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M. Saliba



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L'Événement du jeudi, 1998-03 **Ultimes** Philippe Nassif, 2015-11-03 Ce que les plus grands ont dit juste avant de mourir Expression d'effroi ou d'espoir trait d'humour ou de stupéfaction moment d'inconscience ou de saint recueillement vision prophétique ou brillante idiotie de Socrate Proust en passant par Olympe de Gouges ou Van Gogh leurs ultimes mots disent toujours quelque chose d'un destin ou d'une œuvre d'exception Et parce qu'ils interrogent notre rapport inquiet la mort ils nous touchent profondément En replaçant chaque citation dans son contexte Philippe Nassif propose une interprétation de chacune de ces ultimes paroles et révèle leur force inspirante Ou c'est ce papier peint qui disparaît ou c'est moi Oscar Wilde C'est un peu tout Edmond Rostand Je m'en vais qui rit le grand peut-être François Rabelais Quel ennui Winston Churchill Tirez tirez nom de Dieu Charles Péguy Maman vous rien que vous Henri de Toulouse Lautrec **Les inrockuptibles**, 2003

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Les rumeurs dans la guerre du Liban Fadia Nassif Tar Kovacs, 1998 Des armées de mercenaires gâchées qui attaquent et gorgent des saints qui transforment les pierres en encens la Vierge qui multiplie ses apparitions des otages transformés en réservoirs d'organes humains des complots pour l'exode des chrétiens contre les Palestiniens pour la partition du Liban et de tout le Moyen Orient une machination diabolique de Kissinger Interpellée par le très grand nombre de rumeurs circulant lors de la guerre du Liban l'auteur a voulu en analysant dans le détail les plus marquantes percer le sens la fonctionnalité et le fonctionnement de cette parole tourbillonnante qui paraissait n'être que pour accroître encore l'effroi L'ouvrage nous livre galement une analyse de l'univers idéologique du monde arabe de la structure de la société libanaise de la guerre qui s'y est déroulée et révèle la réactivation des mythologies maronite et arabo musulmane Dans les temps de crise ce qu'on nomme masse silencieuse est en réalité une masse très loquace trouvant dans les rumeurs son mode d'expression privilégié Celles-ci façonnent un univers peuplé de monstres et de héros de complots et de contre complots Par elles s'avèrent être un outil formidable pour une radioscopie en profondeur du corps social puisqu'elles mettent le chercheur en rapport direct avec l'inconscient collectif les mythes profonds qui informent et actionnent les représentations du présent Elles nous renseignent sur les mécanismes qui contribuent la perpétuation d'une guerre la représentation de soi comme victime l'autocélébration et finalement la mobilisation

Elles expriment la latence de la violence sociale et la propension de la collectivité à exhumers et cultiver les vieux mythes de persécution que toute société a en réserve. Parole d'après la crise la rumeur entretient la permanence Un
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