

A M E R I C A N U N I V E R S I T Y S T U D I E S



The Supersensible in Kant's
Critique of Judgment

JULIE N. BOOKS

The Supersensible In Kants Critique Of Judgment American University Studies

Joanna Zylinska



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The Supersensible in Kant's Critique of Judgment Julie N. Books, 2016 Judgments about beauty the sublime and the agreeable Kant's four moments of judgments about beauty and how aesthetic judgments are synthetic a priori judgments Hume's views and how standards of taste and beauty vary The supersensible the nature of aesthetic judgments and the faculty of common sense The failure of the supersensible Motives for the supersensible Critique of Judgment Immanuel Kant, Werner S. Pluhar, 1987-01-01 In THE CRITIQUE OF JUDGMENT 1790 Immanuel Kant 1724 1804 seeks to establish the a priori principles underlying the faculty of judgement just as he did in his previous critiques of pure and practical reason The first part deals with the subject of our aesthetic sensibility we respond to certain natural phenomena as beautiful says Kant when we recognise in nature a harmonious order that satisfies the mind's own need for order The second half of the critique concentrates on the apparent teleology in nature's design of organisms Kant argues that our minds are inclined to see purpose and order in nature and this is the main principle underlying all of our judgements Although this might imply a super sensible Designer Kant insists that we cannot prove a supernatural dimension or the existence of God Such considerations are beyond reason and are solely the province of faith

The Genesis of Kant's Critique of Judgment

John H. Zammito, 1992-08 In this philosophically sophisticated and historically significant work John H. Zammito reconstructs Kant's composition of The Critique of Judgment and reveals that it underwent three major transformations before publication He shows that Kant not only made his cognitive turn expanding the project from a Critique of Taste to a Critique of Judgment but he also made an ethical turn This ethical turn was provoked by controversies in German philosophical and religious culture in particular the writings of Johann Herder and the Sturm und Drang movement in art and science as well as the related pantheism controversy Such topicality made the Third Critique pivotal in creating a Kantian movement in the 1790s leading directly to German Idealism and Romanticism The austerity and grandeur of Kant's philosophical writings sometimes make it hard to recognize them as the products of a historical individual situated in the particular constellation of his time and society Here Kant emerges as a concrete historical figure struggling to preserve the achievements of cosmopolitan Aufklärung against challenges in natural science religion and politics in the late 1780s More specifically Zammito suggests that Kant's Third Critique was animated throughout by a fierce personal rivalry with Herder and by a strong commitment to traditional Christian ideas of God and human moral freedom A work of extraordinary erudition Zammito's study is both comprehensive and novel connecting Kant's work with the aesthetic and religious controversies of the late eighteenth century He seems to have read everything I know of no comparable historical study of Kant's Third Critique Arnulf Zweig translator and editor of Kant's Philosophical Correspondence 1759 1799 X An intricate subtle and exciting explanation of how Kant's thinking developed and adjusted to new challenges over the decade from the first edition of the Critique of Pure Reason to the appearance of the Critique of Judgment John W. Burbidge Review of Metaphysics There has been for a long

time a serious gap in English commentary on Kant's Critique of Judgment Zammito's book finally fills it All students and scholars of Kant will want to consult it Frederick Beiser Times Literary Supplement

The Critique of Judgment and the Unity of Kant's Critical System Lara Ostaric, 2023-08-10 In this book Lara Ostaric argues that Kant's seminal Critique of Judgment is properly understood as completing his Critical system The two seemingly disparate halves of the text are unified under this larger project insofar as both aesthetic and teleological judgment indirectly exhibit the final end of reason the Ideas of the highest good and the postulates as if obtaining in nature She relates Kant's discussion of aesthetic and teleological judgment to important yet under explored concepts in his philosophy and helps the reader to recognize the relevance of his aesthetics and teleology for our understanding of fine arts and genius the possibility of pure judgments of ugliness Kant's philosophy of history his philosophy of religion and his conception of autonomy Ostaric's novel and thoroughly integrative presentation of Kant's system will be of interest not only to Kant scholars but also to those working in religious studies art history political theory and intellectual history

Cornell Studies in Philosophy Cornell University, 1906

The Highest Good in Kant's Philosophy Thomas Höwing, 2016-04-25 The idea of a final end of human conduct the highest good plays an important role in Kant's philosophy Unlike his predecessors Kant defines the highest good as a combination of two heterogeneous elements namely virtue and happiness This conception lies at the centre of some of the most influential Kantian doctrines such as his famous moral argument for the rationality of faith his conception of the unity of reason and his views concerning the final end of nature as well as the historical progress of mankind To be sure the different treatments of the highest good in Kant's work have led to a great deal of discussion among his readers Besides Kant's arguments for moral faith recent debate has focused on the place of the highest good within Kant's moral theory on the antinomy of pure practical reason and on the idea of the primacy of practical reason This collection of new essays attempts to re evaluate Kant's doctrine of the highest good and to determine its relevance for contemporary philosophy

Kant and the Faculty of Feeling Kelly Sorensen, Diane Williamson, 2018-03-15 Kant stated that there are three mental faculties cognition feeling and desire The faculty of feeling has received the least scholarly attention despite its importance in Kant's broader thought and this volume of new essays is the first to present multiple perspectives on a number of important questions about it Why does Kant come to believe that feeling must be described as a separate faculty What is the relationship between feeling and cognition on the one hand and desire on the other What is the nature of feeling What do the most discussed Kantian feelings such as respect and sublimity tell us about the nature of feeling for Kant And what about other important feelings that have been overlooked or mischaracterized by commentators such as enthusiasm and hope This collaborative and authoritative volume will appeal to Kant scholars historians of philosophy and those working on topics in ethics aesthetics and emotions

Reason Unbound Mohammad Azadpur, 2011-08-01 This intriguing work offers a new perspective on Islamic Peripatetic philosophy critiquing modern receptions of such thought and highlighting the contribution it can make

to contemporary Western philosophy Mohammad Azadpur focuses on the thought of Alfarabi and Avicenna who like ancient Greek philosophers and some of their successors viewed philosophy as a series of spiritual exercises However Muslim Peripatetics differed from their Greek counterparts in assigning importance to prophecy The Islamic philosophical account of the cultivation of the soul to the point of prophecy unfolds new vistas of intellectual and imaginative experience and accords the philosopher an exceptional dignity and freedom With reference to both Islamic and Western philosophers Azadpur discusses how Islamic Peripatetic thought can provide an antidote to some of modernity s philosophical problems A

discussion of the development of later Islamic Peripatetic thought is also included **Kant on Sublimity and Morality** Joshua W Rayman,2012-07-15 The sublime is the experience of what is great in power size or number Historically from ancient times to the present this aesthetic experience has always been associated with morality but in order to exclude evil fascistic or terroristic uses of the sublime we require a systematic justification of the claim that there are internal moral constraints on the sublime The author argues that Immanuel Kant alone provides this account binding sublimity to moral ideas the exhibition of freedom the production of respect and violence toward inclinations *Kant on Freedom, Nature, and Judgment* Kristi Sweet,2023-02-09 Kant s Critique of Judgment seems not to be an obviously unified work Unlike other attempts to comprehend it as a unity which treat it as serving either practical or theoretical interests Kristi Sweet s book posits it as examining a genuinely independent sphere of human life In her in depth account of Kant s Critical philosophical system Sweet argues that the Critique addresses the question for what may I hope The answer is given in Kant s account of territory a region of experience that both underlies and mediates between freedom and nature Territory forms the context in which purposiveness without a purpose the Ideal of Beauty the *sensus communis* genius and aesthetic ideas and Kant s conception of life and proof of God are best interpreted Encounters in this sphere are shown to refer us to a larger more cosmic sense of a whole to which both freedom and nature belong *The Philosophical Quarterly* ,1958 **Akten des 4.**

[i.e. vierten] Internationalen Kant-Kongresses: Sektionen. 2 v ,1974 **Ricœur at the Limits of Philosophy** Barnabas Aspray,2022-08-25 Can finite humans grasp universal truth Is it possible to think beyond the limits of reason Are we doomed to failure because of our finitude In this clear and accessible book Barnabas Aspray presents Ric ur s response to these perennial philosophical questions through an analysis of human finitude at the intersection of philosophy and theology Using unpublished and previously untranslated archival sources he shows how Ric ur s groundbreaking concept of symbols leads to a view of creation not as a theological doctrine but as a mystery beyond the limits of thought that gives rise to philosophical insight If finitude is created then it can be distinguished from both the Creator and evil leading to a view of human existence that instead of the anguish of no proclaims the joy of yes *Akten des 4. Internationalen Kant-Kongresses: Mainz, 6.-10. April 1974, Teil 2: Sektionen 1,2* Gerhard Funke,2018-11-05 Keine ausf hrliche Beschreibung f r Akten des 4 Internationalen Kant Kongresses Mainz 6 10 April 1974 Teil 2 Sektionen 1 2 verf gbar Kant and the Unity of Reason

Angelica Nuzzo, 2005 Angelica Nuzzo offers a comprehensive reconstruction a detailed analysis of Kant's Critique of Judgement proposing a new reading of Kant's notion of human experience in which domains as different as knowledge morality the experience of beauty life are viewed in a unified perspective **On Spiders, Cyborgs, and Being Scared**

Joanna Zylińska, 2001 This book deals with the institutional framework in post socialist after empire spaces It consists of nine case studies and two contributions of a more theoretical nature Each of these analytical narratives sheds some light on the micro politics of organised violence After 1990 Serbs and Croats were competing over access to the resources needed for institution building and state building Fear in turn triggered ethnic mobilisation An unprofessional riot of Serbs in the Krajina region developed into a professional war between Serbs and Croats in Croatia in which several thousand died and several hundred thousand people were forcefully expelled from their homes The Herceg Bosnian style of resistance can be surprisingly effective It is known that most of the heroin transported along the Balkans route passes through the hands of Albanian mafia groups that this traffic has taken off since summer 1999 The concept of Staatnation is based on the doctrine according to which each nation must have its own territorial State and each State must consist of one nation only The slow decline and eventual collapse of the Soviet and the Yugoslav empires was partly triggered partly accompanied by the quest for national sovereignty Dagestan is notable for its ethnic diversity and even by post Soviet standards its dramatic economic deprivation The integrative potential of cooperative movements at the republican the regional and the inter state level for the Caucasus is analyzed The book also offers insights into the economics of ending violence Finally it addresses the question of reconciliation after ethnic cleansing *The Abyss of Representation* George Hartley, 2003-07-16 A theoretical work a mediation on the nature of representation the Vorstellung Darstellung distinction in relation to theoretical practices of Hegelianism psychoanalysis especially Lacan and Marxism Explores the works of Kant Lacan Hegel Althusser **New Yearbook for Phenomenology and Phenomenological Philosophy** Burt Hopkins, John Drummond, 2020-11-25 The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl's groundbreaking work and the extension of this work by such figures as Scheler Heidegger Sartre Levinas Merleau-Ponty and Gadamer Proceedings of the Sixth International Kant Congress Gerhard Funke, Thomas M. Seebohm, 1989-10-26 The proceedings of the Sixth International Kant Congress are published in three volumes which contain almost 100 essays on the prehistory of Kant's philosophy the transcendental analytic and dialectic Kant's practical philosophy his anthropology and his theories of art and science Representing a cross section of international North and South American European Russian and Asian perspectives on Kant and his work the authors of the essays included in this volume of proceedings offer a survey of the latest achievements in Kant research Contents Transcendental Dialectic and Transcendental Doctrine of Method Philosophy of Science and Mathematics Critique of Practical Reason Metaphysics of Morality and Law Aesthetics Theology Anthropology History and Religion Co published with the Center for Advanced Research

in Phenomenology The Philosophy of Symbolic Forms Ernst Cassirer, 1955-01-01 The Symbolic Forms has long been considered the greatest of Cassirer's works. Into it he poured all the resources of his vast learning about language and myth, religion, art, and science, the various creative symbolizing activities and constructions through which man has expressed himself and given intelligible objective form to this experience. These three volumes alone, apart from Cassirer's other papers and books, make an outstanding contribution to epistemology and to the human power of abstraction. It is rather as if The Golden Bough had been written in philosophical rather than in historical terms. F. I. G. Rawlins, Nature

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