

Theology, Creation, and Environmental Ethics

From Creatio Ex Nihilo to Terra Nullius

Whitney Bauman

Theology Creation And Environmental Ethics From Creatio Ex Nihilo To Terra Nullius

Gregory W. Dawes, James Maclaurin



Theology Creation And Environmental Ethics From Creatio Ex Nihilo To Terra Nullius:

Theology, Creation, and Environmental Ethics Whitney Bauman, 2009-04-30 Winner of the John Templeton Award for Theological Promise 2009 This book argues that the Christian doctrine of creatio ex nihilo sets up a support system for a logic of domination over others It follows a genealogical method in examining how the concept of creation out of nothing materializes in the world throughout different periods in the history of the Christian West **Reconsidering Creation Ex Nihilo in Genesis 1** Nathan J. Chambers, 2020-11-15 There is a broad consensus among biblical scholars that creation ex nihilo from nothing is a late Hellenistic concept with little inherent connection to Genesis 1 and other biblical creation texts In this book Nathan J Chambers forces us to reconsider the question arguing in favor of reading this chapter of the Bible in terms of ex nihilo creation and demonstrating that there is a sound basis for the early Christian development of the doctrine Drawing on the theology of Augustine of Hippo and Thomas Aquinas Chambers considers what the ex nihilo doctrine means and does in classical Christian dogma He examines ancient Near Eastern cosmological texts that provide a potential context for reading Genesis 1 Recognizing the distance between the possible historical and theological frameworks for interpreting the text he illuminates how this doctrine developed within early Christian thought as a consequence of the church's commitment to reading Genesis 1 as part of Christian Scripture Through original close readings of the chapter that engage critically with the work of Jon Levenson Hermann Gunkel and Brevard Childs Chambers demonstrates that far from precluding interpretive possibilities reading Genesis 1 in terms of creation from nothing opens up a variety of interpretive avenues that have largely been overlooked in contemporary biblical scholarship Timely and innovative this book makes the case for a new or recovered framework for reading Genesis 1 that will appeal to biblical studies scholars and seminarians

T&T Clark Handbook of the Doctrine of Creation, 2024-03-07 The T how the doctrine of creation informs and is informed by various dogmatic commitments and how the doctrine of creation relates to a range of human concerns and activities The Handbook represents a celebration of fascination with bewilderment at lament about and hope for all that is and serves as a scholarly innovative and constructive reference for those interested in attending to what Christian belief has to contribute to thinking about and living with the mysterious existence named creation **The Grace of Being Fallible in Philosophy, Theology, and Religion** Thomas John Hastings, Knut-Willy Sæther, 2020-11-05 Why is epistemic fallibilism a viable topic for Christian thought and cultural engagement today Religious fundamentalists and scientific positivists tend to deal with reality in terms of knockdown arguments and such binary approaches to lived reality have helped to underwrite the belligerence and polarization that mark this age of the social media echo chamber For those who want to take both religion and science seriously epistemic fallibilism offers a possible moderating stance that claims neither too much nor too little for either endeavor nor forces a decision for one side over and against the other This book uses this epistemological approach to fallibilism as a positive resource for conversations that arise at the intersection of philosophy theology and religion The

essays explore a range of openings into the interstices of these often siloed fields with the aim of overcoming some of the impasses separating diverse ways of knowing *Sin: A Guide for the Perplexed* Derek R. Nelson, 2011-07-28 An upper level introduction to the doctrine and understanding of sin in modern theology *Just War and the Ethics of Espionage* Darrell Cole, 2014-07-17 The War on Terror has raised many new thorny issues of how we can determine acceptable action in defense of our liberties Western leaders have increasingly used spies to execute missions unsuitable to the military These operations which often result in the contravening of international law and previously held norms of acceptable moral behavior raise critical ethical questions is spying limited by moral considerations If so what are they and how are they determined Cole argues that spying is an act of force that may be a justifiable means to secure order and justice among political communities He explores how the just war moral tradition with its roots in Christian moral theology and Western moral philosophy history custom and law might help us come to grips with the moral problems of spying This book will appeal to anyone interested in applied religious ethics moral theology and philosophy political philosophy international law international relations military intellectual history the War on Terror and Christian theological politics **Drama of the Divine Economy** Paul M. Blowers, 2012-10-11 The theology of creation interconnected with virtually every aspect of early Christian thought from Trinitarian doctrine to salvation to ethics Paul M Blowers provides an advanced introduction to the multiplex relation between Creator and creation as an object both of theological construction and religious devotion in the early church While revisiting the polemical dimension of Christian responses to Greco Roman philosophical cosmology and heterodox Gnostic and Marcionite traditions on the origin constitution and destiny of the cosmos Blowers focuses more substantially on the positive role of patristic theological interpretation of Genesis and other biblical creation texts in eliciting Christian perspectives on the multifaceted relation between Creator and creation Greek Syriac and Latin patristic commentators Blowers argues were ultimately motivated less by purely cosmological concerns than by the urge to depict creation as the enduring creative and redemptive strategy of the Trinity The drama of the divine economy which Blowers discerns in patristic theology and piety unfolded how the Creator invested the end of the world already in its beginning and thereupon worked through the concrete actions of Jesus Christ and the Holy Spirit to realize a new creation

Ecowomanism at the Panamá Canal Sofía Betancourt, 2022-02-09 In *Ecowomanism at the Panam Canal* Black Women Labor and Environmental Ethics Sofia Betancourt constructs a transnational ecowomanist ethic that reclaims inherited environmental cultures across multiple sites of displacement Betancourt argues that women in the African diaspora have a unique understanding of how a moral refusal to compromise their humanity provides the very understanding needed to survive what was once an inconceivable level of environmental devastation This work is guided by the experiences of West Indian women imported to Panam by the United States from across the Caribbean whose labor supported the building of the Panam Canal the so called silver men and women who faced mud mosquitoes and malaria while building a literal pathway to

the American empire *Political Trauma and Healing* Mark G. Brett, 2016-05-27 How can Scripture address the crucial justice issues of our time In this book Mark Brett offers a careful reading of biblical texts that speak to such pressing public issues as the legacies of colonialism the demands of asylum seekers the challenges of climate change and the shaping of redemptive economies Brett argues that the Hebrew Bible can be read as a series of reflections on political trauma and healing the long saga of successive ancient empires violently asserting their sovereignty over Israel and of the Israelites forced to live out new pathways toward restoration Brett retrieves the prophetic voice of Scripture and applies it to our contemporary world addressing current justice issues in a relevant constructive compelling manner **A New Science of Religion** Gregory W. Dawes, James Maclaurin, 2013 Religious belief once in the domain of the humanities has found a new home in the sciences Promising new developments in the study of religion by cognitive scientists and evolutionary theorists put forward empirical hypotheses regarding the origin spread and character of religious beliefs Different theories deal with different aspects of human religiosity some focus on religious beliefs while others focus on religious actions and still others on the origin of religious ideas While these theories might share a similar focus there is plenty of disagreement in the explanations they offer This volume examines the diversity of new scientific theories of religion by outlining the logical and causal relationships between these enterprises Are they truly in competition as their proponents sometimes suggest or are they complementary and mutually illuminating accounts of religious belief and practice Cognitive science has gained much from an interdisciplinary focus on mental function and this volume explores the benefits that can be gained from a similar approach to the scientific study of religion

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