

TWO THOUSAND SEASONS

a novel

Ayi Kwei Armah

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Two Thousand Seasons

Ayi Kwei Armah



Two Thousand Seasons:

Two Thousand Seasons Ayi Kwei Armah, 1973 **Two Thousand Seasons** Ayi Kwei Armah, 2000 A beautiful kernel of history which adds a lot of clarity to the impact and grip of Islam on western Sub Saharan Africa and the fight of a people to preserve their ancestral heritage the so called way **Two Thousand Seasons** Ayi Kwei Armah, 1979 **Fertile Crossings** Pietro Deandrea, 2021-11-01 In retracing some of the routes followed by West African literature in English over the course of the last three decades this book employs an original multidimensional approach whereby the three main genres narrative poetry and drama are considered in the light of their intricate web of fecund rapport and mutual influence Authors such as Tutuola Armah Aidoo and Awoonor translated the fluid structures of orality into written prose and consequently infused their works with poetic and dramatic resonance thereby challenging the canonical dominance of social realism and paving the way for the birth of West African magical realism in Laing Okri and Cheney Coker Starting in the 1970s poetry on stage has become a mainstream genre in Ghana thanks to performances by Okai Anyidoho and Acquah Boundaries between literary theatre and other genres have undergone a similar dissolution in the affirmation of the concept of total art from Efu Sutherland to ben Abdallah Osofisan and others Fertile Crossings offers a study of these topics from various viewpoints blending in depth textual analysis with reflections on the political import of the works in question within the context of the present state of African societies all supported by interviews with most of the authors FonTomFrom Kofi Anyidoho, 2000 Includes articles annotated filmography interviews creative writing and book reviews Left Universalism, Africentric Essays Ato Sekyi-Otu, 2018-08-06 Left Universalism Africentric Essays presents a defense of universalism as the foundation of moral and political arguments and commitments Consisting of five intertwined essays the book claims that centering such arguments and commitments on a particular place in this instance the African world is entirely compatible with that foundational universalism Ato Sekyi Otu thus proposes a less conventional mode of Africentrism one that rejects the usual hostility to universalism as an imperialist Eurocentric hoax Sekyi Otu argues that universalism is an inescapable presupposition of ethical judgment in general and critique in particular and that it is especially indispensable for radical criticism of conditions of existence in postcolonial society and for vindicating visions of social regeneration The constituent chapters of the book are exhibits of that argument and question some fashionable conceptual oppositions and value apartheid This book will be of great interest to students and scholars in the fields of social and political philosophy contemporary political theory postcolonial studies African philosophy and social thought **The Question of Language in African Literature Today** Eldred D. Jones, 1991 **The Transformation of Nigeria** Toyin Falola, 2002 Professor Toyin Falola a distinguished Africanist and a leading historian of Nigeria has established an enduring academic legacy

Interdisciplinarity and Transdisciplinarity : Mapping the Episteme in Language and Literature Blossom N. Fondo ,Magdaline B. Nkongho, this collection ponders on the ways language and literature have integrated other disciplines

and how these disciplines have imprinted themselves on these two It constitutes a diverse and rich compendium on what happens when language and literature not only reach out to each other but to other disciplines as well It is thus a concrete appraisal of the interactions amongst and between disciplines Nfor Sessekou Professor Edward Oben Ako **Toward the Decolonization of the Europhone African Novel** Peter Wuteh Vakunta,2023-09-30 Toward the Decolonization of the Europhone African Novel is a treatise on the problematics of language choice in Europhone African literature Vakunta s research is rooted in the notion that the postcolonial African fiction writer is at a crossroads of languages groping for linguistic re orientation Using the prose of fiction of Patrice Nganang Ahmadou Kourouma Mercedes Fouda Nazi Boni and Gabriel K Fonkou as corpus he contends that postcolonial African fiction is an offshoot of a linguistic tinkering process that enables writers to tinker with the language of the ex colonizer in a deliberate attempt to divest indigenous writing of its hegemonic vestiges

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