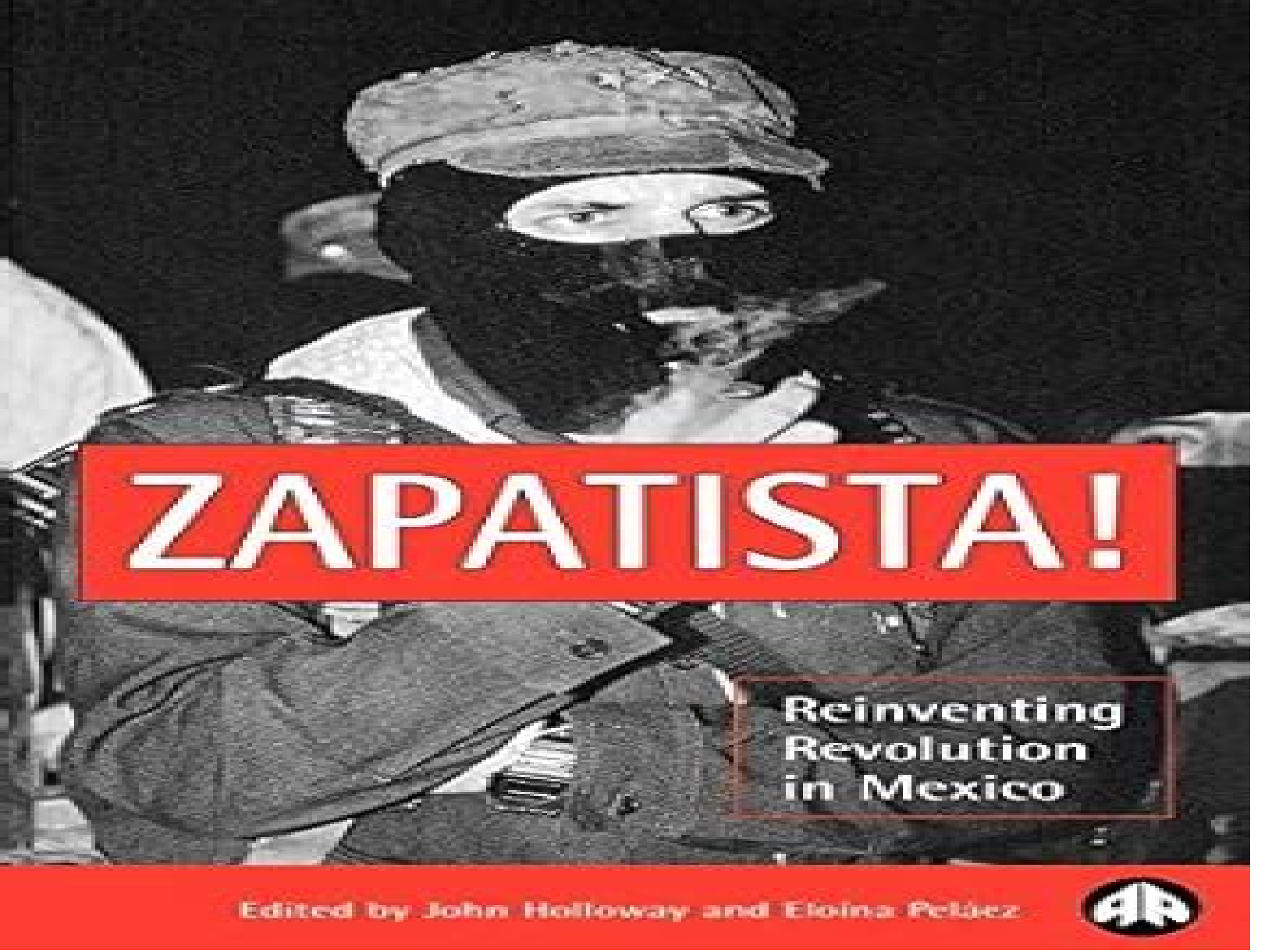




ZAPATISTA!

Reinventing
Revolution
in Mexico

Edited by John Holloway and Elinor Peláez



Zapatista Reinventing Revolution In Mexico

Ulrich Brand, Markus Wissen



Zapatista Reinventing Revolution In Mexico:

Zapatista! John Holloway, Eloína Peláez, 1998 Baghdad Bulletin takes us where mainstream news accounts do not go Disrupting the easy cliches that dominate US journalism Enders blows away the media fog of war Norman Solomon **The Revolutionary Imaginations of Greater Mexico** Alan Eladio Gómez, 2016-09-06 Bringing to life the stories of political teatristas feminists gunrunners labor organizers poets journalists ex prisoners and other revolutionaries The Revolutionary Imaginations of Greater Mexico examines the inspiration Chicanas/os found in social movements in Mexico and Latin America from 1971 to 1979 Drawing on fifteen years of interviews and archival research including examinations of declassified government documents from Mexico this study uncovers encounters between activists and artists across borders while sharing a socialist oriented anticapitalist vision In discussions ranging from the Nuevo Teatro Popular movement across Latin America to the Revolutionary Proletariat Party of America in Mexico and the Peronista Youth organizers in Argentina Alan Eladio Gómez brings to light the transnational nature of leftist organizing by people of Mexican descent in the United States tracing an array of festivals assemblies labor strikes clandestine organizations and public protests linked to an international movement of solidarity against imperialism Taking its title from the greater Mexico designation used by Américo Paredes to describe the present and historical movement of Mexicans Mexican Americans and Chicanas/os back and forth across the US Mexico border this book analyzes the radical creativity and global justice that animated Greater Mexico leftists during a pivotal decade While not all the participants were of one mind politically or personally they nonetheless shared an international solidarity that was enacted in local arenas giving voice to a political and cultural imaginary that circulated throughout a broad geographic terrain while forging multifaceted identities The epilogue considers the politics of going beyond solidarity *New Critical Theory* William S. Wilkerson, Jeffrey Paris, 2001-11-19 New Critical Theory surveys contemporary leftist thought while introducing the tenets of this new form of critical theory Beginning with an exploration of the relationship between Marxism Habermas and the politics of identity William S Wilkerson and Jeffrey R Paris present a collection that critiques the globalization of capital The development of personality appears as subject to socialized standards in an age of global capitalism Only after scrutinizing the effects of such a system can liberation be found The essays within join Critical Theory with postmodern insights on language and subjectivity to provide a more comprehensive view of emancipatory social theory Through this and other reflections on critical race gender and queer theories Wilkerson and Paris emerge with an encompassing volume defining New Critical Theory **Zapatistas** Mihalís Mentez, 2006-04-20 The Zapatista Army for National Liberation burst onto the world stage on 1 January 1994 Zapatista commander Subcomandante Marcos announced a revolution and declared war on the Mexican government and global capitalism Since then the Zapatistas have inspired thousands of activists across the world They have attracted much attention from political theorists and analysts Despite this there is little consensus about the real nature and efficacy of the movement Zapatistas provides a

bold new approach to understanding the insurrection Mentinis spent nine months visiting the Zapatista autonomous zone and the result is this unique exploration of the indigenous political theory emerging within the movement Combining this with an analysis of the integrity of the Zapatista project Mentinis draws on the concept of the event from Badiou ideas from Situationism the project of autonomy of Cornelius Castoriadis and the constituent power of Antonio Negri to present a rigorous account of the movement and the impact it has had on radical political theory **Homage to Chiapas Bill**

Weinberg,2002-08-17 Vividly depicts the grassroots struggles for land and local autonomy **Rethinking Globalism**

Manfred B. Steger,2004 What is the hottest American export since 9 11 The contributors to this provocative volume contend that it is Western style globalism the dominant free market ideology that determines everything from most favored nation status to the declaration of war In this much needed post September 11 analysis an interdisciplinary team of authors shows how central concepts like globalization liberty free markets and free trade are increasingly being subordinated to and lumped together with the war on terrorism led by the U S and its allies The authors here hailing from all five continents contend that globalism is being adapted to particular social and political contexts in various parts of the world Nonetheless the impact of globalization with an ideological twist can be devastating as military operations and propaganda supplant transnational trade initiatives as the focal point of global exchange And ironically the post 9 11 framework contains a major ideological contradiction Social forces otherwise profiting from expanded global mobility and interchange must come to grips with necessary limitations on certain aspects of globalization This volume was handcrafted to outline the major lines of inquiry proposed for the new Globalization series edited by Manfred B Steger and Terrell Carver Writing in accessible engaging prose the contributors to this anchor volume consider themselves critical globalization theorists who seek to provide readers with a better understanding of how dominant beliefs about globalization fashion their realities and how these ideas can be changed to bring about more equitable social arrangements Books in the series will share the same perspective and goals

The Imperial Mode of Living Ulrich Brand,Markus Wissen,2021-01-26 Our Unsustainable Life Why We Can t Have Everything We Want With the concept of the Imperial Mode of Living Brand and Wissen highlight the fact that capitalism implies uneven development as well as a constant and accelerating universalisation of a Western mode of production and living The logic of liberal markets since the 19th Century and especially since World War II has been inscribed into everyday practices that are usually unconsciously reproduced The authors show that they are a main driver of the ecological crisis and economic and political instability The Imperial Mode of Living implies that people s everyday practices including individual and societal orientations as well as identities rely heavily on the unlimited appropriation of resources a disproportionate claim on global and local ecosystems and sinks and cheap labour from elsewhere This availability of commodities is largely organised through the world market backed by military force and or the asymmetric relations of forces as they have been inscribed in international institutions Moreover the Imperial Mode of Living implies asymmetrical social relations along class

gender and race within the respective countries Here too it is driven by the capitalist accumulation imperative growth oriented state policies and status consumption The concrete production conditions of commodities are rendered invisible in the places where the commodities are consumed The imperialist world order is normalized through the mode of production and living

Mexico's Rebellious Afterlives Olof Kjell Oscar Ohlson, 2022-07-12 Mexico's Rebellious Afterlives Armed Uprisings and Activism in the Narco War examines nonviolent activism and armed uprisings in the narco war Olof Kjell Oscar Ohlson argues that relatives of Mexico's many victims of violence often without earlier experiences of human rights advocacy become activists protesting violence or form self armed citizens police to resist state capitalist and criminal violence Ohlson develops innovative theories on political afterlives and rituals of rebellion demonstrating how political street protests transform over time to become annual commemorative events at new memorial sites for the disappeared

Civil Society and Democratic Theory Gideon Baker, 2003-08-27 This book introduces radically alternative models of civil society that have been developed outside the liberal democratic frame of reference models which suggest that civil society does offer new and non statist democratic possibilities Drawing on a wide range of civil society theory practice from Eastern Europe and Latin America including the Zapatistas in Mexico and from visions of global civil society too this book is uniquely positioned to consider the questions posed by these alternative voices for democratic theory and practice Are there alternatives to the liberal democratic vision of civil society Is a democracy located in civil society rather than the state either possible or desirable How and why has the concept of civil society come to be used so widely today Can global civil society further the struggle for democracy initiated by national civil societies

We Are the Crisis of Capital John Holloway, 2019-04-01 *We Are the Crisis of Capital* collects articles and excerpts written by radical academic theorist and activist John Holloway over a period of forty years This collection asks Is there a way out How do we break capital a form of social organisation that dehumanises us and threatens to annihilate us completely How do we create a world based on the mutual recognition of human dignity Holloway's work answers loudly By screaming NO By thinking from our own anger and creativity By trying to recover the we buried under the categories of capitalist thought By opening those categories and discovering the antagonism they conceal and by discovering that behind the concepts of money state capital crisis and so on there moves our resistance and rebellion An approach sometimes referred to as Open Marxism it is an attempt to rethink Marxism as daily struggle The articles move forward influenced by the German state derivation debates of the 1970s by the CSE debates in Britain and the group around the Edinburgh journal *Common Sense* and then moving on to Mexico and the wonderful stimulus of the Zapatista uprising and now the continuing whirl of discussion with colleagues and students in the Posgrado de Sociología of the Benemérita Universidad Autónoma de Puebla

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