

A close-up photograph of a wooden gavel resting on a stack of books. The gavel is made of dark wood with a polished finish. The books are also made of wood, with some showing the spine and others showing the pages. The background is a plain, light-colored surface.

# *Mercy & Judgement*

# With Mercy And With Judgment

**Alexander Whyte**



## **With Mercy And With Judgment:**

With Mercy and with Judgment Alexander Whyte, 1924      9099□9□9□9□e99□9□9@9□® Michael L. Munk, 1983 For more than a generation Rabbi Michael L Munk as a sidelight to his busy schedule of educational and communal work has fascinated audiences with his learned and provocative lectures on the Hebrew alphabet In the process of opening eyes and raising eyebrows he has convinced countless people that his contention is true the Hebrew alphabet abounds in scholarly and mystical meaning He has developed and proven a profound thesis The alphabet if correctly understood is a primer for life Ethical conduct religious guidance philosophical insights all are nestled in the curls crowns and combinations of the Hebrew letters This is one of those rare books that is both interesting and profound learned and readable The wisdom and compassion of the author is evident in those subtle ways that do not intrude on the reader but give him the satisfaction of knowing that a rich warm productive lifetime of experience is flavoring the text      **The New Irish pulpit, or, Gospel preacher [ed. by T.R. and R. Dunckley].** Thomas R. Dunckley, 1836      **God with Us** Christoph Barth, 1991-04-30 This is a print on demand book and is therefore non returnable God s dynamic initiative is the main theme of biblical testimony says Christoph Barth Here he expounds the message of the Old Testament in a manner that is faithful to the Old Testament itself as an account of the mighty acts of God rather than a series of abstract doctrines A theology of the Old Testament is not simply a study of God however Old Testament theology also encompasses teaching about the world and humanity about life and death about origin nature and destiny And Old Testament theology must also take into account the New Testament which confirms what is announced in Israel s Scripture and thus is part of it Barth elucidates the importance of the Old Testament for the New Testament and hence for Christians surveys God s redemptive acts as recorded in the confessional summaries of history in the Old and New Testaments and offers contemporary applications of these biblical themes Working his way through the Old Testament Barth treats nine key topics each of which deals with one of the divine acts that are the essential subject matter of Israel s Scripture creation election of the patriarchs exodus wilderness wandering Sinai revelation gift of Canaan election of David kingship election of Jerusalem and sending of prophets He has divided each of the nine chapters into sections on one main aspect of the topic considering theological anthropological soteriological and eschatological points as well Throughout his examination of each theme Barth pays special attention to its scriptural context God With Us is an excellent textbook for introductory or survey courses in the Old Testament each section begins with a thesis statement summarizing its contents and details are treated in small print sections Barth originally wrote his Old Testament theology in Indonesian and later rewrote the entire book in English Geoffrey Bromiley has condensed the original four volumes in this edition      **Understanding YHWH** Hillel Ben-Sasson, 2019-12-11 This book unlocks the Jewish theology of YHWH in three central stages of Jewish thought the Hebrew bible rabbinic literature and medieval philosophy and mysticism Providing a single conceptual key adapted from the philosophical debate on proper names the book paints a dynamic picture of YHWH s

meanings over a spectrum of periods and genres portraying an evolving interaction between two theological motivations the wish to speak about God and the wish to speak to Him Through this investigation the book shows how Jews interpreted God's name in attempt to map the human God relation and to determine the measure of possibility for believers to realize a divine presence in their midst through language

**Expositions on the Book of Psalms: Psalms 126-150** Saint Augustine (Bishop of Hippo.), 1857

**Teaching Jewish Virtues** Behrman House, Susan Freeman, 2005-06 Includes bibliographical references p 357 358

A Library of Fathers of the Holy Catholic Church, Anterior to the Division of the East and West, 1857

**One Year Alone with God** Ava Pennington, 2010-10

**Hard Sayings The Rhetoric of Christian Orthodoxy in Late Modern Fiction** by Thomas F Haddox examines the work of six avowedly Christian writers of fiction in the period from World War II to the present This period is often characterized in western societies by such catchphrases as postmodernism and secularization with the frequent implication that orthodox belief in the dogmas of Christianity has become untenable among educated readers How then do we account for the continued existence of writers of self consciously literary fiction who attempt to persuade readers of the truth desirability and utility of the dogmas of Christianity Is it possible to take these writers efforts on their own terms and to understand and evaluate the rhetorical strategies that this kind of persuasion might entail Informed by the school of rhetorical narratology that includes such critics as Wayne Booth James Phelan and Richard Walsh *Hard Sayings* offers fresh new readings of fictive works by Flannery O Connor Muriel Spark John Updike Walker Percy Mary Gordon and Marilynne Robinson In its argument that orthodox Christianity as represented in fiction still has the power to persuade and to trouble it contributes to ongoing debates about the nature and scope of modernity postmodernity and secularization

**Merciful Judgments and Contemporary Society** Austin Sarat, 2011-10-31 *Merciful Judgments and Contemporary Society* Legal Problems Legal Possibilities explores the tension between law's need for and dependence on merciful judgments and suspicions that regularly accompany them Rather than focusing primarily on definitional questions or the longstanding debate about the moral worth and importance of mercy this book focuses on mercy as a part of and problem for law This book is a product of the University of Alabama School of Law symposia series on Law Knowledge and Imagination It explores the ways law is known and imagined in a diverse array of disciplines including political science history cultural studies philosophy and science In addition books produced through the Alabama symposia explore various conjunctions of law knowledge and imagination as they play out in debates about theory and policy and speak to venerable questions as well as contemporary issues

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