he shows why it offers the greatest potential for confronting current attempts at self justification before God

**The Barthian Revolt in Modern Theology** Gary J. Dorrien, 2000-01-01 In this history of the rise development and near demise of Karl Barth s theology Gary Dorrien carefully analyzes the making of the Barthian revolution and the reasons behind its simultaneously dominating and marginal character He discusses Barth s relationship to his predecessors and contemporaries as well as to modern theologians and argues that his approach to theology was deeply indebted to his liberal past

**Modern Theology** Rachel Muers, Mike Higton, 2015-06-11 This book offers a fresh and up to date introduction to modern Christian theology The long nineteenth century saw enormous transformations of theology and of thought about religion that shaped the way both Christianity and religion are understood today Muers and Higton provide a lucid guide to the development of theology since 1789 giving students a critical understanding of their own modern assumptions of the origins of the debates and the fields of study in which they are involved and of major modern thinkers Modern Theology introduces the context and work of a selection of major nineteenth century thinkers who decisively affected the shape of modern theology presents key debates and issues that have their roots in the nineteenth century but are also central to the study of twentieth and twenty first century theology includes exercises and study materials that explicitly focus on the development of core academic skills This

valuable resource also contains a glossary timeline annotated bibliographies and illustrations

**Mythic Thinking in Twentieth-Century Britain** M. Sterenberg, 2016-06-01 A variety of thinkers used the concept of myth to articulate their anxieties about modernity By telling the story of mythic thinking in Britain from its origins in Victorian social anthropology to its postwar cultural mainstreaming this book reveals a yearning for transcendence in an age long assumed to be disenchanted

**Sick Religion or Healthy Faith?** Ryan Ahlgrim, 2016-05-10 Is it time to get rid of religion Not so fast says Ryan Ahlgrim It s time for us to define and demand healthy faith Despite the dysfunction and divisiveness seen too often in religion we continue to need a community of love and we yearn for a transcendent encounter that can heal us So instead of abandoning religion Ahlgrim outlines twelve characteristics of a healthy religious community and describes what a healthy Christian community of faith believes and practices Along the way he reveals the power of story the genius of Jesus and the path to wholeness In the end we are faced with the most daring and fulfilling choice of all to embrace a community of love that trusts in God

**In Quest of a Vital Protestant Center** George Demetrion, 2014-10-06 In Quest of a Vital Protestant Center probes the relationship between Scripture and culture in twentieth century US theology and biblical studies It points to the necessity of turning to what Karl Barth has referred to as the strange new world within the Bible for any revitalization of mainline Protestantism in the tradition of the Protestant Reformers in critical dialogue with serious evangelical theology The study includes a historical overview underlying what Demetrion refers to as the fundamentalist modernist great divide which continues to resonate powerfully in contemporary US Protestant thought and culture Demetrion offers an in depth exploration of four representative twentieth century Protestant theologians and biblical scholars spanning from the conservative evangelical theology of J I Packer to the postliberal dialectical theology of Walter Brueggemann The book includes a chapter on the neo orthodox legacy as a mediating resource in bringing evangelical and postliberal theology into dialogue with the core issues of theology biblical hermeneutics and religious culture Demetrion concludes with a critically empathetic review of the postliberal dialectical theology of Douglas J Hall and the evangelical narrative theology of Richard Lints In linking evangelical postliberal and neo orthodox theology to a common search for a vital Protestant center this book will facilitate fruitful dialogue among divergent schools of Protestant thought and culture

**Evangelical versus Liturgical?** Melanie Ross, 2014-07-02 Why is there such a deep divide between evangelical and liturgical churches especially when it comes to worship How did this unfortunate evangelical liturgical dichotomy develop and what can be done about it In this book Melanie Ross draws on historical analysis systematic theology and the worship life of two vibrant congregations to argue that the common ground shared by evangelical and liturgical churches is much more important than the differences than divide them As a longtime evangelical church member who is at the same time a teacher of liturgical studies Ross is well qualified to address this subject and she does so with passion and intelligence Evangelical versus Liturgical is an important addition to the scant literature explaining nondenominational worship practices to those from more historically established

liturgical traditions      **On the Scope and Truth of Theology** Robert Cummings Neville, 2006-06-05 This is the first volume of Robert Cumming Neville's magnum opus *Theology as Symbolic Engagement*. Neville is the premier American systematic theologian of our time. His work is profoundly influenced by Paul Tillich, Friedrich Schleiermacher, and the American pragmatists John Dewey and Charles Sanders Pierce. From Tillich, he takes the notion of religion as symbol and the notion that religion is the substance of culture and culture the form of religion. Thus, theology is symbolic engagement with cultural forms, and Neville explores the ways that such engagement occurs among various religious traditions. One of the most important tasks in theology is to devise ways of testing, correcting, or affirming claims that we had been unable to question before. This book will argue that system in theology is not merely correlating assertions but rather building perspectives from which we can render the various parts of theology vulnerable for assessment. In fact, one of the unique features of this book is its engagement with other religions. Such dialogue has been a feature of Neville's work from the beginning. *Theology as Symbolic Engagement* breaks the boundaries of systematic theology and moves away from the static character that characterizes such enterprises from Barth onward. Instead, Neville's book showcases the dynamic character of all theology. The hallmark of this entire project is its effort to show theology to be hypothetical and to make it vulnerable to correction.

The Making of American Liberal Theology Gary J. Dorrien, 2003-01-01 In this first of three volumes, Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider, longer running tradition than has been thought. The tradition took shape in the nineteenth century, motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism/atheism. It is defined by its openness to modern intellectual inquiry, its commitment to the authority of individual reason and experience, its conception of Christianity as an ethical way of life, and its commitment to make Christianity credible and socially relevant to modern people. Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time, including William E. Channing, Ralph Waldo Emerson, Horace Bushnell, Henry Ward Beecher, Elizabeth Cady Stanton, and Charles Briggs. Dorrien notes that although liberal theology moved into elite academic institutions, its conceptual foundations were laid in the pulpit rather than the classroom.

Kantian Reason and Hegelian Spirit Gary Dorrien, 2015-03-16 Winner 2012 The American Publishers Award for Professional and Scholarly Excellence in Theology and Religious Studies, PROSE Award. In this thought-provoking new work, the world-renowned theologian Gary Dorrien reveals how Kantian and post-Kantian idealism were instrumental in the foundation and development of modern Christian theology. Presents a radical rethinking of the roots of modern theology. Reveals how Kantian and post-Kantian idealism were instrumental in the foundation and development of modern Christian theology. Shows how it took Kant's writings on ethics and religion to launch a fully modern departure in religious thought. Dissects Kant's three critiques of reason and his moral conception of religion. Analyzes alternative arguments offered by Schleiermacher, Schelling, Hegel, and others, moving historically and chronologically through key figures in European

philosophy and theology Presents notoriously difficult and intellectual arguments in a lucid and accessible manner

*Religion within the Limits of History Alone* Demian Wheeler, 2020-09-01 Among the greatest challenges facing religious thinkers today is that created by historicism the notion that human beings and their myriad understandings of reality are utterly historical conditioned by contingent circumstances and tied to particular contexts In this book Demian Wheeler confronts the historicist challenge by delineating and defending a particular trajectory of historicist thought known as pragmatic historicism Rooted in the German Enlightenment and fully developed within the early Chicago school of theology pragmatic historicism is a predominantly American tradition that was philosophically nurtured by classical pragmatism and its intellectual siblings naturalism and radical empiricism *Religion within the Limits of History Alone* not only undertakes a detailed genealogy of this pragmatic historicist lineage but also sets forth a constructive program for contemporary theology by charting a path for its future development Wheeler shows that pragmatic historicism is an underdeveloped resource for contemporary theology since it offers a model for normative religious thought that is theologically compelling yet wholly nonsupernaturalistic deeply pluralistic unflinchingly liberal and radically historicist *What is Constructive Theology?*

Marion Grau, Jason Wyman, 2020-10-29 This essential introduction to contemporary constructive theology charts the most important disciplinary trends of the moment It gives a historical overview of the field and discusses key hermeneutical and methodological concerns The contributors apply a constructive perspective to a wide range of approaches ranging from biblical hermeneutics and postcolonial studies to comparative political and black theology *What is Constructive Theology* shows how diverse and interdisciplinary constructive theology can be by exploring key themes in the field The contributors explore the porous boundaries between Christianity and other religions reflect on contextual liberation and constructive theologies from Africa and from Black British perspectives explore the connection between embodiment epistemology and hermeneutics and take a constructive approach to the dangerous memories and theologies of colonial histories in Belgium and Native Americans in the United States This sampler of the field will help you rethink theologies and find constructive alternatives *F. C. Baur's Synthesis of Böhme and Hegel* Corneliu Simut, 2014-10-16 In this book Professor Simu shows how Christian theology started to be understood as a Gnostic philosophy of religion in the thought of the 19th century scholar F C Baur Although Baur was seen traditionally as a theologian and biblical exegete Simu argues that he was in fact a philosopher of religion and it was his philosophical reading of Christian theology that informed his biblical preoccupations Specifically Baur's perspective on Christian theology was heavily influenced by Jakob Böhme's esoteric theosophy and Hegel's religious philosophy in some key issues such as creation Lucifer dualism and the connection between spirit and matter coupled with that between philosophy and religion **Kierkegaard's Influence on Theology: German Protestant**

**theology** Jon Bartley Stewart, 2012 Tome I is dedicated to the reception of Kierkegaard among German Protestant theologians and religious thinkers The writings of some of these figures turned out to be instrumental for Kierkegaard's

breakthrough internationally shortly after the turn of the twentieth century Leading figures of the movement of dialectical theology such as Karl Barth Emil Brunner Paul Tillich and Rudolf Bultmann spawned a steadily growing awareness of and interest in Kierkegaard s thought among generations of German theology students Emanuel Hirsch was greatly influenced by Kierkegaard and proved instrumental in disseminating his thought by producing the first complete German edition of Kierkegaard s published works Both Barth and Hirsch established unique ways of reading and appropriating Kierkegaard which to a certain degree determined the direction and course of Kierkegaard studies right up to our own times

**Volume 10, Tome I: Kierkegaard's Influence on Theology** Jon Stewart,2016-12-05 Kierkegaard has always enjoyed a rich reception in the fields of theology and religious studies This reception might seem obvious given that he is one of the most important Christian writers of the nineteenth century but Kierkegaard was by no means a straightforward theologian in any traditional sense He had no enduring interest in some of the main fields of theology such as church history or biblical studies and he was strikingly silent on many key Christian dogmas Moreover he harbored a degree of animosity towards the university theologians and churchmen of his own day Despite this he has been a source of inspiration for numerous religious writers from different denominations and traditions Tome I is dedicated to the reception of Kierkegaard among German Protestant theologians and religious thinkers The writings of some of these figures turned out to be instrumental for Kierkegaard s breakthrough internationally shortly after the turn of the twentieth century Leading figures of the movement of dialectical theology such as Karl Barth Emil Brunner Paul Tillich and Rudolf Bultmann spawned a steadily growing awareness of and interest in Kierkegaard s thought among generations of German theology students Emanuel Hirsch was greatly influenced by Kierkegaard and proved instrumental in disseminating his thought by producing the first complete German edition of Kierkegaard s published works Both Barth and Hirsch established unique ways of reading and appropriating Kierkegaard which to a certain degree determined the direction and course of Kierkegaard studies right up to our own times

*Systematic Atheology* John R. Shook,2017-12-01 Atheology is the intellectual effort to understand atheism defend the reasonableness of unbelief and support nonbelievers in their encounters with religion This book presents a historical overview of the development of atheology from ancient thought to the present day It offers in depth examinations of four distinctive schools of atheological thought rationalist atheology scientific atheology moral atheology and civic atheology John R Shook shows how a familiarity with atheology s complex histories forms and strategies illuminates the contentious features of today s atheist and secularist movements which are just as capable of contesting each other as opposing religion The result is a book that provides a disciplined and philosophically rigorous examination of atheism s intellectual strategies for reasoning with theology Systematic Atheology is an important contribution to the philosophy of religion religious studies secular studies and the sociology and psychology of nonreligion

*The Weimar Moment* Leonard V. Kaplan,Rudy Koshar,2012-01-01 The lessons that we learn from the brilliance of the scholarship from Weimar Germany

and its continued relevance to the contemporary scene define the spirit of the essays in this volume Academic analysis is the beginning of institutional response to avoid reoccurrence of past political nihilism and catastrophe This volume presents a predicate for such effective defense     *Engaging Deconstructive Theology* Ronald T. Michener, 2016-04-29 Engaging Deconstructive Theology presents an evangelical approach for theological conversation with postmodern thinkers Themes are considered from Derrida Foucault Mark C Taylor Rorty and Cupitt developing dialogue from an open minded evangelical perspective Ron Michener draws upon insights from radical postmodern thought and seeks to advance an apologetic approach to the Christian faith that acknowledges a mosaic of human sources including experience literature and the imagination     *Biblical Interpretation and Philosophical Hermeneutics* Bradley Hudson McLean, 2012-07-16 B H McLean proposes a new post historical method of applying philosophical hermeneutics to biblical studies

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## **Table of Contents The Word As True Myth Interpreting Modern Theology**

1. Understanding the eBook The Word As True Myth Interpreting Modern Theology
  - The Rise of Digital Reading The Word As True Myth Interpreting Modern Theology
  - Advantages of eBooks Over Traditional Books
2. Identifying The Word As True Myth Interpreting Modern Theology
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Word As True Myth Interpreting Modern Theology
  - User-Friendly Interface
4. Exploring eBook Recommendations from The Word As True Myth Interpreting Modern Theology
  - Personalized Recommendations
  - The Word As True Myth Interpreting Modern Theology User Reviews and Ratings
  - The Word As True Myth Interpreting Modern Theology and Bestseller Lists

5. Accessing The Word As True Myth Interpreting Modern Theology Free and Paid eBooks
  - The Word As True Myth Interpreting Modern Theology Public Domain eBooks
  - The Word As True Myth Interpreting Modern Theology eBook Subscription Services
  - The Word As True Myth Interpreting Modern Theology Budget-Friendly Options
6. Navigating The Word As True Myth Interpreting Modern Theology eBook Formats
  - ePub, PDF, MOBI, and More
  - The Word As True Myth Interpreting Modern Theology Compatibility with Devices
  - The Word As True Myth Interpreting Modern Theology Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The Word As True Myth Interpreting Modern Theology
  - Highlighting and Note-Taking The Word As True Myth Interpreting Modern Theology
  - Interactive Elements The Word As True Myth Interpreting Modern Theology
8. Staying Engaged with The Word As True Myth Interpreting Modern Theology
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Word As True Myth Interpreting Modern Theology
9. Balancing eBooks and Physical Books The Word As True Myth Interpreting Modern Theology
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Word As True Myth Interpreting Modern Theology
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine The Word As True Myth Interpreting Modern Theology
  - Setting Reading Goals The Word As True Myth Interpreting Modern Theology
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Word As True Myth Interpreting Modern Theology
  - Fact-Checking eBook Content of The Word As True Myth Interpreting Modern Theology
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

### **14. Embracing eBook Trends**

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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