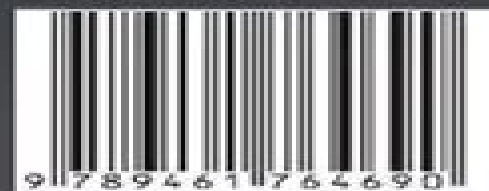


In onze huidige westerse samenleving ervaart men het als de gewoonste zaak van de wereld op allerlei gebieden keuzes te kunnen en mogen maken. 'Vragen om de dood' onderzoekt in welke mate zelfbeschikkingsrecht de keuzeruimte biedt voor een gewenst menswaardig levenseinde in geval van euthanasie en hulp bij zelfdoding. Onderzocht worden de juridische objectivering van het zelfbeschikkingsrecht en de huidige strafuitsluitingsgrond evenals de omstandigheden die kunnen leiden tot een besluit tot levenseinde. Ook de wijze waarop de articulatie van het wilsbesluit de besluitvorming van arts en patiënt beïnvloedt, wordt onderzocht. Met een voorwoord door dr. mr. Fons Dekkers.

Paul van Rooijen (1963) was altijd al nieuwsgierig naar hoe de wereld in elkaar steekt. Na scheikunde en elektronica richtte haar aandacht zich op filosofie, ethiek en spirituele tradities. Na afronding van de studie Zingeving & Spiritualiteit behoort zij tot de eerste lichting van zingevingstherapeuten in Nederland. Haar praktijk heet Praktijk Crossroads. Paul is een van de oprichters van ZingevingNu. Zij woont samen met haar man en Labrador Retriever in Den Haag.



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Vragen Om De Dood Beschouwingen Over Euthanasie

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Vragen Om De Dood Beschouwingen Over Euthanasie:

Death And Medical Power: An Ethical Analysis Of Dutch Euthanasia Practice ten Have, Henk, Welie, Jos, 2005-05-01 This book is a well referenced review of the history of the societal debate attempts at regulation and the practice itself In addition it discusses important and insightful distinctions active passive omission commission outcomes intentions The unique basis for their conclusion makes an outstanding contribution to the literature Robert D Orr MD CM Professor of Bioethics at Loma Linda University California USA How have Dutch debates on end of life care developed so differently from most other countries finally resulting in the legalization of euthanasia What are the relevant legal medical and ethical dimensions of euthanasia and physician assisted suicide What lessons can be learned from the Dutch experience with euthanasia In all modern countries a good death and relief of suffering are important issues of public debate The bioethical debate in the Netherlands is unique since it has been focusing on the issue of euthanasia for more than thirty years This book describes the debate explains its origins and analyses its development resulting in the legislation of euthanasia It also presents data on the medical practice of euthanasia with examples of cases Death and Medical Power details the evolution as well as the complexities of the legal responses to physician involvement in euthanasia The authors analyze the ethical debate concerning euthanasia discussing the pros and cons of medical termination of human life The book concludes with a section on the lessons to be learned from the Dutch experience This unique study will be of relevance to all clinicians and other professionals involved in end of life care to health policy makers and educators as well as anybody else interested in the ethics of euthanasia Euthanasie Heleen Weyers, 2004 This title is available in the OAPEN Library <http://www.oapen.org> *Medische ethiek* H. ten Have, Evert Leeuwen, 2003 Studieboek medische ethiek voor studenten geneeskunde met bijzondere aandacht voor levensbeschouwelijke aspecten **Vragen om de dood** Gerard Dierick, Katholieke Universiteit Nijmegen. Katholiek Studiecentrum. Werkgroep Euthanasie, Katholiek Studiecentrum, 1983 **Levenstestament en andere voorafgaande wilsverklaringen** Alfons Van Orshoven, 2003 Brinkman's catalogus van boeken en tijdschriften, 1989 With 1901 1910 1956 1960 Repertorium is bound Brinkman's Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly **Boekblad**, 1983 Disciplines met dadendrang Loes Kater, 2002 **Wijsgerig leven in Nederland, België en Luxemburg, 1880-1980: Katholieken en hun filosofie** C. E. M. Struyker Boudier, 1992 **De merkwaardige alliantie van dood en leven** Walter Krikilion, 1998 Palliatieve zorg, stervensbegeleiding, rouwbegeleiding, 2004 **Ter wille van mensen** Fernand van Neste, 1997 **Over dood en sterven**, 2025-02-10 **De troost van gebrekkig strafrecht** Rinus Otte, 2024-04-24 We leven in een onveilige en onrechtvaardige wereld ondanks het streven de samenleving juist veiliger en rechtvaardiger te maken Dat lukt nog onvoldoende in ieder geval volgens veel burgers Er zijn geluiden dat de straffen te laag zijn of te hoog of dat slachtoffers niet goed bediend worden Werkt ons rechtssysteem inderdaad niet naar behoren De troost van gebrekkig strafrecht gaat nauwgezet na waarom de samenleving

door velen als onrechtvaardig wordt ervaren. Ligt dat aan het strafrecht of aan de overheid of misschien aan de verwachtingen van burgers? Aan de hand van thema's als de groeiende rol van slachtoffers, het opleggen en uitvoeren van straffen en de ontwikkelingen rond euthanasie zoekt Otte naar een tijdlozer rechtvaardigheidsbegrip dat minder gevoelig is voor de waan van de dag of van het individuele misdrijf. Rinus Otte biedt niet alleen een verhelderende blik op belangrijke ontwikkelingen in vijftig jaar strafrecht, maar ook een afgewogen en openhartige visie op de veranderende mens en maatschappij en op zijn eigen persoonlijke overwegingen. Hoogleraar Rinus Otte kijkt terug op 35 jaar ervaring in het strafrecht als wetenschapper en als strafrechter. Hij is nu voorzitter van het College van procureurs generaal en daarmee eindverantwoordelijk voor het Openbaar Ministerie. *Res publica*, 2002. Nederlands tijdschrift voor geneeskunde, 1923. **Kultuurleven**, 1970. Verslag der handelingen Nederlands. Staten-Generaal. Tweede Kamer, 1971. Some vols accompanied by supplements. Verslag der handelingen der Staten-Generaal Nederlands. Staten-Generaal. Eerste Kamer, 1971. **Nederlands theologisch tijdschrift**, 1986.

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