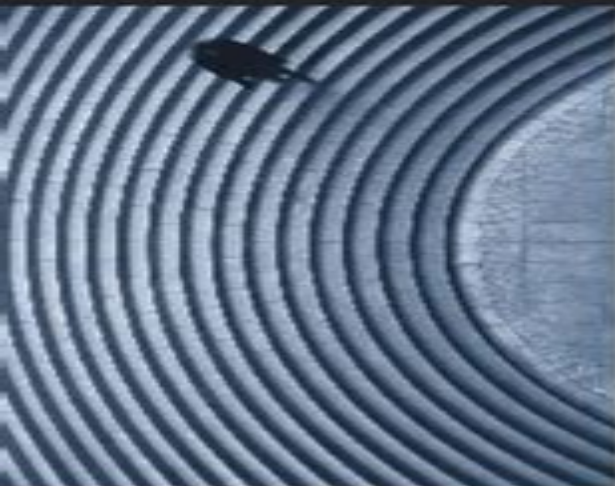


TAKEUCHI YOSHIMI



WHAT IS MODERNITY?
WRITINGS OF TAKEUCHI YOSHIMI

Edited, translated, and with an introduction by
RICHARD F. CALICHMAN

What Is Modernity Writings Of Takeuchi Yoshimi Weatherhead Books On Asia

Ch'oe Yun



What Is Modernity Writings Of Takeuchi Yoshimi Weatherhead Books On Asia:

What is Modernity? Yoshimi Takeuchi, 2005 Yoshimi questioned the very nature of thought arguing that thinking is less a subjective act than an opening to alterity His works were central in drawing Japanese attention to the problems inherent in Western colonialism to the cultural importance of Asia *Configurations of the Real in Chinese Literary and Aesthetic Modernity* Peter Button, 2009-03-25 The emergence of the Chinese socialist realist novel can best be understood in light of the half century long formation of the modern concept of literature in China Globalized in the wake of modern capitalism literary modernity configures the literary text in a relationship to both modern philosophy and literary theory This book traces China's unique complex and creative articulation of literary modernity beginning with Lu Xun's *The True Story of Ah Q* Cai Yi's aesthetic theory of the type *dianxing* and the image *xingxiang* is then explored in relation to global currents in literary thought and philosophy making possible a fundamental rethinking of Chinese socialist realist novels like Yang Mo's *Song of Youth* and Luo Guangbin and Yan Yiyan's *Red Crag* *Theory of Literature and Other Critical Writings* Sōseki Natsume, 2009-01-09 Natsume Soseki 1867-1916 was the foremost Japanese novelist of the twentieth century known for such highly acclaimed works as *Kokoro* *Sanshiro* and *I Am a Cat* Yet he began his career as a literary theorist and scholar of English literature In 1907 he published *Theory of Literature* a remarkably forward thinking attempt to understand how and why we read The text anticipates by decades the ideas and concepts of formalism structuralism reader response theory and postcolonialism as well as cognitive approaches to literature that are only now gaining traction Employing the cutting edge approaches of contemporary psychology and sociology Soseki created a model for studying the conscious experience of reading literature as well as a theory for how the process changes over time and across cultures Along with *Theory of Literature* this volume reproduces a later series of lectures and essays in which Soseki continued to develop his theories By insisting that literary taste is socially and historically determined Soseki was able to challenge the superiority of the Western canon and by grounding his theory in scientific knowledge he was able to claim a universal validity **Writing Women in Modern China** Amy D. Dooling, 2005 From succinct reportage of contemporary historical circumstances to comic accounts of twentieth century urban living to carefully stylized modernist works of fiction the selections in this anthology reflect the diversity liveliness humor and surprising cosmopolitanism of women's writing from the period This collection also reveals the ways in which women writers imagined and inscribed new meanings to Chinese feminism Also included are biographical information on the writers bibliographical materials and a critical introduction by Dooling *Who Ate Up All the Shinga?* Wan-suh Park, 2009-07-15 Park Wan-suh is a best selling and award winning writer whose work has been widely translated and published throughout the world *Who Ate Up All the Shinga* is an extraordinary account of her experiences growing up during the Japanese occupation of Korea and the Korean War a time of great oppression deprivation and social and political instability Park Wan-suh was born in 1931 in a small village near Kaesong a protected hamlet of no more than twenty families

Park was raised believing that no matter how many hills and brooks you crossed the whole world was Korea and everyone in it was Korean. But then the tendrils of the Japanese occupation, which had already worked their way through much of Korean society before her birth, began to encroach on Park's idyll, complicating her day-to-day life. With acerbic wit and brilliant insight, Park describes the characters and events that came to shape her young life, portraying the pervasive ways in which collaboration, assimilation, and resistance intertwined within the Korean social fabric before the outbreak of war. Most absorbing is Park's portrait of her mother, a sharp and resourceful widow who both resisted and conformed to strictures, becoming an enigmatic role model for her struggling daughter. Balancing period detail with universal themes, Park weaves a captivating tale that charms, moves, and wholly engrosses.

There a Petal Silently Falls Ch'oe Yun, 2008-05-22 Ch'oe Yun is a Korean author known for her breathtaking versatility, subversion of authority, and bold exploration of the inner life. Readers celebrate her creative play with fantasy and admire her deep engagement with trauma, history, and the vagaries of remembrance. In this collection's title work, *There a Petal Silently Falls*, Ch'oe explores both the genesis and the aftershocks of historical outrages, such as the Kwangju Massacre of 1980, in which a reported 2,000 civilians were killed for protesting government military rule. The novella follows the wanderings of a girl traumatized by her mother's murder and strikes home the injustice of state-sanctioned violence against men and especially women. *Whisper Yet* illuminates the harsh treatment of leftist intellectuals during the years of national division, at the same time offering the hope of reconciliation between ideological enemies. The third story, *The Thirteen Scent Flower*, satirizes consumerism and academic rivalries by focusing on a young man and woman who engender an exotic flower that is coveted far and wide for its various fragrances. Elegantly crafted and quietly moving, Ch'oe Yun's stories are among the most incisive portrayals of the psychological and spiritual reality of post-World War II Korea. Her fiction, which began to appear in the late 1980s, represents a turn toward a more experimental, deconstructionist, and postmodern Korean style of writing and offers a new focus on the role of gender in the making of Korean history.

Overcoming Modernity Richard Calichman, 2008 In the summer of 1942, Japan's leading cultural authorities gathered in Tokyo to discuss the massive cultural, technological, and intellectual changes that had transformed Japan since the Meiji period. They feared that without a sufficient understanding of these developments, the Japanese people would lose their identity to the reckless and rapid process of modernization. The participants of this symposium hoped to settle the question of Japanese cultural identity at a time when their country was already at war with England and the United States. They presented papers and held roundtable discussions analyzing the effects of modernity from the diverse perspectives of literature, history, theology, film, music, philosophy, and science. Taken together, their work represents a complex portrait of intellectual discourse in wartime Japan, marked not only by a turn toward fascism but also by a profound sense of cultural crisis and anxiety. *Overcoming Modernity* is the first English translation of the symposium proceedings. Originally published in 1942, this material remains one of the most valuable documents of wartime Japanese intellectual history. Richard

F Calichman reproduces the entire proceedings and includes a critical introduction that provides thorough background of the symposium and its reception among postwar Japanese thinkers and critics The aim of this conference was to go beyond facile and unreflective discussions concerning Japan's new spiritual order and examine more substantially the phenomenon of Japanese modernization and westernization This does not mean however that a consensus was reached among the symposium's participants Their tense debate reflects the problematic efforts within Japan if not throughout the rest of the world at the time to resolve the troubling issues of modernity

Eastern Sentiments T'ae-jun Yi, 2009 Yi T'aejun was a prolific and influential writer of colonial Korea and an acknowledged master of the short story and essay Born in northern Korea in 1904 Yi T'aejun settled in Seoul after a restless youth that included several years of study in Japan In 1946 he moved to Soviet occupied North Korea but was caught up in a purge of southern communists and forced into internal exile a decade later It is believed Yi T'aejun passed away sometime between 1960 and 1980 His works were banned in South Korea until 1988 when censorship laws concerning authors who had sided with the north were eased The essays in this collection reflect Yi's distinct voice and lyrical expression revealing his thoughts on a variety of subjects ranging from gardens to immigrant villages in Manchuria from antiques to colonial assimilation and from fishing to the recovery of Korea's past Written when fascism threatened the absorption of every Korean into Japan's wartime regime Yi's essays explore the arts and daily life of precolonial times and attempt to bring that past back to life in his present A final long essay takes the reader through Manchuria where Yi laments the scattering of Koreans throughout the Japanese empire while celebrating human perseverance in the face of loss and change

Loud Sparrows Aili Mu, Julie Chiu, Howard Goldblatt, 2006 This anthology featuring 91 short stories is organised into thematic categories such as Change Creatures In fidelities and Weirdness and includes the writer's notes on the genre It offers a comprehensive introduction to this popular contemporary genre

Takeuchi Yoshimi Richard Calichman, 2004 This work focuses on the writings of the postwar Japanese thinker and sinologist Takeuchi Yoshimi 1910-1977 It presents itself less as an intellectual biography than as a series of explorative readings of his work These readings attempt to trace out the various problematics with which Takeuchi was engaged throughout his career with particular emphasis given to the notions of modernity subjectivity and alterity In all cases an effort was made to do justice to the difficult notion of resistance for which Takeuchi is perhaps most well known We have argued that what Takeuchi refers to as Oriental resistance against the West is in fact reflective of a more comprehensive notion of resistance one that may be understood along the lines of the ultimate impossibility of conceptual knowledge This impossibility is for Takeuchi essentially linked to a privileging of historical singularity over subjective identity and with this a shift in emphasis from activity to passivity We have sought throughout the work to draw out the complexity of Takeuchi's thought and in this way bring forth not only the important possibilities that inhere within it but as well what we consider to be at times its insufficiencies or limits

Contemporary Japanese Thought Richard Calichman, 2005 The writings in this

collection reflect some of the most innovative and influential work by Japanese intellectuals and cover a range of disciplines addressing the political historical and cultural issues that have dominated Japanese intellectual life

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