



Premier High Efficiency Boilers

Installation

Start-Up

Maintenance

Parts

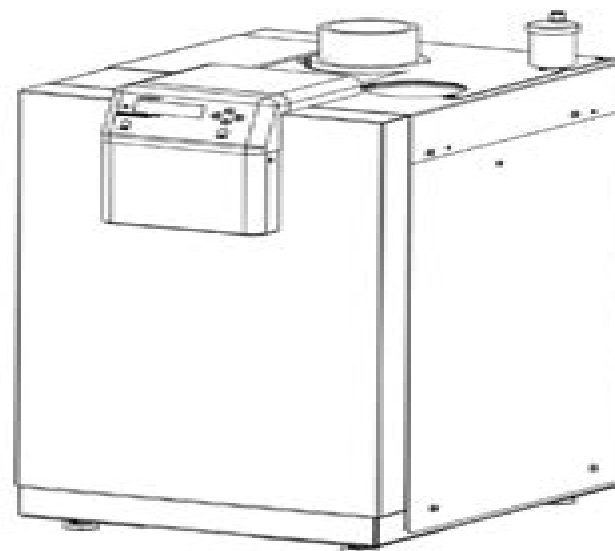
Warranty

WBRE**80 / 110 / 150 / 220 / 299 / 301 / 399

Models

** "NG" Denotes Natural Gas Operation

"LP" Denotes Propane Gas Operation



Heat Exchanger Bears the ASME "H" Stamp

DANGER

This manual must only be used by a qualified installer / service technician. Read all instructions in this manual before installing. Perform steps in the given order. Failure to do so could result in substantial property damage, severe personal injury, or death.

WARNING

Improper installation, adjustment, alteration, service, or maintenance could void product warranty and cause property damage, severe personal injury, or death.

California Proposition 65 Warning: This product contains chemicals known to the State of California to cause cancer, birth defects, or other reproductive harm.

NOTICE

Westinghouse reserves the right to make product changes or updates without notice and will not be held liable for typographical errors in literature.

NOTE TO CONSUMER: PLEASE KEEP ALL INSTRUCTIONS FOR FUTURE REFERENCE.

Westinghouse Gas Oven Manual

Richard Bailey



Westinghouse Gas Oven Manual:

Publications- a Quarterly Guide ,1979 Fossil Energy Update ,1986 **Oven & Cooktop Repair** Douglas Emley,2003-11 This guide is written especially for do it yourself folks trade schools and other non professional repair technicians How to fix the most common ovens and cook tops including all major appliance brands **Blast Furnace and Steel Plant** ,1924 **Consumer Reports** ,1973 **Mechanical Engineering** American Society of Mechanical Engineers,1919 History of the American society of mechanical engineers Preliminary report of the committee on Society history issued from time to time beginning with v 30 Feb 1908 **Gas World** ,1902 Readers' Guide to Periodical Literature Anna Lorraine Guthrie,Bertha Tannehill,Neltje Marie Tannehill Shimer,1919 **Consumer Union Reports** ,1971 **Readers' Guide to Periodical Literature** ,1919 **Canadian Mining Journal's Reference Manual & Buyer's Guide** ,1972 **Electrical World** ,1923 **The Gas Record** ,1921 *Electrical Installation Record* ,1924 *The Timberman* ,1926 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1955 Includes Part 1 Number 2 Books and Pamphlets Including Serials and Contributions to Periodicals July December **Industrial Management** ,1919 **Catalogue of Copyright Entries** ,1954 *Bulletin of the American Institute of Mining Engineers* ,1918 Engineering Magazine ,1919

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