

VLERKDANS

Barrie Hough

ANTWOORDE

'n Nota aan die onderwyser: Daar is ongelukkig foutiewe bladsynommers in enkele vrae in hoofstukke 3, 6, 7, 9 en 10. Hulle is in hierdie antwoordstel met geel gemerk. U word vriendelik versoek om dit onder leerders se aandag te bring en dit in hulle leesboeke te korrigeer.

HOOFSTUK EEN

(bl.1 -11)

1. Hannes het vir Anton in die NED'S GYM-gimnasium ontmoet, maar hy dink "die oefeninge by die gym het nog nie 'n verskil gemaak nie" as hy in die spieël kyk (bl 8). Dis deur Anton dat hy die oorbel begin dra het. (bl.1)
2. Ma se modelle is ouer, naakte mense wat al los velle en plooië op hulle liggame het, want 'n lang lewe **brel** die liggaam. (bl. 3)
3. Die kunstenaars is Matisse, Leonardo da Vinci en Michelangelo. (bl. 2,4)
4. Kuns- en mediese-studente bestudeer die mens se liggaam. Dit is sodat hulle die liggaam se vorm en bou akkuraat in hulle kunswerk kan weergee.
5. Tannie Estelle is Hannes se pa se vrou. Sy ouers is geskei. (bl. 10)
- 6(a) Personifikasie. (bl. 2)
(b) Ja. Dit dui op die moontlikheid dat 'n karakter later in die roman sal ly en 'sweet'.
7. 'Ou Square' is Hannes se wiskunde-onderwyser. Hy besef dat kunstenaars ook wiskundige kennis benodig om 'proporsies' te bereken vir skilderye en modelle. (bl. 7)
8. Hy sal dit heel moontlik aanvanklik nie raaksien dat Hannes 'n oorbel dra nie, omdat hy te besig is en nie juis omgee nie.
Indien hy wel die oorbel raaksien, sal hy dit veroordeel as iets wat by satanisme, dwelmslawe of homoseksuele pas. (bl. 11)
9. Die naalde waarmee mense se ore deurgesteek word, moet steriel wees om te verhoed dat oordraagbare siektes die liggaam binnedring. (bl. 11)

Forumbespreking

Moontlike riglyne vir groepbespreking

- Leerders aanvaar dat mense van mekaar verskil.
- Almal het die reg om uniek te wees.
- Homoseksualiteit is 'n werklikheid.
- Geloofsvryheid en verdraagsaamheid is belangrik.

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Jay Heale



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Adamastor Jay Heale, 2004 *South African national bibliography* , 1995

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