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Edited by Ewa Atanassow and Richard Boyd

Frontmatter

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Tocqueville and the Frontiers of Democracy

Alexis de Tocqueville is widely cited as an authority on civil society, religion, and American political culture, yet his thoughts on democratization outside the West and the challenges of a globalizing age are less known and often misunderstood. This collection of essays by a distinguished group of international scholars explores Tocqueville's vision of democracy in Asia and the Middle East; the relationship between globalization and democracy; colonialism, Islam, and Hinduism; and the ethics of international relations. Rather than simply documenting Tocqueville's own thoughts, the volume applies the Frenchman's insights to enduring dilemmas of democratization and cross-cultural exchanges in the twenty-first century. This is one of the few books to shift the focus of Tocqueville studies away from America and Western Europe, expanding the frontiers of democracy and highlighting the international dimensions of Tocqueville's political thought.

Ewa Atanassow is a Junior Professor at ECLA of Bard, a liberal arts university in Berlin. Her research focuses on democracy and nationhood in the liberal tradition of political thought, with emphasis on Tocqueville.

Richard Boyd is Associate Professor of Government at Georgetown University, where he teaches courses on liberalism, international ethics, and the history of political philosophy. He is the author of *Uncivil Society: The Perils of Pluralism and the Making of Modern Liberalism* (2004).

Tocqueville And The Frontiers Of Democracy

**Armando Salvatore, Sārī Ḥanafī, Kieko
Obuse**

Tocqueville And The Frontiers Of Democracy:

Tocqueville and the Frontiers of Democracy Richard Boyd, Ewa Atanassow, 2013-03-29 This collection of essays uses Alexis de Tocqueville's writings to explore the dilemmas of democratization in the twenty first century *Tocqueville and the Frontiers of Democracy* Ewa Atanassow, Richard Boyd, 2013 This collection of essays uses Alexis de Tocqueville's writings as a jumping off point to explore the dilemmas of democratization in the twenty first century **Tocqueville's Dilemmas, and Ours** Ewa Atanassow, 2025-07-29 How Tocqueville's ideas can help us build resilient liberal democracies in a divided world How can today's liberal democracies withstand the illiberal wave sweeping the globe What can revive our waning faith in constitutional democracy Tocqueville's Dilemmas and Ours argues that Alexis de Tocqueville one of democracy's greatest champions and most incisive critics can guide us forward Drawing on Tocqueville's major works and lesser known policy writings Ewa Atanassow shines a bright light on the foundations of liberal democracy She argues that its prospects depend on how we tackle three dilemmas that were as urgent in Tocqueville's day as they are in ours how to institutionalize popular sovereignty how to define nationhood and how to grasp the possibility and limits of global governance These are pivotal but often neglected dimensions of Tocqueville's work and this fresh look at his writings provides a powerful framework for addressing the tensions between liberalism and democracy in the twenty first century Recovering a richer liberalism capable of weathering today's political storms Tocqueville's Dilemmas and Ours explains how we can reclaim nationalism as a liberal force and reimagine sovereignty in a global age and do so with one of democracy's most discerning thinkers as our guide

Tocqueville's Dilemmas, and Ours Ewa Atanassow, 2022-10-18 How Tocqueville's ideas can help us build resilient liberal democracies in a divided world How can today's liberal democracies withstand the illiberal wave sweeping the globe What can revive our waning faith in constitutional democracy Tocqueville's Dilemmas and Ours argues that Alexis de Tocqueville one of democracy's greatest champions and most incisive critics can guide us forward Drawing on Tocqueville's major works and lesser known policy writings Ewa Atanassow shines a bright light on the foundations of liberal democracy She argues that its prospects depend on how we tackle three dilemmas that were as urgent in Tocqueville's day as they are in ours how to institutionalize popular sovereignty how to define nationhood and how to grasp the possibility and limits of global governance These are pivotal but often neglected dimensions of Tocqueville's work and this fresh look at his writings provides a powerful framework for addressing the tensions between liberalism and democracy in the twenty first century Recovering a richer liberalism capable of weathering today's political storms Tocqueville's Dilemmas and Ours explains how we can reclaim nationalism as a liberal force and reimagine sovereignty in a global age and do so with one of democracy's most discerning thinkers as our guide **Tocqueville's Dilemmas, and Ours** Ewa Atanassow, 2022-10-18 How Tocqueville's ideas can help us build resilient liberal democracies in a divided world How can today's liberal democracies withstand the illiberal wave sweeping the globe What can revive our waning faith in constitutional democracy Tocqueville's Dilemmas and

Ours argues that Alexis de Tocqueville one of democracy's greatest champions and most incisive critics can guide us forward. Drawing on Tocqueville's major works and lesser known policy writings Ewa Atanassow shines a bright light on the foundations of liberal democracy. She argues that its prospects depend on how we tackle three dilemmas that were as urgent in Tocqueville's day as they are in ours: how to institutionalize popular sovereignty, how to define nationhood, and how to grasp the possibility and limits of global governance. These are pivotal but often neglected dimensions of Tocqueville's work, and this fresh look at his writings provides a powerful framework for addressing the tensions between liberalism and democracy in the twenty-first century. Recovering a richer liberalism capable of weathering today's political storms, Tocqueville's Dilemmas and Ours explains how we can reclaim nationalism as a liberal force and reimagine sovereignty in a global age, and do so with one of democracy's most discerning thinkers as our guide.

International Law and Empire Martti Koskenniemi, Walter Rech, Manuel Jiménez Fonseca, 2017. By examining the relationship between international law and empire from early modernity to the present, this volume improves current understandings of the way international legal institutions, practices, and narratives have shaped imperial ideas about and structures of world governance.

The Democratic Sublime Jason A. Frank, 2021. The transition from royal to popular sovereignty during the age of democratic revolutions from 1776 to 1848 entailed not only the reorganization of institutions of governance and norms of political legitimacy, but also a dramatic transformation in the iconography and symbolism of political power. The personal and external rule of the king, whose body was the physical locus of political authority, was replaced with the impersonal and immanent self-rule of the people, whose power could not be incontestably embodied. This posed representational difficulties that went beyond questions of institutionalization and law, extending into the aesthetic realm of visualization, composition, and form. How to make the people's sovereign will tangible to popular judgment was, and is, a crucial problem of democratic political aesthetics. The Democratic Sublime offers an interdisciplinary exploration of how the revolutionary proliferation of popular assemblies, crowds, demonstrations, gatherings of the people, and out-of-doors came to be central to the political aesthetics of democracy during the age of democratic revolutions. Jason Frank argues that popular assemblies allowed the people to manifest as a collective actor capable of enacting dramatic political reforms and change. Moreover, Frank asserts that popular assemblies became privileged sites of democratic representation as they claimed to support the voice of the people while also signaling the material plenitude beyond any single representational claim. Popular assemblies continue to retain this power in part because they embody that which escapes representational capture: they disrupt the representational space of appearance and draw their power from the ineffability and resistant materiality of the people's will.

Engaging with a wide range of sources from canonical political theorists Rousseau, Burke, and Tocqueville to the novels of Hugo, the visual culture of the barricades, and the memoirs of popular insurgents, The Democratic Sublime demonstrates how making the people's sovereign will tangible to popular judgment became a central dilemma of modern democracy and how it remains so today.

Tocqueville's Moderate Penal Reform Emily Katherine Ferkaluk, 2018-04-10 This book presents an interpretive analysis of the major themes and purpose of Alexis de Tocqueville's and Gustave de Beaumont's first work *On the Penitentiary System* thereby offering new insights into Tocqueville as a moderate liberal statesman The book explores Tocqueville's thinking on penitentiaries as the best possible solution to recidivism his approach to colonial imperialism and his arguments on moral reformation of prisoners through a close reading of Tocqueville's first published text The unifying political concept of all three discussions is Tocqueville's underlying concern to pursue moderation between institutional and imaginative extremes in order to maintain liberal values In both thinking moderately and advocating for moderate political action Tocqueville's *On the Penitentiary System* renews an emphasis on the importance of civic engagement and the balance between philosophy and praxis

The Oxford Handbook of the Sociology of the Middle East Armando Salvatore, Sâri Hanafi, Kieko Obuse, 2022 The Oxford Handbook of the Sociology of the Middle East integrates the study of the social dynamics in the Middle East within history culture and politics The volume transcends a purely regional perspective to investigate the global nature of these dynamics and their impact on the life of people in the region It provides a comprehensive perspective in connecting the vexed state society relations in the region with movements of transformation and the affirmation of rights and creativity in the public arenas

The Political Thought of America's Founding Feminists Lisa Pace Vetter, 2017-07-11 Introduction political theory and the founding of American feminism Lifting the Claud Lorraine tint over the Republic Frances Wright's critique *Of society and manners in America* Harriet Martineau on the theory and practice of democracy in America Facing the sledge hammer of truth Angelina Grimke and the rhetoric of reform Sarah Grimke's Quaker liberalism The most belligerent non resistant Lucretia Mott on women's rights Elizabeth Cady Stanton's rhetoric of ridicule and reform The shadow and the substance of Sojourner Truth Conclusion Marxism versus Liberalism

August H. Nimtz, 2019-09-10 An extraordinary work of political historical analysis that methodically and convincingly argues for the superiority of a Marxist approach for pursuing democracy Rich in historical detail and thoroughly engrossing in portraying the real time analyses of and intervention in crucial events by prominent Marxist and liberal theorists and political actors *Marxism versus Liberalism* is a truly impressive achievement that will have an enduring appeal John F Sitton Professor Emeritus Political Science Indiana University of Pennsylvania USA Performing a comparative real time political analysis *Marxism versus Liberalism* presents convincing evidence to sustain two similarly audacious claims firstly that Karl Marx and Frederick Engels collectively had better democratic credentials than Alexis de Tocqueville and John Stuart Mill and secondly that Vladimir Lenin had better democratic credentials than Max Weber and Woodrow Wilson When the two sets of protagonists are compared and contrasted in how they read and responded to big political events in motion this book contends that these Marxists proved to be better democrats than the history's most prominent Liberals Exploring the historical scenarios of The European Spring of 1848 the United States Civil War the 1905 Russian Revolution the 1917

Russian Revolution and the end of World War I Marxism versus Liberalism carefully tests each claim in order to challenge assumed political wisdom *Liberal Moments* Ewa Atanassow, Alan S. Kahan, 2017-09-07 Liberalism today has perhaps more supporters and adversaries than any other political movement This volume traces liberalism's global ascent through essays about some of the thinkers and actors who participated in its rise and spread The essays included here present for the first time in one place the geographic and ideological diversity of liberal thought and practice as it developed since the eighteenth century By exploring thinkers as diverse as Montesquieu Abraham Lincoln Jacob Burckhardt Khayr al Din Hu Shih John Rawls and Czeslaw Milosz this volume contributes toward a better understanding of liberalism's past and present Each chapter opens with a critical passage from the author under consideration and explores the author's significance for liberalism By facilitating a direct encounter with influential authors and texts the volume serves as an introduction both to the multiple dimensions of liberalism and to reading texts in political thought By engaging with particular liberal moments the essays allow readers to create and explore conversations among liberalism's across time and space It thus encourages a broader and more nuanced understanding of the nature and history of liberalism Stimulating accessible and interdisciplinary Liberal Moments will appeal to students and scholars in the history of political thought intellectual history and beyond

Commerce and Character Steven Frankel, John Ray, 2025-03-26 In his 1979 article *Commerce and Character* The Anglo American as New Model Man Ralph Lerner argued that the American Founders and the political theorists of the commercial republic were charting a new basis for society that broke with the old order which was preoccupied with intangible goods to an extent we now hardly ever see The king had his glory the nobles their honor the Christians their salvation the citizens of pagan antiquity their ambition to outdo others in serving the public good By contrast the commercial republic was a regime based on the belief that human behavior is best understood as driven by physical wants and tangible goods A government grounded on this understanding of humanity would be a more stable system and thus more conducive to human flourishing Lerner's article thus interpreted the founding as a revolution in political philosophy that must be understood against the backdrop of the Enlightenment *Commerce and Character* brings together nine distinguished scholars who explore individual Enlightenment or American thinkers who made important philosophical or political contributions to the new political economy of modern republicanism The contributing authors include Ann Charney Colmo Ryan Patrick Hanley John C Koritansky Peter McNamara Peter S Onuf Clifford Orwin Paul A Rahe Colleen A Sheehan and Michael Zuckert Each contributor uses Lerner's essay as the jumping off point and at the end Lerner provides a detailed response to each of his interlocutors where he carefully examines each chapter and reconsiders his arguments a half century later **When the People Rule** Ewa Atanassow, Thomas Bartscherer, David A. Bateman, 2023-11-09 This volume reinvigorates the study of popular sovereignty in theory and practice illuminating the meaning and future of liberal democracy Why We Are Restless Benjamin Storey, Jenna Silber Storey, 2022-10-25 A compelling exploration of how our pursuit of happiness makes us

unhappy We live in an age of unprecedented prosperity yet everywhere we see signs that our pursuit of happiness has proven fruitless Dissatisfied we seek change for the sake of change even if it means undermining the foundations of our common life In *Why We Are Restless* Benjamin and Jenna Storey offer a profound and beautiful reflection on the roots of this malaise and examine how we might begin to cure ourselves Drawing on the insights of Montaigne Pascal Rousseau and Tocqueville *Why We Are Restless* explores the modern vision of happiness that leads us on and the disquiet that follows it like a lengthening shadow In the sixteenth century Montaigne articulated an original vision of human life that inspired people to see themselves as individuals dedicated to seeking contentment in the here and now but Pascal argued that we cannot find happiness through pleasant self seeking only anguished God seeking Rousseau later tried and failed to rescue Montaigne's worldliness from Pascal's attack Steeped in these debates Tocqueville visited the United States in 1831 and observing a people restless in the midst of their well being discovered what happens when an entire nation seeks worldly contentment and finds mostly discontent Arguing that the philosophy we have inherited despite pretending to let us live as we please produces remarkably homogenous and unhappy lives *Why We Are Restless* makes the case that finding true contentment requires rethinking our most basic assumptions about happiness

States of Exception in American History Gary Gerstle, Joel Isaac, 2020-10-19 *States of Exception in American History* brings to light the remarkable number of instances since the Founding in which the protections of the Constitution have been overridden held in abeyance or deliberately weakened for certain members of the polity In the United States derogations from the rule of law seem to have been a feature of not a bug in the constitutional system The first comprehensive account of the politics of exceptions and emergencies in the history of the United States this book weaves together historical studies of moments and spaces of exception with conceptual analyses of emergency the state of exception sovereignty and dictatorship The Civil War the Great Depression and the Cold War figure prominently in the essays so do Francis Lieber Frederick Douglass John Dewey Clinton Rossiter and others who explored whether it was possible for the United States to survive states of emergency without losing its democratic way *States of Exception* combines political theory and the history of political thought with histories of race and political institutions It is both inspired by and illuminating of the American experience with constitutional rule in the age of terror and Trump

Coleridge. M. de Tocqueville on democracy in America. Bailey on Berkeley's theory of vision. Michelets' history of France. The claims of labor. Guizot's essays and lectures on history. Early Grecian history and legend John Stuart Mill, 1873

Democracy in America Alexis de Tocqueville, 1904 **After Barbary** Timothy Mason Roberts, 2025-12-15 *After Barbary* explores the connection between the United States and North Africa between the Barbary Wars of the early nineteenth century and the era of European decolonization after World War II Timothy Mason Roberts offers a new approach to the study of empires highlighting the significance of Algeria in French American relations from France's first occupation of the country through the first years of independence of the Republic of Algeria As Roberts demonstrates imperial authorities in

Washington DC Paris and Algiers rarely collaborated intentionally in institutional partnerships or alliances Rather American French and Algerian politicians soldiers writers and revolutionaries often acting at cross purposes and across political and cultural boundaries sought power by imagining and constructing Algeria as a fissured dynamic transimperial space Focusing on issues of settler colonialism irregular warfare racialized citizenship territorial incorporation and pan African identity After Barbary shows how French Algeria helped make the American and French empires

Tocquevillian Ideas Zbigniew Rau, Marek Tracz-Tryniecki, 2014-04-01 This book offers a new European centered approach to Tocqueville s thought Although Tocqueville is often revered as a classic writer on the subject of American democracy this book focuses on the multifaceted importance of his ideas within a European context This collection of essays presents Tocqueville s vision of a diverse and united Old Continent exploring his ideas of liberty virtue religion patriotism greatness civic participation and democracy These thoughts are analyzed not only in the context of Tocqueville s output but also in the light of their potential to describe the dilemmas of contemporary Europe and to offer remedies for its problems

The Enigmatic Realm of **Tocqueville And The Frontiers Of Democracy**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Tocqueville And The Frontiers Of Democracy** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of people who partake in its reading experience.

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