



The Old Testament Library

Zechariah 9–14 and Malachi

A Commentary by DAVID L. PETERSEN

Zechariah 9 14 And Malachi 1995 A Commentary The Old Testament Library

John Kaltner, Steven Linn McKenzie



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An Introduction to the Old Testament, Third Edition Walter Brueggemann,Tod Linafelt,2021-01-05 In this updated edition of the popular textbook An Introduction to the Old Testament Walter Brueggemann and Tod Linafelt introduce the reader to the broad theological scope of the Old Testament treating some of the most important issues and methods in contemporary biblical interpretation This clearly written textbook focuses on the literature of the Old Testament as it grew out of religious political and ideological contexts over many centuries in Israel s history Covering every book in the Old Testament arranged in canonical order the authors demonstrate the development of theological concepts in biblical writings from the Torah through postexilic Judaism Incorporating the most current scholarship this new edition also includes concrete tips for doing close readings of the Old Testament text and a chapter on ways to read Scripture and respond in light of pressing contemporary issues such as economic inequality racial and gender justice and environmental degradation This introduction invites readers to engage in the construction of meaning as they venture into these timeless texts

Abingdon Old Testament Commentaries: Nahum, Habakkuk, Zephaniah,

Haggai, Zechariah, Malachi Dr. Julia M. O'Brien, 2011-09-01 The Abingdon Old Testament Commentaries provide compact critical commentaries on the books of the Old Testament for the use of theological students and pastors. The commentaries are also useful for upper level college or university students and for those responsible for teaching in congregational settings. In addition to providing basic information and insights into the Old Testament writings, these commentaries exemplify the tasks and procedures of careful interpretation all to assist students of the Old Testament in coming to an informed and critical engagement with the biblical texts themselves. The six books found at the close of the Minor Prophets, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, and Malachi, present distinctive understandings of God, humanity, and the future. This commentary engages those understandings, considers what the books may have meant in the past, and describes how they resonate with contemporary readers. With attention to issues of gender, violence, and inclusivity, O'Brien explores the ethical challenges of the books and asks how faithful readers can both acknowledge the problems these biblical books raise and appreciate their value for contemporary theological reflection.

The Three Biblical Altar Laws Paul Heger, 2011-11-21

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Joel, Obadiah, Haggai, Zechariah, Malachi John J. Collins, 2016-12-01 These books from what are often called the twelve prophets continue to recount the story of the return from Babylonian exile. They speak with immediacy and power to the generation that was responsible for writing down and organizing the Hebrew Scriptures and founding Judaism as a religion, not just an ethnic identity. Haggai demonstrates how not to be a prophet as his wildly optimistic and date-specific predictions don't come true. Zechariah then tries to restore the reputation of the prophets after Jeremiah denounces them as liars. A central issue is the rebuilding of the temple: how can it replace the celebrated temple of Solomon? Should it be built before the people even have the resources to build their own houses? When did God leave the temple, and what will convince God to return? These postexilic prophets affirm the many traditions of the people of Judah and Israel, who are still reeling from exile, offering them hope and direction. They promise that God's justice will include punishment of their enemies and a full restoration of God's people. John J. Collins is Holmes Professor of Old Testament at Yale Divinity School. A native of Ireland, he has a doctorate from Harvard University and earlier taught at the University of Chicago and the University of Notre Dame. He has published widely on the subjects of apocalypticism, wisdom, Hellenistic Judaism, and the Dead Sea Scrolls, and served as president of both the Catholic Biblical Association and the Society of Biblical Literature.

The Christian Case against Contraception Bryan C.

Hodge, 2010-01-01 Evangelicals often give little thought to the morality of contraception, but when they do, serious studies of the subject are scarce, if not nonexistent. *The Christian Case against Contraception* seeks to fill this gap by evaluating the practice not from personal preference or mere experience, but from the four major theological disciplines of Christianity.

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