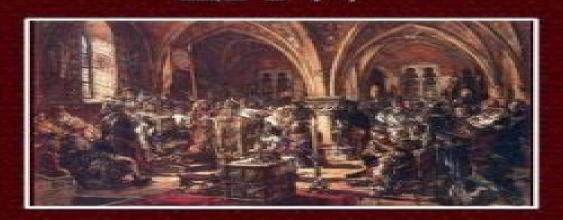
TWO INTRODUCTORY LECTURES ON THE SCIENCE OF INTERNATIONAL LAW



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upon the use of the law of occupation to justify and critique the appropriation of territory He examines both discussions of occupation by theologians philosophers and jurists as well as its application by colonial publicists and settlers themselves Beginning with the medieval revival of Roman law this study reveals the evolution of arguments concerning the right to occupy through the School of Salamanca the foundation of American colonies seventeenth century natural law theories Enlightenment philosophers eighteenth century American colonies and the new American republic writings of nineteenth century jurists debates over the carve up of Africa twentieth century discussions of the status of Polar territories and the The Project of Positivism in International Law Mónica García-Salmones Rovira, 2013-11-28 period of decolonisation International legal positivism has been crucial to the development of international law since the nineteenth century It is often seen as the basis of mainstream or traditional international legal thought The Project of Positivism in International Law addresses this theory in the long standing tradition of critical intellectual histories of international law It provides a nuanced analysis of the resilience of the economic positivist theory and shows how influential its role was in shaping the modern frameworks of international law The book argues that the rise of positivist international law was inseparable from philosophical developments placing the notion of conflict of interests at the centre of collective life Where previously international thought was dominated by notions of the right the just and the good increasingly international relations became viewed as interests in need of harmonisation In this context international law was re founded as the universal law that could harmonise the interests of both public and private international entities. The book argues that these evolutions in philosophical thought were bound up with the consolidation of capitalism and with the ideas about human existence and human nature which emerged in that process It provides an innovative analysis of the selected biography of ideas which it presents including a detailed focus on the work of Hans Kelsen one of the leading positivist thinkers of the twentieth century It also argues that the work of Lassa Oppenheim should be included within this analysis as providing some of the key founding texts of positivism in international law This book will be a fascinating read for scholars and students of international legal theory historians of ideas and legal philosophers Catalogue. [With] Oxford and Cambridge university club Catalogue of the Library of the Oxford and Cambridge Club Oxford and Cambridge University Club, London. libr,1887 Library, 1887

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