

PRACTICAL INSTRUCTION IN HYPNOTISM AND SUGGESTION

Herbert L. Flint

Theory And Practice Of Hypnotism A Practical Course Of Instruction

William Swan Sonnenschein



Theory And Practice Of Hypnotism A Practical Course Of Instruction:

A Course of Instruction of Theory & Practice of Magic+ Magical Evocation + Magical Words Franz Bardon, 2021-01-19

This volume contains all three books of theoretical and practical use by Franz Bardon. Franz Bardon needs no introduction in the field of Magic. Evocation, occultism, practical use of the first three tarot cards, use of magical words and letters. A Course of Instruction of Theory Practice of Magic. Magical Evocation. Magical Words. Anyone who should believe to find in this work nothing else but a collection of recipes with the aid of which he can easily and without any effort attain to honor and glory, riches and power and aim at the annihilation of his enemies, might be told from the very inception that he will put aside this book being very disappointed. Numerous sects and religions do not understand the expression of magic otherwise than black art, witchcraft or conspiracy with evil powers. It is therefore not astonishing that many people are frightened by a certain horror whenever the word magic is pronounced. Jugglers, conjurers and charlatans have discredited this term and considering this circumstance there is no surprise that magic knowledge has always been looked upon with a slight disregard. Even in the remotest times the MAGUS has been regarded as one of the highest adepts and it might be of interest to learn that as a matter of fact the word magic is derived from this word. The so called sorcerers are by no means initiates but only imitators of the mysteries who counting partly on the ignorance and partly on the credulity of the individuality or a whole nation in order to reach their selfish aims by lies and fraud. The true magician will always despise such practices. In reality magic is a sacred science; it is in the very true sense the sum of all knowledge because it teaches how to know and utilize the sovereign rules. There is no difference between magic and mystic or any other conception of the name. Wherever authentic initiation is at stake one has to proceed on the same basis according to the same rules irrespective of the name given by this or that creed. Considering the universal polarity rules of good and evil, active and passive, light and shadow, each science can serve good as well as bad purposes. Let us take the example of a knife, an object that virtually ought to be used for cutting bread only which however can become a dangerous weapon in the hands of a murderer. All depends on the character of the individual. This principle goes just as well for all the spheres of the occult sciences. In my book I have chosen the term of magician for all of my disciples, it being a symbol of the deepest initiation and the highest wisdom. Many of the readers will know of course that the word tarot does not mean a game of cards serving mantical purposes but a symbolic book of initiation which contains the greatest secrets in a symbolic form. The first tablet of this book introduces the magician representing him as the master of the elements and offering the key to the first Arcanum, the secret of the ineffable name of Tetragrammaton, the quabbalistic Yod He Vau He. Here we will therefore find the gate to the magician's initiation. The reader will easily realize how significant and how manifold the application of this tablet is. Not one of the books published up to date does describe the true sense of the first Tarot card so distinctly as I have done in my book. It is let it be noted, born from the own practice and destined for the practical use of a lot of other people and all my disciples have found it to be the best and most serviceable system.

Tetragrammaton literally means the four letter word It was a subterfuge to avoid the sin of uttering the sacred name YHVH Yahveh or Jehova as it later became when the vowels of another word were combined with the consonants of YHVH But I would never dare to say that my book describes or deals with all the magic or mystic problems If anyone should like to write all about this sublime wisdom he ought to fill folio volumes It can however be affirmed positively that this work is indeed the gate to the true initiation the first key to using the universal rules I am not going to deny the fact of fragments being able to be found in many an author s publications but not in a single book will the reader find so exact a description of the first Tarot card I have taken pains to be as plain as possible in the course of the lectures to make the sublime Truth accessible to everybody although it has been a hard task sometimes to find such simple words as are necessary for the understanding of all the readers I must leave it to the judgment of all of you whether or not my efforts have been successful At certain points I have been forced to repeat myself deliberately to emphasize some important sentences and to spare the reader any going back to a particular page There have been many complaints of people interested in the occult sciences that they had never got any chance at all to be initiated by a personal master or leader guru Therefore only people endowed with exceptional faculties a poor preferred minority seemed to be able to gain this sublime knowledge Thus a great many of serious seekers of the truth had to go through piles of books just to catch one pearl of it now and again The one however who is earnestly interested in his progress and does not pursue this sacred wisdom from sheer curiosity or else is yearning to satisfy his own lust will find the right leader to initiate him in this book No incarnate adept however high his rank may be can give the disciple more for his start than the present book does If both the honest trainee and the attentive reader will find in this book all they have been searching for in vain all the years then the book has fulfilled its purpose completely The Author

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