

Two Chinese Poets

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OF HAN LIFE AND THOUGHT

By E. R. HUGHES

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David R. Knechtges, Tong Xiao



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presented bilingually and with lively translations by Jerome P Seaton It serves as a book within the book and an excellent introduction to the golden age of Tu Fu Li Po Wang Wei and company The 1982 translation long out of print was based on the first French edition Since then Cheng has greatly expanded the book This is the first English language edition of the expanded version with the original translators returning to accommodate the many new additions and revise their earlier work

Chinese Rhyme Prose Burton Watson, 2015-01-15 The fu or rhymeprose is a major poetic form in Chinese literature most popular between the 2nd century b c and 6th century a d Unlike what is usually considered Chinese poetry it is a hybrid of prose and rhymed verse more expansive than the condensed lyrics verging on what might be called Whitmanesque The thirteen long poems included here are descriptions of and meditations on such subjects as mountains and abandoned cities the sea and the wind owls and goddesses partings and the idle life

Wen Xuan or Selections of Refined Literature, Volume I David R. Knechtges, Tong Xiao, 2014-07-14 A text of central importance to the Chinese literary tradition the Wen xuan was compiled by Xiao Tong 501-531 and is the oldest surviving anthology of Chinese literature arranged by genre This volume the first of a planned eight volume translation of the entire work contains thoroughly annotated translations of the first section of the Wen xuan the rhapsodies on the metropolises and capitals Originally published in 1983 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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to scholars around the world Miranda Brown University of Michigan [Ancient and Early Medieval Chinese Literature \(vol. 2\)](#), 2013-10-10 At last here is the long awaited first Western language reference guide focusing exclusively on Chinese literature from ca 700 B C E to the early seventh century C E Alphabetically organized it contains no less than 1095 entries on major and minor writers literary forms and schools and important Chinese literary terms In addition to providing authoritative information about each subject the compilers have taken meticulous care to include detailed up to date bibliographies and source information The reader will find it a treasure trove of historical accounts especially when browsing through the biographies of authors Indispensable for scholars and students of pre modern Chinese literature history and thought Part Two contains S to Xi **Huai-nan Tzu** Charles Le Blanc, 1985-12-01 Huai nan Tzu 139BC was viewed for its great diversity of subject matter ideas and style by traditional Chinese scholars as a composite work of the Eclectic School It is the author's contention however that one overriding concern pervades the work the attempt to define the essential conditions for a Taoist political utopianism The present study emphasizes Chapter Six of Huai nan Tzu in expounding the theory of kan ying STIMULUS RESPONSE RESONANCE which postulates that all things in the universe are interrelated and influence each other according to pre set patterns Only in the True Man who is one with Tao and attuned to the cosmos does kan ying attain its ultimate realization the Great Peace and the Great Merging After all concludes the author it is in Huai nan Tzu that we find the statement

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