

The WAR of the LAMB

THE ETHICS OF NONVIOLENCE
AND PEACEMAKING

JOHN HOWARD
YODER

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Mark Thiessen Nation, and Matt Hamsher

The War Of The Lamb The Ethics Of Nonviolence And Peacemaking

Glen H Stassen



The War Of The Lamb The Ethics Of Nonviolence And Peacemaking:

The War of the Lamb John Howard Yoder, 2009-12-01 John Howard Yoder was one of the major theologians of the late twentieth century. Before his death he planned the essays and structure of this book which he intended to be his last work. Now two leading interpreters of Yoder bring that work to fruition. The book is divided into three sections: pacifism, just war theory, and just peacemaking theory. The volume crystallizes Yoder's argument that his proposed ethics is not sectarian and a matter of withdrawal. He also clearly argues that Christian just war and Christian pacifist traditions are basically compatible and more specifically that the Christian just war tradition itself presumes against all violence. A Pilgrim People Gerald W. Schlabach, 2019-09-16 2020 Catholic Press Association honorable mention award for future church. Recent decades have seen a steady trend in Roman Catholic teaching toward a commitment to active nonviolence that could qualify the church as a peace church. As a moral theologian specializing in social ethics, Schlabach explores how this trend in Catholic social teaching will need to take shape if Catholics are to follow through. Globalization, he argues, is an invitation to recognize what was always supposed to be true in Catholic ecclesiology: Christ gives Christians an identity that crosses borders. To become a truly catholic global peace church in which peacemaking is church wide and parish deep, Catholics should recognize that they have always properly been a diaspora people with an identity that transcends tribe and nation state. *The Activist Impulse* Jared S. Burkholder, David Cramer, 2012-04-04 Anabaptists have often felt suspicious of American evangelicalism and in turn evangelicals have found various reasons to dismiss the Anabaptist witness. Yet at various points in the past as well as the present, evangelicals and Anabaptists have found ample reason for conversation and much to appreciate about each other. *The Activist Impulse* represents the first book-length examination of the complex relationship between evangelicalism and Anabaptism in the past thirty years. It brings established experts and new voices together in an effort to explore the historical and theological intersection of these two rich traditions. Each of the essays provides fresh insight on at least one characteristic that both evangelicals and Anabaptists share: an impulse to engage society through the pursuit of active Christian witness. Pro Ecclesia Vol 19-N1 Pro Ecclesia, 2010-03-16 Pro Ecclesia is a quarterly journal of theology published by the Center for Catholic and Evangelical Theology. It seeks to give contemporary expression to the one apostolic faith and its classic traditions, working for and manifesting the church's unity by research, theological construction, and free exchange of opinion. Members of its advisory council represent communities committed to the authority of Holy Scripture, ecumenical dogmatic teaching, and the structural continuity of the church, and are themselves dedicated to maintaining and invigorating these commitments. The journal publishes biblical, liturgical, historical, and doctrinal articles that promote or illumine its purposes. Ways to subscribe: Call toll free 800 273 2223. Email: journals.rowman.com. For back issues, please contact journals.rowman.com. Editorial inquiries: Joseph Mangina, joseph.mangina@utoronto.ca. Submissions should be sent by email attachment in Microsoft Word, double spaced, with identifying marks removed for the purposes of blind peer review.

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 Subscription inquiries journals.rowman.com ISSN 1063 8512 *The Distinctive Identity of the Church* Jeppe Bach
 Nikolajsen, 2015-03-20 An increasing number of theologians believe that the Western world has moved from an era of
 Christendom to an era of post Christendom This book goes to the heart of the debate related to this shift asking How are we
 to understand the distinctive identity of the church with special reference to its role in a post Christendom society It then
 presents an analysis of the work of the English Reformed theologian Lesslie Newbigin and the American Mennonite
 theologian John Howard Yoder both of whom reflect on how we should understand this important question At the end of *The*
Distinctive Identity of the Church the charge of sectarianism is discussed It is argued that a missionary God sends the church
 to the world and consequently this sending should fundamentally determine its existence in the world The book argues that
 the task that lies before the church in the Western world is not to bypass its distinctiveness with accusations of sectarianism
 but to recapitulate an understanding of its own distinctiveness that should be seen as a precondition for its engagement in
 society Such an ecclesiological position holds important potential for an understanding of the role of the church in pluralistic
 Western cultures Journal of the Society of Christian Ethics, 2009 Toward an Evangelical Public Policy Ronald J.
 Sider, Diane Knippers, 2005-02 Deepens thinking about biblical and other conceptual foundations for political engagement in
 order to unify and give consistency to evangelicals involvement in politics *War and Christian Ethics* Arthur F.
 Holmes, 2005-11 This collection of classic and contemporary writings deals with the morality of war from a variety of
 Christian perspectives **Ethics in the Nuclear Age** Todd Whitmore, 1989 British Books in Print, 1970 Annotated
Bibliography of Mennonite Writings on War and Peace, 1930-1980 Willard M. Swartley, Cornelius J. Dyck, 1987 **Theodicy,**
Suffering, and Good and Evil Thomas J. Davis, Thomas Joseph Davis, 1987 **Subject Guide to Books in Print**, 1991
 Small Press Record of Books in Print Len Fulton, 1993 Just Peacemaking Glen H Stassen, 2008-01-01 Just
 Peacemaking The New Paradigm for the Ethics of Peace and War is the product of twenty three scholars across various
 denominations who have collaborated annually since 1992 to specify the ten practical steps and develop the undergirding
 principles of this critical approach 1 Support nonviolent direct action 2 Take independent initiatives to reduce threat 3 Use
 cooperative conflict resolution 4 Acknowledge responsibility for conflict and injustice and seek repentance and forgiveness 5
 Advanced democracy human rights and religious liberty 6 Foster just and sustainable economic development 7 Work with
 emerging cooperative forces in the international system 8 Strengthen the United Nations and international efforts for
 cooperation and human rights 9 Reduce offensive weapons and weapons trade 10 Encourage grassroots peacemaking groups
 and voluntary associations **A Just Peace Ethic Primer** Eli S. McCarthy, 2020-05-01 The just peace movement offers a
 critical shift in focus and imagination Recognizing that all life is sacred and seeking peace through violence is unsustainable
 the just peace approach turns our attention to rehumanization participatory processes nonviolent resistance restorative

justice reconciliation racial justice and creative strategies of active nonviolence to build sustainable peace transform conflict and end cycles of violence A Just Peace Ethic Primer illuminates a moral framework behind this praxis and proves its versatility in global contexts With essays by a diverse group of scholars A Just Peace Ethic Primer outlines the ethical theological and activist underpinnings of a just peace ethic These essays also demonstrate and revise the norms of a just peace ethic through conflict cases involving US immigration racial and environmental justice and the death penalty as well as gang violence in El Salvador civil war in South Sudan ISIS in Iraq gender based violence in the Democratic Republic of Congo women led activism in the Philippines and ethnic violence in Kenya A Just Peace Ethic Primer exemplifies the ecumenical interfaith and multicultural aspects of a nonviolent approach to preventing and transforming violent conflict Scholars advocates and activists working in politics history international law philosophy theology and conflict resolution will find this resource vital for providing a fruitful framework and implementing a creative vision of sustainable peace

The Ethics of War Scott Rae, 2012-04-10 Derived from Scott B Rae s widely adopted textbook Moral Choices this digital short looks carefully at war in the Bible and at major Christian views on war including pacifism nonviolence and nonparticipation and Just War theory Not afraid to tackle hot button issues like nuclear weapons and waterboarding Rae also includes cases and questions for further discussion The Ethics of Business thus provides a wise and well grounded introduction to a key ethical question for Christians namely Can I support or participate in war

The Ethics of War and Peace Terry Nardin, 1998-02-15 A superb introduction to the ethical aspects of war and peace this collection of tightly integrated essays explores the reasons for waging war and for fighting with restraint as formulated in a diversity of ethical traditions religious and secular Beginning with the classic debate between political realism and natural law this book seeks to expand the conversation by bringing in the voices of Judaism Islam Christian pacifism and contemporary feminism In so doing it addresses a set of questions How do the adherents to each viewpoint understand the ideas of war and peace What attitudes toward war and peace are reflected in these understandings What grounds for war if any are recognized within each perspective What constraints apply to the conduct of war Can these constraints be set aside in situations of extremity Each contributor responds to this set of questions on behalf of the ethical perspective he or she is presenting The concluding chapters compare and contrast the perspectives presented without seeking to adjudicate their differences Because of its inclusive objective comparative and dialogic approach the book serves as a valuable resource for scholars journalists policymakers and anyone else who wants to acquire a better understanding of the range of moral viewpoints that shape current discussion of war and peace In addition to the editor the contributors are Joseph Boyle Michael G Cartwright Jean Bethke Elshtain John Finnis Sohail H Hashmi Theodore J Koontz David R Mapel Jeff McMahan Richard B Miller Aviezer Ravitzky Bassam Tibi Sarah Tobias and Michael Walzer

Interpretations of Conflict Richard B. Miller, 1991-11-15 With today s world torn by violence and conflict Richard B Miller s study of the ethics of war could not be more timely Miller

brings together the opposed traditions of pacifism and just war theory and puts them into a much needed dialogue on the ethics of war Beginning with the duty of nonviolence as a point of convergence between the two rival traditions Miller provides an opportunity for pacifists and just war theorists to refine their views in a dialectical exchange over a set of ethical and social questions From the interface of these two long standing and seemingly incompatible traditions emerges a surprisingly fruitful discussion over a common set of values problems and interests the presumption against harm the relation of justice and order the ethics of civil disobedience the problem of self righteousness in moral discourse about war the ethics of nuclear deterrence and the need for practical reasoning about the morality of war Miller pays critical attention to thinkers such as Augustine and Thomas Aquinas as well as to modern thinkers like H Richard Niebuhr Paul Ramsey Martin Luther King Jr James Douglass the Berrigans William O'Brien Michael Walzer and James Childress He demonstrates how pacifism and just war tenets can be joined around both theoretical and practical issues Interpretations of Conflict is a work of massive scholarship and careful reasoning that should interest philosophers theologians and religious ethicists alike It enhances our moral literacy about injury suffering and killing and offers a compelling dialectical approach to ethics in a pluralistic society Richard B Miller is assistant professor of religious studies at Indiana University

Blessed Are the Peacemakers Lisa Sowle Cahill, 2019 From just war and pacifism to peacebuilding an introduction Jesus the reality of God's reign and the possibility of peace Early Christian pacifism Tertullian and Origen Augustine and the beginning of Christian just war theory War and the common good Aquinas and the just war tradition Reformation interpretations of just war Luther and Calvin War in God's name crusaders Joan of Arc and Puritan revolutionaries A witness for the kingdom humanist Anabaptist and Quaker pacifists From just war and pacifism to peacebuilding Peacebuilding a practical strategy of hope

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