



yugānta

The end of an epoch

Irawati Karve

Yuganta The End Of An Epoch

**Anirban Bhattacharjee,Dhrubajyoti
Sarkar**



Yuganta The End Of An Epoch:

Yuganta Irawati Karve, 2006-07 Irawati Karve studies the humanity of the Mahabharata's great figures with all their virtues and their equally numerous faults Sought out by an inquirer like her whose view of life is secular scientific anthropological in the widest sense yet appreciative of literary values social problems of the past and present alike and human needs and responses in her own time and in antiquity as she identifies them Seen through her eyes the Mahabharata is more than a work which Hindus look upon as divinely inspired and venerate It becomes a record of complex humanity and a mirror to all the faces which we ourselves wear *Yuganta* Irawati Karmarkar Karve, 1974 **Yuganta** Irawati Karvé, 2006

The Long, Long Days Perumpilavil Madhavamenon Nityanandan, 1960 *Yuganta*, 2017

Contemporaneity of the Mahabharata Narrative Anirban Bhattacharjee, Dhruvajyoti Sarkar, 2024-09-02

Notwithstanding its renowned comprehensive narrative encapsulation of the Indic culture the Mahabharata keeps on posing a challenge to its contemporary readers how do we relate to something over two millennia old in today's context without freezing it in time This volume looks at the problem from diverse periods and standpoints and shows us that this challenge is in fact a legacy of the Mahabharata and the responses to this challenge are what makes the text ever contemporary to different readers of different times and positions It traces the evolution of the Mahabharata from its inception in the fifth century BCE to twenty first century spanning classical Sanskrit tradition Persian and Bengali adaptations the Mahabharata as a serialized TV show to more recent graphic narratives By attempting to analyse this diversity this volume further delves into how the issues in the Mahabharata resonate across time from the world of ancient sages to contemporary struggles of women The essays in this book adopt a dual perspective to appreciate both the Mahabharata's historical context its exploration of war heroes and heroines gender psychology philosophy and its implications for the future This book will be of interest to scholars and researchers of Indian literature ancient literature and philosophy English literature cultural studies visual studies gender studies and translation studies *An Alternative Reading of the Other in The Mahabharata* Seema Sinha, Kumar Sankar Bhattacharya, 2025-03-13 This book studies gender sexuality and representation in The Mahabharata Drawing on Feminist theory Queer theory and Deconstructivist theory it revisits the epic as a saga of agency empowerment and subversion and examines how it gives the gendered marginal the women and the queer a voice The authors argue that in a fluid text like The Mahabharata there is ample scope for contradiction and conformation as well as conflict and resolution which gives the marginal an opportunity to document resistance They analyse the stories of Draupadi Kunti Renuka Ulupi and Hidimba within an anti patriarchal non normative post modern theoretical framework They also examine liminal figures like Shikhandi Yuvanashwa Sudyumna and Bhangashwan who are uniquely placed in conversation involving queer space marginalization and resistance An important addition to the study of Indian epics this book will be indispensable for scholars and researchers of cultural studies subaltern studies Indian literature English literature gender studies sexuality studies

queer studies women s studies exclusion studies and postcolonial studies **Critical Humanities from India** D. Venkat Rao, 2018-03-09 The field of humanities generates a discourse that traditionally addressed the questions of what is proper to man rights of man crimes against humanity human creativity and action human reflection and performance human utterance and artefact The university as a philosophical political institution transmits this humanist account This European humanistic legacy which is little more than Christian anthropology barely received any questioning from cultures that faced colonialism In such a context this volume attempts to unravel the barely secularized heritage of Europe Derrida s phrase and its fatal consequences in other cultures The task of Critical Humanities is to explore the ways in which the question of being human along with non human others today from heterogeneous cultural backgrounds can be undertaken The future of the humanities teaching and research is contingent upon the risky task of configuring cultural difference from non European locations Such a task is inescapable and urgently needed when tectonic cultural upheavals have begun to show devastating effect on planetary coexistence today It is precisely in such a context that this collection of essays on critical humanities affirms without alibi the urgency of collective reflection and innovative research across the traditional disciplinary and institutional borders and communication systems on the one hand and Asian African and European cultural formations on the other Critical Humanities are at one level little more than communities on the verge critical but whose centuries long survival and resilient creations of cultural and as natural habitats are of deeply enduring significance to affirm the biocultural diversities of living that compose the planet Topical and timely this book will be useful to scholars researchers and teachers of cultural theory literary studies philosophy cultural geography legal studies sociology history performance studies environmental studies caste and communalism studies postcolonial theory India studies and education **The Truth about the Gita** Nārāyaṇa Venkateśvararāvu, 1988 Presentation of the thesis that the Bhagavadgītā is a non ethical work *Recording the Progress of Indian History* Saiyid Zaheer Husain Jafri, 2012 Recording the Progress of Indian History Symposia Papers of the Indian History Congress 1992 2010 is comprised of papers presented at the annual symposia of the Indian History Congress The volume introduces ground breaking research from a number of top Indian scholars and therefore makes a notable advancement in the fields of History and Archaeology in India Arranged thematically under the sections People and Environment Language Change Education and Transmission of Knowledge Gender History Caste Class and Social Justice Frontiers of History Facets of Our Cultural Past Money and Social Change State in Indian History and Towards Freedom the essays by some of the most prominent historians and archaeologists in India traverse subjects that are central to the study of History in India In their examination of primary data from a variety of sources the contributors to this volume have pioneered inquiry into various historical themes that have come to attract much scholarly attention In turn they have also provided new frameworks and offered fresh and original insights on various dimensions of Indian History Established in 1935 the Indian History Congress is the largest association of professional historians In addition to the study of facets of Indian History and

Archaeology it has also sought to collaborate with many historians across the world to promote the study in India of the history of other countries

Yuganta The End Of An Epoch Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the power of words has are more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Yuganta The End Of An Epoch**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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