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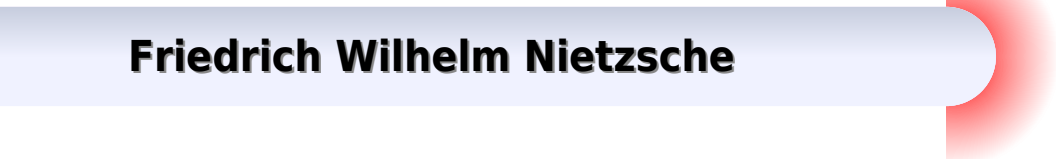
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FRIEDRICH NIETZSCHE

THUS SPOKE ZARATHUSTRA

Thus Spake Zarathustra Everyone

Friedrich Wilhelm Nietzsche



Thus Spake Zarathustra Everyone:

Thus Spake Zarathustra Friedrich Nietzsche, 2024-05-09 A new translation from the original manuscript of Nietzsche's 1883 *Also sprach Zarathustra*. This edition is bilingual; the original text is included in the back as reference material behind the English translation. This is volume 6 in *The Complete Works of Friedrich Nietzsche* from LP. This chronological systematic set of Nietzsche's works is the first ever bilingual *Hauptwerke* or complete major works of Nietzsche published in English; the original German *Zarathustra's* journey, an inverted Pilgrim's Progress, is a path out of the Backworld of Metaphysics through Nihilism to a new existence which is post-human in order to survive the advent of Nihilism on a post-theistic world. Thus Spake Zarathustra Friedrich Nietzsche, 2015-11-28 *Thus Spoke Zarathustra: A Book for Everyone and No One* Friedrich NIETZSCHE 1844-1900 translated by Thomas COMMON 1850-1919 Friedrich Wilhelm Nietzsche 1844-1900 was a nineteenth-century German philosopher. He wrote critical texts on religion, morality, contemporary culture, philosophy, and science using a distinctive German language style and displaying a fondness for aphorism. Nietzsche's influence remains substantial within and beyond philosophy, notably in existentialism and postmodernism. *Thus Spake Zarathustra* *Also sprach Zarathustra* is a work composed in four parts between 1883 and 1885. Much of the work deals with ideas such as the eternal recurrence of the same, the parable on the death of God, and the prophecy of the Overman, which were first introduced in *The Gay Science*. Described by Nietzsche himself as the deepest ever written, the book is a dense and esoteric treatise on philosophy and morality featuring as protagonist a fictionalized Zarathustra. A central irony of the text is that the style of the Bible is used by Nietzsche to present ideas of his which fundamentally oppose Judaeo-Christian morality and tradition.

Thus Spoke Zarathustra Friedrich Nietzsche, 1974-02-28 Enigmatic, vatic, emphatic, passionate. Nietzsche's works together make a unique statement in the literature of European ideas. A. C. Grayling: Nietzsche was one of the most revolutionary thinkers in Western philosophy, and *Thus Spoke Zarathustra* remains his most influential work. It describes how the ancient Persian prophet Zarathustra descends from his solitude in the mountains to tell the world that God is dead and that the Superman, the human embodiment of divinity, is his successor. With blazing intensity Nietzsche argues that the meaning of existence is not to be found in religious pieties or meek submission but in an all-powerful life force, passionate, chaotic, and free. Translated with an introduction by R. J. Hollingdale. **Thus Spoke Zarathustra** Friedrich Wilhelm Nietzsche, 2005 A landmark work of philosophy and of literature, *Thus Spoke Zarathustra* is the fullest expression of Nietzsche's belief that the object of mankind should lie in its highest individuals. In his thirtieth year Zarathustra, the archetypal Übermensch, representative of supreme passion and creativity, abandons his home for the mountains where he lives literally and figuratively on a level of experience far above the conventional standards of good and evil. The exuberant poetic testimony of Nietzsche's great messianic hero and alter ego is a vivid demonstration of the philosopher's genius. **Thus Spoke Zarathustra** Friedrich Nietzsche, 2008-08-14 The profoundest book there is, born from the innermost richness of truth, an

inexhaustible well into which no bucket descends without coming up with gold and goodness Thus Spoke Zarathustra 1885 was Nietzsche's own favourite among all his books and has proved to be his most popular having sold millions of copies in many different languages In it he addresses the problem of how to live a fulfilling life in a world without meaning in the aftermath of the death of God Nietzsche's solution lies in the idea of eternal recurrence which he calls the highest formula of affirmation that can ever be attained A successful engagement with this profoundly Dionysian idea enables us to choose clearly among the myriad possibilities that existence offers and thereby to affirm every moment of our lives with others on this sacred earth This translation of Zarathustra the first new English version for over forty years conveys the musicality of the original German and for the first time annotates the abundance of allusions to the Bible and other classic texts with which Nietzsche's masterpiece is in conversation ABOUT THE SERIES For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford's commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more **Thus**

Spake Zarathustra Friedrich Wilhelm Nietzsche, 1908 *Thus Spake Zarathustra* Friedrich

Nietzsche, 2021-07-10T18:44:38Z Thus Spake Zarathustra was Friedrich Nietzsche's favorite of the books he wrote and has been his most popular amongst general readers Yet some scholars dislike it because of its unphilosophical nature it eschews jargon and the scaffolding of arguments which engage only the intellect in favor of an artistic approach that engages the whole mind After ten years of solitude in a cave high in the mountains Zarathustra wishes to share with humanity the wisdom he has accumulated during this time He reaches the nearest town and addresses the crowd on the marketplace He tells them of the Overman the next step in human evolution a being who creates their own values freed from the weight of tradition and morality and who takes responsibility for their own successes and failures But the crowd doesn't understand him his discourse is met only with rude ignorance Zarathustra then decides to gather a small group of disciples and share his wisdom with them The bulk of the book is Zarathustra's speeches on topics such as morality society individualism religion and how suffering and its overcoming are what give meaning to our existence While already wiser than most Zarathustra still learns from those he talks to re-evaluating his thoughts as he deals with disappointment such as when his disciples prove to be mere followers and confronting his own doubts His greatest challenge though comes when he faces the existential test of the eternal recurrence of the same the thought that our lives could repeat indefinitely without the minutest of change The inspiration for Zarathustra came to Nietzsche during one of the long hikes he often indulged in despite his failing health It was a decade of solitude his physical condition had worsened to the point of forcing him to retire from his position at the University of Basel and each change of season prompted him to relocate to kinder climes in Switzerland France or Italy The book took two years to write Each of its four parts was written in a ten day period of creative effervescence followed by

months of gloom plagued by terrible debilitating migraines Zarathustra was initially received with indifference at best and frustration at worst It s a work of philosophy as much as aesthetics the language is modeled after the Luther Bible and contains numerous references to Homer Heraclitus Plato Goethe Emerson and Wagner to name a few Later Nietzsche attempted to address the book s lack of popularity by framing the same concepts in a more traditional approachable manner in his following book Beyond Good and Evil but that book also struggled to find an audience With his health steadily deteriorating Nietzsche s mind broke down in 1889 and never recovered His body would live on for 11 more years and he ended up in the care of his sister Elisabeth A stalwart nationalist and anti Semite she saw in her brother s illness the opportunity to turn him into a German hero Despite her brother s firm opposition to nationalism anti-Semitism and power politics she perverted his work by promoting it for her own ends Scores of commentators partook in her lie and enthusiastically used Nietzsche s work to buttress their own contrary views Doing so requires one to selectively ignore half the content of the book Zarathustra s discourses regularly touch on a priori dark and violent themes but they also clearly state that these are to be directed towards oneself Reaching the Overman requires us to know ourselves and such introspection given the darker side of human nature leads to contempt This contempt for ourselves says Nietzsche should be embraced as the first step towards awareness of what we could be Cruelty likewise stems from that knowledge as a necessity to hammer ourselves into the proper shape Such commentators also conveniently ignored Zarathustra s many remarks about love love for ourselves he says is what can prevent us from spreading resentment around us during this difficult process of change The first English translation of Zarathustra was by Alexander Tille a German scholar who had emigrated to Scotland English wasn t his first language and his work suffered from it Thomas Common a Scottish scholar used Tille s work as the base for his own translation Bringing Zarathustra to the English speaking world was no easy task given Nietzsche s stylistic idiosyncrasies Just like Nietzsche Common took risks because the book is written in the style of the Luther Bible Common decided to emulate the style of the King James Bible he also tried to reproduce the musicality of the language and the new words coined by Nietzsche some of which have been updated over time e g Common s Superman is nowadays known as Overman While his choices have been controversial he produced a landmark translation that faithfully tried to convert the unique flavor of Zarathustra into English Published in 1909 it would take four decades until the next translation by Walter Kaufman in 1954 But Zarathustra didn t find its scholarly fame limited to Europe soon after its publication it reached Asia where it was received with enthusiasm particularly in China and Japan where it influenced the famous Kyoto School Zarathustra has also received special attention from the music world Nietzsche loved music and poetry and it was his wish that this book be taken as music No fewer than 87 pieces have been inspired by the book in part or as a whole The best known are Richard Strauss Also Sprach Zarathustra the fourth movement of Gustav Mahler s Symphony No 3 and Frederick Delius A Mass of Life This book is part of the Standard Ebooks project which produces free public domain ebooks *Thus*

Spoke Zarathustra Friedrich Wilhelm Nietzsche,1971

Thus Spake Zarathustra Friedrich Wilhelm Nietzsche,2003

Zarathustra was Nietzsche's masterpiece the first comprehensive statement of his mature philosophy and the introduction of his influential and well known and misunderstood ideas including the overman or superman and the will to power It is also the source of Nietzsche's famous and much misconstrued statement that God is dead Though this is essentially a work of philosophy it is also a masterpiece of literature a cross between prose and poetry A considerable part and parcel of Nietzsche's genius is his ability to make his language dance and this is what becomes extraordinarily difficult to translate It has been almost 40 years since Hollingdale's version for Penguin and almost 50 since Kaufmann's However anyone who appreciates the German original knows that these translations are merely adequate While earlier translators have smoothed out the rough edges cut corners and sometimes omitted troublesome passages outright this one honors and respects the original as no other Kaufmann and others are guilty of the deplorable tendency to improve on the original Much is lost by this means to say nothing of the interior rhythms the grace notes the not always graceful but omnipresent and striking puns and wordplays And in not a few instances the current translation improves on Kaufmann's use of English or otherwise clarifies what Nietzsche is really saying

Thus Spoke Zarathustra Friedrich Wilhelm Nietzsche,2011-08-01

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