

TIBETAN LITERATURE

Studies in Genre



Edited by José Ignacio Cabezón
and Roger R. Jackson

Tibetan Literature Studies In Genre

A Gutmann



Tibetan Literature Studies In Genre:

Tibetan Literature Leonard van der Kuijp, James Burnell Robinson, Paul Harrison, 1996-01-01 Tibetan Literature addresses the immense variety of Tibet's literary heritage. An introductory essay by the editors attempts to assess the overall nature of literature in Tibet and to understand some of the ways in which it may be analyzed into genres. The remainder of the book contains articles by nearly thirty scholars from America, Europe, and Asia, each of whom addresses an important genre of Tibetan literature. These articles are distributed among eight major rubrics: two on history and biography, six on canonical and quasi-canonical texts, four on philosophical literature, four on literature on the paths, four on ritual, four on literary arts, four on non-literary arts and sciences, and two on guidebooks and reference works. *Tibetan Literature* Geshe Lhundrup Sopa, 1996

Tibetan Literature, 2018 *Tibetan Literary Genres, Texts, and Text Types*, 2015-09-17 The papers in *Tibetan Literary Genres, Texts, and Text Types* deepen our knowledge of Tibetan literature. They not only examine particular Tibetan genres and texts pre-modern and contemporary but also genre classification, transformation, and reception. Despite previous contributions, the systematic analysis of Tibetan textual genres is still a relatively undeveloped field, especially when compared with the sophisticated examinations of other literary traditions. The book is divided into four parts: textual typologies, blurred genre boundaries, specific texts and text types, and genres in transition to modernity. The introduction discusses previous classificatory approaches and concepts of textual linguistics. The text classes that receive individual attention can be summarised as songs and poetry, offering ritual hagiography, encyclopaedia, lexicographical texts, trickster narratives, and modern literature. Contributors include Franz Karl Ehrhard, Ruth Gamble, Lama Jabb, Roger R. Jackson, Giacomella Orofino, Jim Rheingans, Peter Schwieger, Ekaterina Sobkovyak, Victoria Sujata, and Peter Verhagen.

Impagination - Layout and Materiality of Writing and Publication Ku-ming (Kevin) Chang, Anthony Grafton, Glenn Warren Most, 2021-01-18 This volume is the first comparative history that studies the practice of impagination across different ages and civilizations. By impagination we mean the act of placing and arranging spatially textual and other information onto a material bearer that could be made of a variety of materials: papyrus, bamboo slips, palm leaf, parchment, paper, and the computer screen. This volume investigates three levels of impagination: what is the page or other unit of the material bearer, what is written or printed on it, and how is writing or print placed on it. It also examines the interrelations of two or all three of these levels. Collectively, it examines the material and materiality of the page, the variety of imprints, cultural and historical conventions for impagination, interlinguistic encounters, the control of editors, scribes, publishers, and readers over the page, inheritance, borrowing, and innovation, economics, aesthetics, and socialities of imprints, and impagination and the relationship of impagination to philology. This volume supplements studies on *mise en page* and layout, an important subject of codicology, first by including non-codex writings, second by taking a closer look at the page or other unit than at the codex or book, and third by its aspiration to adopt a globally comparative approach. This volume brings

together for comparison vast geographical realms of learning including Europe China Tibet Korea Japan and the Near Eastern and European communities in which the Hebrew Bible was transmitted This comparison is significant for Europe China and India all developed great traditions of learning which came into intensive contact The contributions to this volume are firmly rooted in local cultures and together address global comparative themes that are significant for multiple disciplines such as intellectual and cultural history of knowledge both humanistic and scientific global history literary and media studies aesthetics and studies of material culture among other fields

Atisa's Stages of the Path to Awakening
James B. Apple, 2025-06-10 This book contains a lost Stages of the Path Lamrim work composed by the originator of the genre Atisa one of the greatest Indian Buddhist masters to ever set foot in Tibet Nearly a millennium ago the great Indian Buddhist master Atisa Dipamkarasrij ana ca 982 1054 wrote a guidebook for realizing all the stages to awakening at the repeated request of his closest Tibetan disciple Atisa is famously the author of the Lamp for the Path to Awakening Bodhipathapradipa a short work in verse but this longer prose work has been virtually unknown even in Tibet until now Atisa s Stages of the Path Awakening Bodhipathakrama translated here synthesizes all aspects of Buddhist practice from the very beginning of the path reflecting on the fortunate opportunity of human rebirth up through to attaining omniscient buddhahood by nondual meditation The Indian master s faithful disciple Dromt npa kept these teachings secret and they were only transmitted to select disciples in a closely guarded transmission but the lineage died out centuries ago after Dromt npa s Kadam school was eclipsed by history Now this significant work of Buddhist path literature has become available owing to recently recovered manuscripts of the Kadampas This book offers a study and complete translation from the Tibetan of this monument of guidance on the Buddhist path accompanied by the commentaries and ritual texts that were transmitted alongside Atisa s text Apple s substantial introduction includes a structural comparison with Atisa s famous work charts the transmission lineage for the present work before it died out and explores various hypotheses for why their fates diverged Recovered from the contingencies of history this book brings to life one of the most holistic and integrated approaches to the highest realizations of the Indian Buddhist path ever transmitted in Tibet

As Long as Space Endures Edward A. Arnold, 2009-08-16 The Kalacakra Tantra Kalacakra means wheel of time is a tradition of Buddhist theory and practice whose root text treats a fantastic expanse of knowledge ranging from observations of the cosmos to investigations of meditative states and vital bodily energies In the Tibetan speaking world a public Kalacakra initiation remains the most sought after event in the life of a devout Buddhist The Fourteenth Dalai Lama has long had a strong connection with the Kalacakra Tantra he brought the initiation to the West in 1981 performing it in the United States Switzerland Spain and Australia This volume has been created to celebrate his long involvement with the Kalacakra teachings The twenty five contributors scholars who have made tantric studies their specialty have contributed translations of works by great Indian and Tibetan Kalacakra masters analyses of historical figures methods of practice essays on medicine ritual expertise and ethical discipline The

collection also includes practical advice for Western students and practitioners from contemporary Tibetan Kalacakra masters

The Syntax of Colophons Nalini Balbir, Giovanni Ciotti, 2022-12-31 This volume is the first to attempt a comprehensive and cross disciplinary analysis of the manuscript cultures implementing the pothi manuscript form a loosely bound stack of oblong folios It is the indigenous form by which manuscripts have been crafted in South Asia and the cultural areas most influenced by it that is to say Central and South East Asia The volume focuses particularly on the colophons featured in such manuscripts presenting a series of essays enabling the reader to engage in a historical and comparative investigation of the links connecting the several manuscript cultures examined here Colophons as paratexts are situated at the intersection between texts and the artefacts that contain them and offer a unique vantage point to attain global appreciation of their manuscript cultures and literary traditions Colophons are also the product of scribal activities that have moved across regions and epochs alongside the pothi form providing a common thread binding together the many millions of pothis still today found in libraries in Asia and the world over These contributions provide a systematic approach to the internal structure of colophons i e their syntax and facilitate a vital comparative approach

Naked Seeing Christopher Hatchell, 2014-09-03 Buddhism is in many ways a visual tradition with its well known practices of visualization its visual arts its epistemological writings that discuss the act of seeing and its literature filled with images and metaphors of light Some Buddhist traditions are also visionary advocating practices by which meditators seek visions that arise before their eyes Naked Seeing investigates such practices in the context of two major esoteric traditions the Wheel of Time Kalacakra and the Great Perfection Dzogchen Both of these experimented with sensory deprivation and developed yogas involving long periods of dwelling in dark rooms or gazing at the open sky These produced unusual experiences of seeing which were used to pursue some of the classic Buddhist questions about appearances emptiness and the nature of reality Along the way these practices gave rise to provocative ideas and suggested that rather than being apprehended through internal insight religious truths might also be seen in the exterior world realized through the gateway of the eyes Christopher Hatchell presents the intellectual and literary histories of these practices and also explores the meditative techniques and physiology that underlie their distinctive visionary experiences The book also offers for the first time complete English translations of three major Tibetan texts on visionary practice a Kalacakra treatise by Yumo Mikyo Dorj The Lamp Illuminating Emptiness a Nyingma Great Perfection work called The Tantra of the Blazing Lamps and a B n Great Perfection work called Advice on the Six Lamps along with a detailed commentary on this by Drugom Gyalwa Yungdrung

The Culture of the Book in Tibet Kurtis R. Schaeffer, 2014-10-07 The history of the book in Tibet involves more than literary trends and trade routes Functioning as material intellectual and symbolic object the book has been an instrumental tool in the construction of Tibetan power and authority and its history opens a crucial window onto the cultural intellectual and economic life of an immensely influential Buddhist society Spanning the fourteenth to the eighteenth centuries Kurtis R Schaeffer envisions the scholars and hermits

madmen and ministers kings and queens who produced Tibet's massive canons He describes how Tibetan scholars edited and printed works of religion literature art and science and what this indicates about the interrelation of material and cultural practices The Tibetan book is at once the embodiment of the Buddha's voice a principal means of education a source of tradition and authority an economic product a finely crafted aesthetic object a medium of Buddhist written culture and a symbol of the religion itself Books stood at the center of debates on the role of libraries in religious institutions the relative merits of oral and written teachings and the economy of religion in Tibet A meticulous study that draws on more than 150 understudied Tibetan sources *The Culture of the Book in Tibet* is the first volume to trace this singular history Through a single object Schaeffer accesses a greater understanding of the cultural and social history of the Tibetan plateau

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