

The Voice of Liberal Learning

Michael Oakeshott

FOREWORD AND INTRODUCTION
BY TIMOTHY FULLER

Voice Of Liberal Learning The

Padhraic Smyth



Voice Of Liberal Learning The:

The Voice of Liberal Learning Michael Oakeshott, 2001 To those weary and wary of the cacophony about what's wrong with education in America and what ought to be done about it Oakeshott's voice beckons As usual his approach to the subject is subtle comprehensive and radical in the sense of summoning readers to the root of the matter That root Oakeshott believed is the very nature of learning itself and concomitantly the means as distinct from the method by which the life of learning is discovered cultivated and pursued As Oakeshott has written This then is what we are concerned with adventures in human self understanding Not the bare protestation that a human being is a self conscious reflective intelligence and that he does not live by bread alone but the actual enquiries utterances and actions in which human beings have expressed their understanding of the human condition This is the stuff of what has come to be called a liberal education liberal because it is liberated from the distracting business of satisfying contingent wants Includes a foreword by Timothy Fuller that reiterates the timelessness of Oakeshott's reflections amid the continuing clamour that characterises discourse about liberal education

The Voice of Liberal Learning Michael Oakeshott, 1989 *The voice of liberal learning* M. Oakeshott, 1990 *Education and Conversation* David Bakhurst, Paul Fairfield, 2016-05-19 Since Michael Oakeshott spoke of education as initiation into the conversation of mankind more than fifty years ago the idea has inspired a diverse array of thinkers and continues to be invoked today by those seeking to resist the influence of managerialism and narrow instrumentalism in educational policy and practice Education and Conversation draws together papers written by scholars from both the analytic and continental philosophical traditions to offer a variety of perspectives on the implications of Oakeshott's educational ideas The metaphor of the conversation of mankind is explored together with the roots of Oakeshott's thinking in his early philosophical work the relevance of his ideas to the concept of Bildung and the significance of his political conservatism in evaluating the seemingly progressive potential of his educational ideas In addition concepts prominent in Oakeshott's thought are taken up and brought to bear on contemporary philosophical discussions about education learning and development including the nature of initiation the phenomenology of listening and the value of the liberal arts tradition Education and Conversation shows how the idea of conversation illuminates both the character and the ends of education yielding insight into the scope and limits of the philosophy of education and the character of philosophical inquiry more generally International Handbook of Philosophy of Education Paul Smeyers, 2018-06-09 This handbook presents a comprehensive introduction to the core areas of philosophy of education combined with an up to date selection of the central themes It includes 95 newly commissioned articles that focus on and advance key arguments each essay incorporates essential background material serving to clarify the history and logic of the relevant topic examining the status quo of the discipline with respect to the topic and discussing the possible futures of the field The book provides a state of the art overview of philosophy of education covering a range of topics Voices from the present and the past deals with 36 major figures that philosophers of education rely on Schools of

thought addresses 14 stances including Eastern Indigenous and African philosophies of education as well as religiously inspired philosophies of education such as Jewish and Islamic Revisiting enduring educational debates scrutinizes 25 issues heavily debated in the past and the present for example care and justice democracy and the curriculum New areas and developments addresses 17 emerging issues that have garnered considerable attention like neuroscience videogames and radicalization The collection is relevant for lecturers teaching undergraduate and graduate courses in philosophy of education as well as for colleagues in teacher training Moreover it helps junior researchers in philosophy of education to situate the problems they are addressing within the wider field of philosophy of education and offers a valuable update for experienced scholars dealing with issues in the sub discipline Combined with different conceptions of the purpose of philosophy it discusses various aspects using diverse perspectives to do so Contributing Editors Section 1 Voices from the Present and the Past Nuraan Davids Section 2 Schools of Thought Christiane Thompson and Joris Vlieghe Section 3 Revisiting Enduring Debates Ann Chinnery Naomi Hodgson and Viktor Johansson Section 4 New Areas and Developments Kai Horsthemke Dirk Willem Postma and Claudia Ruitenberg

Learning for Meaning's Sake Stephanie Mackler, 2009-01-01 Universities and the societies they serve suffer from a crisis of meaning We have fanatically developed our ability to produce knowledge leaving our ability to craft meaning by the wayside University graduates often have an abundance of knowledge but lack the wisdom to use it meaningfully Meanwhile people inside and outside academia are searching for meaning but are imprisoned in a lexicon of clichés and sound bites that stunts their quest In response Learning for Meaning's Sake begins with the assertion that higher education in the 21st century should renounce its obsession with job training and knowledge production and should instead turn toward questions of meaning Drawing upon a diverse range of philosophical thought Learning for Meaning's Sake offers the vision and philosophical foundation for a new type of higher learning one that is devoted to the existential questions at the core of human existence

The Conservative Case for Education Nicholas Tate, 2017-07-20 The Conservative Case for Education argues that educational thinking in English speaking countries over the last fifty years has been massively influenced by a dominant liberal ideology based on unchallenged assumptions Conservative voices pushing against the current of this ideology have been few but powerful and drawn from across the political spectrum The book shows how these twentieth century voices remain highly relevant today using them to make a conservative case for education Written by a former government adviser and head teacher the book focuses on four of the most powerful of these conservative voices the poet and social critic T S Eliot the philosopher Michael Oakeshott the political thinker Hannah Arendt and the educationist E D Hirsch In the case of each thinker the book shows how their ideas throw fresh light on contemporary educational issues These issues range widely across current educational practice and include creativity cultural literacy mindfulness the place of religion in schools education for citizenship the teaching of history and Classics the authority of the teacher the arguments for and against a national curriculum the educational response to cultural

diversity and more A concluding chapter sums up the conservative case for education in a set of Principles that would be acceptable to many from the Left as well as the Right of the political spectrum The book should be of particular interest to educators and educational policy makers at a time when conservative governments are in power in the UK and the USA as well as to researchers academics and postgraduate students engaged in the study of educational policy or those studying educational issues from an ethical philosophical and cultural standpoint **Undeclared** Chris Higgins, 2024-05-14 An imaginative tour of the contemporary university as it could be a place to discover self knowledge meaning and purpose What if college were not just a means of acquiring credentials but a place to pursue our formation as whole persons striving to lead lives of meaning and purpose In Undeclared Chris Higgins confronts the contemporary university in a bid to reclaim a formative mission for higher education In a series of searching essays and pointed interludes Higgins challenges us to acknowledge how far our practices have drifted from our ideals asking What would it look like to build a college from the ground up to support self discovery and personal integration What does it mean to be a public university and are there any left How can the humanities help the jobified university begin to take vocation seriously Cutting through the underbrush of received ideas Higgins follows the insight where it leads clearing a path from the corporate multiversity to the renaissance in higher education that was Black Mountain College and back again Along the way we tour a campus bent on becoming a shopping mall accompany John Dewey through a midlife crisis and witness the first happening Through diverse and grounded philosophical engagements Undeclared assembles the resources to expand the contemporary educational imagination

Werner's Voice Magazine ,1887 **Prospero** ,2005 **The Democratic Theory of Michael Oakeshott** Michael Minch, 2009 This book offers a description explanation and evaluation of Michael Oakeshott's democratic theory He was not a democratic theorist as such but as a twentieth century English political theorist for whom liberal theory held deep importance his thought often engaged democratic theory implicitly and many times did so explicitly The author's project penetrates two renewals The first is the revitalization of interest in Oakeshott and the second is the renewal of democratic theory which began in the 1980s In respect to this latter renewal the book engages the deliberative turn in democratic theory These revivals create the context for this new look at Oakeshott To state the matter as a problem one might say that in light of new and fecund democratic theory it is a problem for political theory if one of the most important political theorists of the twentieth century is left out of the discourse insofar as he has something relevant to say about deliberative democracy It is of no small importance that almost all the work in democratic theory being done these days is of the deliberative discursive kind or responses to it That is deliberative theory is driving the agenda of democratic theory The author argues that Oakeshott does indeed have something relevant to say which is applicable to this democratic theory Orthophony: Or, The Cultivation of the Voice in Elocution ,1871 *Academic Ethics* Robin Barrow, Patrick Keeney, 2006 This collection of papers focuses on issues in academic ethics and moves from consideration of the very idea of a university and what that entails via

attempts to locate the major current concerns to particular issues relating to the University's relations with the corporate world the professor's role relations between student and teacher credentialling the demands of collegiality and plagiarism

Proceedings of the National Association of Elocutionists National Association of Elocutionists (U.S.), 1898 **Basic Education** Council for Basic Education, 1987 The Annals of the American Academy of Political and Social Science, 1955
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