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Western Apache Witchcraft Anthropological Papers

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The Cibecue Apache Keith H. Basso, 1986-02-01 Cultural anthropologist Keith H Basso 1940 2013 was noted for his long term research of the Western Apaches specifically those from the modern community of Cibecue Arizona the site of his ethnographic and linguistic research for fifty four years One of his earliest works The Cibecue Apache has now been read by generations of students It captures the true character of Apache culture not only because of its objective analyses and descriptions but also because of the author's belief in allowing the people to speak for themselves Basso learned their language became a trusted friend and intimate and returned to the field often to gather data participate and observe Basso's goal in this now classic work is to describe Cibecue Apache perceptions experiences conflicts and indecision A primary aim is to depict portions of the Western Apache belief system especially those dealing with the supernatural Emphasis is also given to the girls puberty ceremony its meaning and functions as well as modern Apache economic and political life

Anthropology of Violence and Conflict Bettina Schmidt, Ingo Schroeder, 2003-12-08 Anthropology of Violence has only recently developed into a field of research in its own right and as such it is still fairly fragmented Anthropology of Violence and Conflict seeks to redress this fragmentation and develop a method of cross cultural analysis The study of important conflicts such as wars in Sarajevo Albania and Sri Lanka as well as numerous less publicised conflicts all aim to create a theory of violence as cross culturally applicable as possible Most importantly this volume uses the anthropology of violence as a tool to help in the possible prevention of violence and conflict in the world today **Ancestral Hopi Migrations**

Patrick D. Lyons, 2003-04-01 Southwestern archaeologists have long speculated about the scale and impact of ancient population movements In Ancestral Hopi Migrations Patrick Lyons infers the movement of large numbers of people from the Kayenta and Tusayan regions of northern Arizona to every major river valley in Arizona parts of New Mexico and northern Mexico Building upon earlier studies Lyons uses chemical sourcing of ceramics and analyses of painted pottery designs to distinguish among traces of exchange emulation and migration He demonstrates strong similarities among the pottery traditions of the Kayenta region the Hopi Mesas and the Homol ovi villages near Winslow Arizona Architectural evidence marshaled by Lyons corroborates his conclusion that the inhabitants of Homol ovi were immigrants from the north Placing the Homol ovi case study in a larger context Lyons synthesizes evidence of northern immigrants recovered from sites dating between A D 1250 and 1450 His data support Patricia Crown's contention that the movement of these groups is linked to the origin of the Salado polychromes and further indicate that these immigrants and their descendants were responsible for the production of Roosevelt Red Ware throughout much of the Greater Southwest Offering an innovative juxtaposition of anthropological data bearing on Hopi migrations and oral accounts of the tribe's origin and history Lyons highlights the many points of agreement between these two bodies of knowledge Lyons argues that appreciating the scale of population

movement that characterized the late prehistoric period is prerequisite to understanding regional phenomena such as Salado and to illuminating the connections between tribal peoples of the Southwest and their ancestors *Native Peoples of the Southwest* Trudy Griffin-Pierce, 2000-09 A comprehensive guide to the historic and contemporary indigenous cultures of the American Southwest intended for college courses and the general reader **A bibliography of the Athapaskan**

languages Richard T. Parr, 1974-01-01 This bibliography brings together the relevant materials in linguistics anthropology archaeology folklore and ethnomusicology for the Athapaskan languages It consists of approximately 5 000 entries of which one fourth have been annotated as well as maps and census illustrations Published in English *Paper - National Museum of Man, Ethnology Division* , 1974 Includes abstract in French **Gathering Hopewell** Christopher Carr, D. Troy

Case, 2005-11-22 Among the most socially and personally vocal archaeological remains on the North American continent are the massive and often complexly designed earthen architecture of Hopewellian peoples of two thousand years ago their elaborately embellished works of art made of glistening metals and stones from faraway places and their highly formalized mortuaries In this book twenty one researchers in interwoven efforts immerse themselves and the reader in this vibrant archaeological record in order to richly reconstruct the societies rituals and ritual interactions of Hopewellian peoples By finding the faces actions and motivations of Hopewellian peoples as individuals who constructed knowable social roles the authors explore in a personalized and locally contextualized manner the details of Hopewellian life leadership its sacred and secular power bases recruitment and formalization over time systems of social ranking and prestige animal totemic clan organization kinship structures and sodalities gender roles prestige work load and health community organization in its tri scalar residential symbolic and demographic forms intercommunity alliances and changes in their strategies and expanses over time and interregional travels for power questing pilgrimage healing tutelage and acquiring ritual knowledge This book is useful to scholars graduate students and advanced undergraduates interested in the workings and development of social complexity at local and interregional scales recent theoretical developments in the anthropology of the topics listed above the prehistory of eastern North America its history of intellectual development and Native American ritual symbolism and belief

The Western Canadian Journal of Anthropology , 1970 **Mixed-bloods, Apaches, and Cattle Barons** Thomas R. McGuire, 1980 The Apaches Michael Edward Melody, 1977 *Southwestern Journal of Anthropology* , 1970 The Indians and Eskimos of North America Jack W. Marken, 1973 Books by and about the American and Canadian Indian and the Eskimo in print in 1972 Listing indicates price binding suitability for school children Most fictional works are omitted

Handbook of North American Indians, Volume 17 William C. Sturtevant, 1996 Encyclopedic summary of prehistory history cultures and political and social aspects of native peoples **The Navajo Way** Lizabeth Goldstein Hauswald, 1984 *The Cultural Experience* David W. McCurdy, 1972 *The Apache People* Henry F. Dobyns, 1971 **Catalog of Printed Books. Supplement** Bancroft Library, **Quarterly Check-list of Ethnology & Sociology** , 1968

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