

Washington Square

Henry James



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Washington Square Henry James, 2008-10 *Washington Square* se ha comparado muchas veces con *Eugenia Grandet* de Balzac que plantea una situación semejante Y hay que decir que la obra de Henry James no desmerece al lado de esta obra maestra de la comedia humana Tal vez el lector tendrá que leer más entre líneas pero los protagonistas neoyorquinos tienen más vida propia no dependen de ningún modelo prefijado Catherine es más inquieta y cambiante menos pasiva que Eugenia y aquí el padre no es un monstruo arquetípico como el señor Grandet sino un hombre humano y reconocible cargado de razones que pueden ser asesinas para su hija pero que no dejan de comprenderse Y la tercera en discordia tal Lavinia es muy superior a la criada Nanon balzaquiana por no hablar de Morris Townsend turbio y ambiguo pero en modo alguno de una pieza Del prólogo de Carlos Pujol El hombre es la suma de sus fantasmas Henry James **Washington Square** Henry James, 2011-04-28 Una obra maestra donde la placidez cotidiana entierra la tensión soterrada de un duelo de voluntades y el dolor sordo de las heridas que no curan jamás Solodelibros La nica novela en la que un hombre ha invadido con fortuna el territorio femenino y creado una obra comparable a las de Jane Austen Graham Greene A mediados del siglo XIX cuando las nuevas clases emergentes ya empezaban a mudarse al norte de Manhattan un rico y prestigioso médico neoyorquino se construye una casa en Washington Square Es una casa bonita moderna con terraza y porche de mármol A ella se traslada a vivir en compañía de su hermana una viuda romántica y sentimental amiga de los secretos y de su nica hija Catherine que a los veinticinco años no ha conseguido ser según su padre ni hermosa ni inteligente A Catherine le corresponde sin embargo una herencia considerable y cuando en su vida aparece un joven guapo y encantador aunque sin oficio ni beneficio el doctor no duda de que no puede sentirse atraído por ninguna cualidad de su hija que no sea el dinero Henry James trazó en Washington Square 1880 un soberbio retrato de interior alrededor de una mujer que se descubre en posesión de algo que rodeada de tiranía y oscuridad ni siquiera había intuido que tenía voluntad **Periodicals Directory** Carolyn F. Ulrich, 1938

Quarterly Check-list of Classical Studies, 1971 *Annual Report of the American Historical Association* American Historical Association, 1930 Writings on American History, 1930 **Masks of the Spirit** Peter T. Markman, Roberta H. Markman, 1989-01-01 Drawing on secondary works in archaeology art history folklore ethnohistory ethnography and literature the authors maintain that the mask is the central metaphor for the Mesoamerican concept of spiritual reality Covers the long history of the use of the ritual mask by the peoples who created and developed the mythological tradition of Mesoamerica Chapters I the metaphor of the mask in Pre-Columbian Mesoamerica the mask as the God in ritual and as metaphor II metaphoric reflections of the cosmic order and III the metaphor of the mask after the conquest syncretism the Pre-Columbian survivals the syncretic compromise and today's masks Over 100 color and black white photos

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