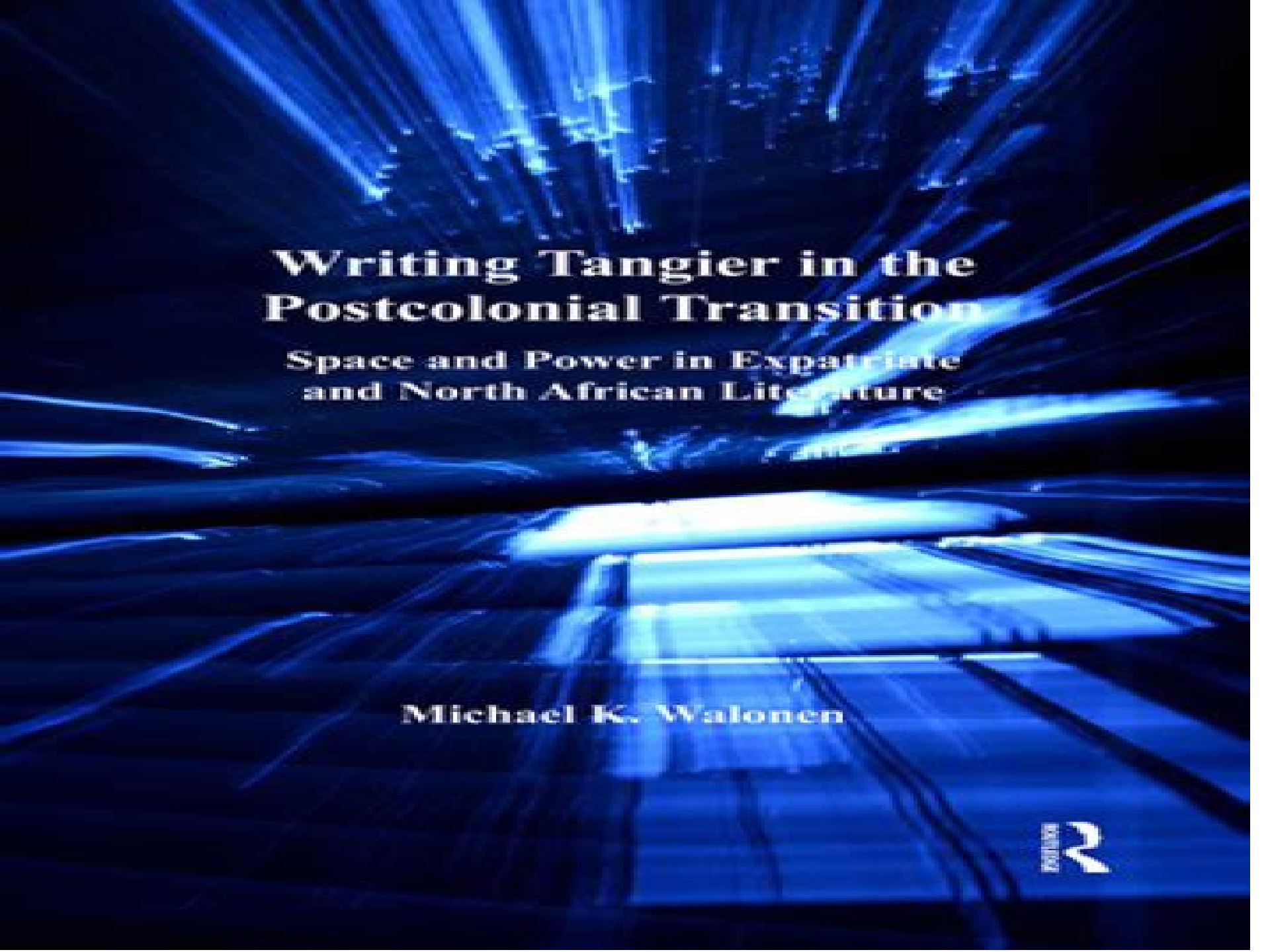




# **Writing Tangier in the Postcolonial Transition**

**Space and Power in Expatriate  
and North African Literature**

**Michael K. Walonen**



# Writing Tangier In The Postcolonial Transition

**Claudio Minca, Lauren Wagner**



## **Writing Tangier In The Postcolonial Transition:**

**Writing Tangier in the Postcolonial Transition** Michael K. Walonen, 2016-02-17 In his study of the Tangier expatriate community Michael K Walonen analyzes the representations of French and Spanish Colonial North Africa by Paul Bowles Jane Bowles William Burroughs Brion Gysin and Alfred Chester during the end of the colonial era and the earliest days of post independence The conceptualizations of space in these authors descriptions of Tangier Walonen shows share common components an attention to the transformative potential of the conflict sweeping the region a record of the power relations that divided space along lines of gender and ethnicity including the spatial impact of the widespread sexual commerce between Westerners and natives a vision of the Maghreb as a land that can be dominated or imposed on as a kind of frontier space an expression of anxieties about the specters of Cold War antagonisms and an embrace of the underlying logic of the market to the culture of the Maghreb Counterbalancing the depictions of Tangier by Westerners who sought to reconcile their nostalgia for the colonial order with their support of native demands for independent governance is Walonen s extended analysis of the contrasting sense of place found in the writings of native Moroccan authors such as Mohammed Choukri Tahar Ben Jelloun and Anouar Majid In its focus on Tangier and the larger Maghreb as a lived environment situated at a particular spatial and temporal crossroads Walonen s study makes an important contribution to the fields of urban transatlantic and postcolonial studies

**Handbook of Pragmatics** Jan-Ola Östman, Jef Verschueren, 2022-04-15 This encyclopaedia of one of the major fields of language studies is a continuously updated source of state of the art information for anyone interested in language use The IPrA Handbook of Pragmatics provides easy access for scholars with widely divergent backgrounds but with convergent interests in the use and functioning of language to the different topics traditions and methods which together make up the field of pragmatics broadly conceived as the cognitive social and cultural study of language and communication i e the science of language use The Handbook of Pragmatics is a unique reference work for researchers which has been expanded and updated continuously with annual installments since 1995 Also available as Online Resource <https://benjamins.com/online/hop>

**Nomadic Modernisms and Diasporic Journeys of Djuna Barnes and Jane Bowles** Pavlina Radia, 2016-09-07 This book traces the artistic trajectories of Djuna Barnes and Jane Bowles examining their literary representations of the nomadic ethic pervading the twentieth century expatriate movements in and out of America The book argues that these authors contribute to the nomadic aesthetic of American modernism its pastoral ideographies post colonial ecologies as well as regional and transcultural varieties Mapping the pastoral moment in different temporalities and spaces Barnes representing the 1920s expatriation in Europe while Bowles comments on the 1940s exodus to Mexico and North Africa this book suggests that Barnes and Bowles counter the critical trend associating American modernity primarily with urban spaces and instead locate the nomadic thrust of their times in the post colonial history of the American frontier

**William T. Vollmann** Christopher K. Coffman, Daniel Lukes, 2014-12-18 This fascinating massive wide ranging

collection that editors Christopher K Coffman and Daniel Lukes have gathered together into William T Vollmann A Critical Companion will soon be recognized as one of those rare critical books for which that egregiously overused term groundbreaking is fully justified Larry McCaffery from the preface of William T Vollmann A Critical Companion The essays in this collection make a case for regarding William T Vollmann as the most ambitious productive and important living author in the US His oeuvre includes not only outstanding work in numerous literary genres but also global reportage ethical treatises paintings photographs and many other productions His reputation as a daring traveler and his fascination with life on the margins have earned him an extra literary renown unequalled in our time Perhaps most importantly his work is exceptional in relation to the literary moment Vollmann is a member of a group of authors who are responding to the skeptical ironies of postmodernism with a reinvigoration of fiction s affective possibilities and moral sensibilities but he stands out even among this cohort for his prioritization of moral engagement historical awareness and geopolitical scope Included in this book in addition to twelve scholarly critical essays are reflections on Vollmann by many of his peers confidantes and collaborators including Jonathan Franzen James Franco and Michael Glawogger With a preface by Larry McCaffery and an afterword by Michael Hemmingson this book offers readings of most of Vollmann s works includes the first critical engagements with several key titles and introduces a range of voices from international Vollmann scholarship

**Moroccan Dreams** Claudio Minca, Lauren Wagner, 2016-08-02 Morocco has long been a mythic land firmly rooted in the European colonial imagination For more than a century it has been appropriated by travellers explorers writers and artists It is just these images and imaginings that are now being reconstructed for nostalgic consumption In Moroccan Dreams Claudio Minca examines this aestheticised re enactment of the colonial exploring the ways in which Moroccans themselves have become complicit in the re writing of their homes and lives Richly illustrated the book provides a fascinating journey that will engage and delight all those enamoured of Morocco and its extraordinary geographies

*Mobile Subjects* Aren Z. Aizura, 2018-10-25 The first famous transgender person in the United States Christine Jorgensen traveled to Denmark for gender reassignment surgery in 1952 Jorgensen became famous during the ascent of postwar dreams about the possibilities for technology to transform humanity and the world In Mobile Subjects Aren Z Aizura examines transgender narratives within global health and tourism economies from 1952 to the present Drawing on an archive of trans memoirs and documentaries as well as ethnographic fieldwork with trans people obtaining gender reassignment surgery in Thailand Aizura maps the uneven use of medical protocols to show how national and regional health care systems and labor economies contribute to and limit transnational mobility Aizura positions transgender travel as a form of biomedical tourism examining how understandings of race gender and aesthetics shape global cosmetic surgery cultures and how economic and racially stratified marketing and care work create the ideal transgender subject as an implicitly white global citizen In so doing he shows how understandings of travel and mobility depend on the historical architectures of colonialism and contemporary patterns of global consumption and

labor     Ariel ,2013     *Postcolonialism* Michael J. F. Chapman,2008 Poses two questions Is there a role for the literary imagination in postcolonial studies And where may one locate South Africa or more generally South African perspectives in a field delineated primarily by northern institutional purposes and practices     كمال أمين Khālid Amīn,Andrew Hussey,Barry Tharaud,2006     **A Time of Transition in the French Novel** Christopher Shorley,2006 The years around 1930 are marked by turning points in most areas of French life and the fiction of the time is a privileged means of understanding those changes This book traces vital transitions in French politics society and culture the focus then moves to the novel a genre uniquely equipped to reflect topical shifts and breakthroughs     **American Doctoral Dissertations** ,1997     **Moving Worlds** ,2005     *MLA International Bibliography of Books and Articles on the Modern Languages and Literatures* ,2008

**Writing Tangier** Ralph M. Coury,Robert Kevin Lacey,2009 Writing Tangier discusses an array of topics relating to the literature on Tangier from the seventeenth century to the present Major questions include Why has Tangier come to play an important role in contemporary world literary history as a signifier in the literary imagination what is the nature of the inter textual output produced through Paul Bowles translations of the oral tales of a circle of uneducated storytellers including Mohammed Mrabet and Larbi Layachi and the text *For Bread Alone* brought to Bowles by the literate Mohamed Choukri how do academics artists and writers who have been based in the city or who have written about it assess the various socio economic political and cultural factors that have shaped its cultural production and the relationship of this production to the celebrated hybrid aspects of its identity does the success of the literature of Tangier reflect a truly new multicultural cosmopolitanism or does it stem from the fact that this literature is congenial to Westerners that it is understood in terms that they themselves define and that much of it including productions in Arabic prepared with the expectation of translation has even been written to measure for them     **Midstream** ,1995     **British Humanities Index** ,2006     *Contemporary World Narrative Fiction and the Spaces of Neoliberalism* Michael K. Walonen,2016-04-26 This book is a transnational study of how contemporary fiction writers from the United States and Canada to Nigeria to India to Dubai have conceptualized the emergent social spaces of the diverse corners of the neoliberal world system Over the span of the past three to four decades free market economic policies have been sold to or pushed upon every society on the globe in some way shape or form The upshot of this has been a world system structured in terms of a vast shift of power and resources from government to private enterprise dwindling civic life replaced by rising consumerism an emerging oligarchic rentier class large segments of population faced with meager material conditions of existence and few prospects of socio economic mobility and a looming sense of a near future dominated by further economic collapses and mounting social strife This book analyses a wide cultural array of some of the most poignant narrative engagements with neoliberalism in its various localized manifestations throughout the world     **Tangier** Angus Stewart,1977 An account of the author s Moroccan experiences between 1962 and 1974     **Living Tangier** Abdelmajid Hannoum,2019-11-01 Since the early 1990s new migratory patterns have been

emerging in the southern Mediterranean Here a large number of West Africans and young Moroccans including minors make daily attempts to cross to Europe The Moroccan city of Tangier because of its proximity to Spain is one of the main gateways for this migratory movement It has also become a magnet for middle and working class Europeans seeking a more comfortable life Based on extensive fieldwork Living Tangier examines the dynamics of transnational migration in a major city of the Global South and studies African illegal migration to Europe and European legal migration to Morocco looking at the itineraries of Europeans West Africans and Moroccan children and youth their strategies for crossing their motivations their dreams their hopes and their everyday experiences In the process Abdelmajid Hannoum examines how Moroccan society has been affected by the flows of migrants from both West Africa and Europe focusing on race relations and analyzing issues related to citizenship and social inequality Living Tangier considers what makes the city one of the most attractive for migrants preparing to cross to Europe and illustrates not only how migrants live in the city but also how they live the city how they experience it encounter its people and engage its culture walk its streets and participate in its events Reflecting on his own experiences and drawing on the work of Hannah Arendt Edward Said Tayeb Saleh Amin Maalouf and Dany Laferrière Hannoum provokes new questions in order to reconfigure migration as a postcolonial phenomenon and interrogate how Moroccan society responds to new cultural processes "Tangier" , 1945

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