

Trolley Problem Mysteries Berkeley Lectures

Annette Dufner

Trolley Problem Mysteries Berkeley Lectures:

The Trolley Problem Mysteries Frances Myrna Kamm, Judith Jarvis Thomson, Thomas Hurka, Shelly Kagan, 2016 A rigorous treatment of a thought experiment that has become notorious within and outside of philosophy The Trolley Problem by one of the most influential moral philosophers alive today Suppose you can stop a trolley from killing five people but only by turning it onto a side track where it will kill one May you turn the trolley What if the only way to rescue the five is to topple a by stander in front of the trolley so that his body stops it but he dies May you use a device to stop the trolley that will kill a bystander as a side effect The Trolley Problem challenges us to explain and justify our different intuitive judgments about these and related cases and has spawned a huge literature F M Kamm s 2013 Tanner Lectures present some of her views on this notorious moral conundrum After providing a brief history of changing views of what the problem is about and attempts to solve it she focuses on two prominent issues Does who turns the trolley and how the harm is shifted affect the moral permissibility of acting The answers to these questions lead to general proposals about when we may and may not harm some to help others Three distinguished philosophers Judith Jarvis Thomson one of the originators of the trolley problem Thomas Hurka and Shelly Kagan then comment on Kamm's proposals She responds to each comment at length providing an exceptionally rich elaboration and defense of her views The Trolley Problem Mysteries is an invaluable resource not only to philosophers concerned about the Trolley Problem but to anyone worried about how we ought to act when we can lessen harm to some by harming others and how we can reach a decision about the question Rules for Wrongdoers Arthur Ripstein, 2021-03-04 Arthur Ripstein's lectures focus on the two bodies of rules governing war the ius ad bellum which regulates resort to armed force and the ius in bello which sets forth rules governing the conduct of armed force and applies equally to all parties Ripstein argues that recognizing both sets of rules as distinctive prohibitions rather than as permissions can reconcile the supposed tension between them In his first lecture Rules for Wrongdoers he explains how moral principles governing an activity apply even to those who are not permitted to engage in them In his second lecture Combatants and Civilians he develops a parallel account of the distinction between combatants and civilians The book includes subsequent essays by commentators Oona A Hathaway Christopher Kutz and Jeff McMahan followed by a response from Ripstein The Will to Punish Didier Fassin, 2018 Over the last few decades most societies have become more repressive their laws more relentless their magistrates more inflexible independently of the evolution of crime In The Will to Punish using an approach both genealogical and ethnographic distinguished anthropologist Didier Fassin addresses the major issues raised by this punitive moment through an inquiry into the very foundations of punishment What is punishment Why punish Who is punished Through these three questions he initiates a critical dialogue with moral philosophy and legal theory on the definition the justification and the distribution of punishment Discussing various historical and national contexts mobilizing a ten year research program on police justice and prison and taking up the legacy of Friedrich Nietzsche and Michel Foucault

he shows that the link between crime and punishment is an historical artifact that the response to crime has not always been the infliction of pain that punishment does not only proceed from rational logics used to legitimize it that more severity in sentencing often means increasing social inequality before the law and that the question What should be punished always comes down to the questions Whom do we deem punishable and Whom do we want to be spared Going against a triumphant penal populism this investigation proposes a salutary revision of the presuppositions that nourish the passion for punishing and invites to rethink the place of punishment in the contemporary world. The theses developed in the volume are discussed by criminologist David Garland historian Rebecca McLennan and sociologist Bruce Western to whom Didier Fassin responds The Weight of All Flesh Bonnie Honig, Peter Eli Gordon, Hent de Vries, 2016 Eric Santner offers a radically new interpretation of Marx s labor theory of value as one concerned with the afterlife of political theology in secular modernity What Marx characterized as the dual character of the labor embodied in the commodity he argues is the doctrine of the King's Two Bodies transferred from the political theology of sovereignty to the realm of political economy This genealogy leading from the fetishism of the royal body to the fetishism of the commodity also suggests a new understanding of the irrational core at the center of economic busyness today its 24 7 pace The frenetic negotiations of our busy bodies continue and translate into the doxology of everyday life the liturgical labor that once sustained the sovereign's glory Maintaining that an effective critique of capitalist political economy must engage this liturgical dimension Santner proposes a counter activity which he calls paradoxological With commentaries by Bonnie Honig Peter Gordon and Hent de Vries an introduction by Kevis Goodman and a response from Santner this important new book by a leading cultural theorist and scholar of German literature cinema and history will interest readers of political theory literature and literary theory and religious studies For the People? Charles R Beitz, Edwards S Sandford Professor of Politics Charles R Beitz, 2024-10-04 Many observers of American politics believe that representative government particularly in the Congress is failing This book examines the case for failure what are the outward signs and how do they reflect breaches of underlying norms of fair and effective representation The book argues that good representation demands healthy competition between parties but that in today s America that competition has run off the rails **The ^ABirth of Ethics** Philip Pettit, 2018-10-15 To know the nature of any phenomenon or practice it is often a good idea to learn about how it might have emerged or might have been constructed The Birth of Ethics offers an account of how morality might have emerged without any planning in a society with language but without any properly ethical concepts or practices The conjectural history that it documents serves a philosophical purpose for it directs us the role that morality plays in human life and the nature of morality that enables it to play that role Democratic Law Seana Valentine Shiffrin, 2021 The book defends the intimate connection between democracy and law by focusing on how democracy permits us to be co authors of our common community through the use of law It argues that democratically forged laws are articulate public commitments we make to one another and they are

uniquely capable of conveying our mutual respect for one another For this reason democratic law is morally imperative and morally inspirational California Southland ,1920 Profitable Advertising ,1900-12 Forthcoming Books Rose Arny,1990 Rights and Their Limits F. M. Kamm,2022 In this volume noted moral philosopher F M Kamm explores how rights and their limits are recognized in theories and in judgments about hypothetical and practical cases The author begins by considering moral status and its relation to rights and duties and next investigates the extent of the right not to be harmed by considering the costs morally required to avoid harming and offering a proposal for permissibly harming someone that allows for resisting the harm in the Trolley Problem Kamm further considers the relevance of the Trolley Problem for issues in applied ethics such as self driving cars The book concludes with an exploration of the significance of the right not to be harmed in a pandemic and for a morally correct policy on torture The Trolley Problem Judith Jarvis Thomson, University of Toronto. Faculty of Law,1985

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Table of Contents Trolley Problem Mysteries Berkeley Lectures

- 1. Understanding the eBook Trolley Problem Mysteries Berkeley Lectures
 - The Rise of Digital Reading Trolley Problem Mysteries Berkeley Lectures
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Trolley Problem Mysteries Berkeley Lectures
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Trolley Problem Mysteries Berkeley Lectures
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Trolley Problem Mysteries Berkeley Lectures
 - Personalized Recommendations
 - Trolley Problem Mysteries Berkeley Lectures User Reviews and Ratings
 - Trolley Problem Mysteries Berkeley Lectures and Bestseller Lists
- 5. Accessing Trolley Problem Mysteries Berkeley Lectures Free and Paid eBooks
 - Trolley Problem Mysteries Berkeley Lectures Public Domain eBooks
 - o Trolley Problem Mysteries Berkeley Lectures eBook Subscription Services
 - Trolley Problem Mysteries Berkeley Lectures Budget-Friendly Options

- 6. Navigating Trolley Problem Mysteries Berkeley Lectures eBook Formats
 - o ePub, PDF, MOBI, and More
 - Trolley Problem Mysteries Berkeley Lectures Compatibility with Devices
 - Trolley Problem Mysteries Berkeley Lectures Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Trolley Problem Mysteries Berkeley Lectures
 - Highlighting and Note-Taking Trolley Problem Mysteries Berkeley Lectures
 - Interactive Elements Trolley Problem Mysteries Berkeley Lectures
- 8. Staying Engaged with Trolley Problem Mysteries Berkeley Lectures
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Trolley Problem Mysteries Berkeley Lectures
- 9. Balancing eBooks and Physical Books Trolley Problem Mysteries Berkeley Lectures
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Trolley Problem Mysteries Berkeley Lectures
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Trolley Problem Mysteries Berkeley Lectures
 - Setting Reading Goals Trolley Problem Mysteries Berkeley Lectures
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Trolley Problem Mysteries Berkeley Lectures
 - Fact-Checking eBook Content of Trolley Problem Mysteries Berkeley Lectures
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements

• Interactive and Gamified eBooks

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