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Dorothea A. Whitlock



What Comes Naturally:

Cultural Conservatism, Political Liberalism James Seaton, 1996 Examines whether cultural studies has been too dismissive of the tradition of literary cultural criticism that preceded it Law Enrique Villanueva, Instituto de Investigaciones Jurídicas (México City), 2007 Interpretivist theories of law Nicos Stavropoulos How facts make law Mark Greenberg On the normative significance of brute facts Ram Neta On practices and the law Mark Greenberg Supervenience value and legal content Enrique Villanueva Reasons without values Mark Greenberg Theory practice and ubiquitous interpretation the basics Martin Stone Law as a reflective practice Scott Hershovitz On reflective practices and substituting for God Martin Stone Metasemantics and objectivity Ori Simchen Can objectivity be grounded in semantics Michael S Moore A hybrid theory of claim rights Gopal Sreenivasan Is the will theory of rights superseded by the hybrid theory Horacio Spector In defense of the hybrid theory Gopal Sreenivasan *The Architecture of Desire* Solangel Maldonado, 2024-05-21 Explores the reach of the law into our most personal and private romantic lives The Architecture of Desire examines how the law influences our most personal and private choices who we desire and choose as intimate partners and explores the psychological economic and social effects of these choices Romantic preferences as shaped by law perpetuate segregation and subordination by limiting on the basis of race individuals prospects for marriage and marriage like commitments as well as economic and social mobility The book begins by tracing the legacy of slavery anti miscegenation segregation and racially discriminatory immigration laws to show how this legal landscape facilitated the residential economic and social distance between racial and ethnic groups which in turn continue to shape romantic preferences today Solangel Maldonado argues that the law further influences intimate choices by structuring the spaces within which individuals meet and interact via practices such as redlining gentrification and zoning Maldonado includes studies of online and offline dating preferences to demonstrate that romantic predilections follow a gendered racial hierarchy in which Whites are at the top African Americans at the bottom and depending on skin tone Asian Americans and Latinos in the middle These preferences may be explicit implicit or both but they are usually the result of stereotypes reflected in social and cultural norms Furthermore since marriage confers substantial legal economic and social advantages sexual racism further limits an individual's opportunity to find a partner and reap these benefits Finally the book proposes ways to minimize the law's influence over who we desire love and bring into our families such as changes to dating platforms as well as to housing education and transportation policies **Dixie's Italians** Jessica Barbata Jackson, 2020-04-15 In the late nineteenth and early twentieth centuries tens of thousands of Southern Italians and Sicilians immigrated to the American Gulf South Arriving during the Jim Crow era at a time when races were being rigidly categorized these immigrants occupied a racially ambiguous place in society they were not considered to be of mixed race nor were they people of color or white In Dixie's Italians Sicilians Race and Citizenship in the Jim Crow Gulf South Jessica Barbata Jackson shows that these Italian and Sicilian newcomers used their undefined status

to become racially transient moving among and between racial groups as both white southerners and people of color across communal and state monitored color lines Dixie s Italians is the first book length study of Sicilians and other Italians in the Jim Crow Gulf South Through case studies involving lynchings disenfranchisement efforts attempts to segregate Sicilian schoolchildren and turn of the century miscegenation disputes Jackson explores the racial mobility that Italians and Sicilians experienced Depending on the location and circumstance Italians in the Gulf South were sometimes viewed as white and sometimes not occasionally offered access to informal citizenship and in other moments denied it Jackson expands scholarship on the immigrant experience in the American South and explorations of the gray area within the traditionally black white narrative Bridging the previously disconnected fields of immigration history southern history and modern Italian history this groundbreaking study shows how Sicilians and other Italians helped to both disrupt and consolidate the region s racially binary discourse and profoundly alter the legal and ideological landscape of the Gulf South at the turn of the century

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