

The Use and Need of The Life of Carry A. Nation



Carry Amelia Nation

The Use And Need Of The Life Of Carry A Nation

Tiffany K. Wayne



The Use And Need Of The Life Of Carry A Nation:

The Use and Need of the Life of Carry A. Nation Carry Amelia Nation,1905 This militant temperance leader discusses the reasons for her activism the public s response to her her attitudes towards suffrage and aspects of her private life The Use and Need of the Life of Carry A. Nation Carry Amelia Nation,2017-11-28 The Use and Need of the Life of Carry A Nation from Carry Amelia Nation American woman who was a radical member of the temperance movement 1846 1911 **The Use and Need of the Life of Carry A. Nation** Carry Amelia Nation,2015-05-19 The Use and Need of the Life of Carry A Nation from Carry Amelia Nation American woman who was a radical member of the temperance movement 1846 1911 *The Use and Need of the Life of Carry A. Nation, Written by Herself* Carry Amelia Nation,1909 *Carry A. Nation* Fran Grace,2001-07-20 Carry A NationRetelling the Life Fran Grace The story of one of America s most notorious and misunderstood women Carry Nation was 54 when she smashed her first saloon but her life before she started her infamous hatchet crusade has been little known until now In this first scholarly biography of Nation Fran Grace unfolds a story that often contrasts with the image of Nation as Crazy Carry a bellicose blue nosed man hating killjoy Using newly available archival materials and placing Nation in her various historical and cultural contexts Grace retells the crusader s tumultuous life Brought up in antebellum Kentucky Nation lived through the devastation of the Civil War and endured a failed marriage to an alcoholic physician In her early 20s a single mother and a destitute widow she experienced a spiritual crisis Her second marriage to a much older David Nation grew strained under the failure of their Texas farm her exploration into Holiness religion and her attempts to work outside the home When the couple moved to Kansas Nation s disappointments translated into an agenda for social reform Frustrated by the rampant violations of the state s prohibition law and empowered by a sense of divine mission Nation responded with rocks crowbars and hatchets Though much of her last two decades was spent on stage or in jail and in battles with other family members over the future of her unstable adult daughter she edited two newspapers and founded several homes for abused and needy women This complexly woven and delightfully written biography adds depth to the popular image of Carry Nation situating her at the center of major cultural currents in her time Fran Grace is Assistant Professor of Religious Studies at the University of Redlands Religion in North AmericaCatherine L Albanese and Stephen J Stein editors May 2001400 pages 57 b w photos 6 1 8 x 9 1 4 bibl index append cloth 0 253 33846 8 35 00 s 26 50 **The Use and Need of the Life of Carry A. Nation. Written by Herself. Revised Edition, Etc. [With Portraits.]** Carry Amelia NATION,1908 The Use and Need of the Life of Carry A. Nation Nation Carry Amelia 1846-1911,2013-06 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future

generations to enjoy **A Look at the Eighteenth and Twenty-first Amendments** Amy Graham,2008-01-01 Showcases the major amendments to the Constitution since its ratification in 1792 summarizing how the Constitution and the Bill of Rights were created and discussing how each amendment affects our lives today Smashing the Liquor Machine Mark Lawrence Schrad,2021 When most people think of the prohibition era they think of speakeasies gin runners and backwoods fundamentalists railing about the ills of strong drink In other words in the popular imagination it is a peculiarly American event Yet as Mark Lawrence Schrad shows in Smashing the Liquor Machine the conventional scholarship on prohibition is extremely misleading for a simple reason American prohibition was just one piece of a global wave of prohibition laws that occurred around the same time Schrad s counterintuitive global history of prohibition looks at the anti alcohol movement around the globe through the experiences of pro temperance leaders like Thomas Masaryk founder of Czechoslovakia Vladimir Lenin Leo Tolstoy and anti colonial activists in India Schrad argues that temperance wasn t American exceptionalism at all but rather one of the most broad based and successful transnational social movements of the modern era In fact Schrad offers a fundamental re appraisal of this colorful era to reveal that temperance forces frequently aligned with progressivism social justice liberal self determination democratic socialism labor rights women s rights and indigenous rights By placing the temperance movement in a deep global context he forces us to fundamentally rethink all that we think we know about the movement Rather than a motley collection of puritanical American evangelicals the global temperance movement advocated communal self protection against the corrupt and predatory liquor machine that had become exceedingly rich off the misery and addictions of the poor around the world from the slums of South Asia to central Europe to the Indian reservations of the American west Unlike many traditional dry histories Smashing the Liquor Machine gives voice to minority and subaltern figures who resisted the global liquor industry and further highlights that the impulses that led to the temperance movement were far more progressive and variegated than American readers have been led to believe

Making the Bible Belt Joseph L. Locke,2017-06-01 By reconstructing the religious crusade to achieve prohibition in Texas Making the Bible Belt reveals how southern religious leaders overcame longstanding anticlerical traditions built a formidable social movement and in the course of outlawing liquor injected religion irreversibly into public life **Women in American History** Peg A. Lamphier,Rosanne Welch,2017-01-23 This four volume set documents the complexity and richness of women s contributions to American history and culture empowering all students by demonstrating a more populist approach to the past Based on the content of most textbooks it would be easy to reach the erroneous conclusion that women have not contributed much to America s history and development Nothing could be further from the truth Offering comprehensive coverage of women of a diverse range of cultures classes ethnicities religions and sexual identifications this four volume set identifies the many ways in which women have helped to shape and strengthen the United States This encyclopedia is organized into four chronological volumes with each volume further divided into three sections Each section features an

overview essay and thematic essay as well as detailed entries on topics ranging from Lady Gaga to Ladybird Johnson Lucy Stone and Lucille Ball and from the International Ladies of Rhythm to the International Ladies Garment Workers Union The set also includes a vast variety of primary documents such as personal letters public papers newspaper articles recipes and more These primary documents enhance users learning opportunities and enable readers to better connect with the subject matter

American Spiritualities Catherine L. Albanese, 2001-04-22 This reader explores current interest in spirituality in the United States It traces the concept and presence of spirituality in the nation's past and explains the strong attraction to spiritual themes in the present with attention to questions of definition historical usage and connection to religion Twenty seven selections pursue the difference and diversity among Americans in terms of their spiritual styles here understood as modes of experiential knowledge Catherine L Albanese has organized these selections to reflect four approaches to spirituality knowing through the body or ritual based spiritualities knowing through the heart or evangelical and emotionally toned spiritualities knowing through the will or prophetic and social action spiritualities and knowing through the mind or metaphysically oriented spiritualities Taken together these essays make the argument that the spiritual is human made essentially religious and surely not the same at all American times and places The anthology includes selections by Catherine L Albanese Janet and Robert Aldridge Daniel Berrigan Joseph Epes Brown Charles W Colson Annie Dillard Virgilio Elizondo Tamar Frankiel Emma Goldman Charles E Hambrick Stowe B K S Iyengar Curtis D Johnson Martin Luther King Jr Chen Kung Jerena Lee Shirley MacLaine Aimee Semple McPherson Thomas Merton Carry A Nation E Burke Rochford Jr Jerry Rubin Molly Rush Starhawk Henry David Thoreau Ralph Waldo Trine Joachim Wach B Alan Wallace Steven Wilhelm and Dhyani Ywahoo Catherine L Albanese is Professor of Religious Studies at the University of California Santa Barbara She is the author of the widely used textbook *America Religions and Religion* now in its third edition and of numerous other articles and books including *Nature Religion in America From the Algonkian Indians to the New Age* Albanese is a former president of the American Academy of Religion 552 pages 6 1 8 x 9 1 4 bibl index cloth 0 253 33839 5 65 00 L 50 00 paper 0 253 21432 7 27 50 s 21 00

Hardship and Hope Carla Waal, Barbara Oliver Korner, 1997 Provides the journal entries diaries memoirs and letters of over twenty women living in Missouri from the years 1820 to 1920 Also includes a brief history and background of each woman and her work

Encyclopedia of Women Social Reformers Helen Rappaport, 2001-12-06 The first comprehensive guide to women activists from every part of the world illuminating the broad range of women's struggles to reform society from the 18th century to the present Despite being marginalized disenfranchised impoverished and oppressed women have always stepped forward in disproportionate numbers to lead movements for social change This two volume encyclopedia documents the visions struggles and lives of women who have changed the world This encyclopedia celebrates the lives and achievements of nearly 300 women from around the globe women who have bravely insisted that the way things are is not the way they have to be Nadeshda Krupskaya the wife of Lenin spearheaded the drive against illiteracy in post

revolutionary Russia American Dorothy Day founded the Catholic worker movement Begum Rokeya Hossain organized a girls school in Calcutta in 1911 Rachel Carson launched the modern environmental movement with her book *Silent Spring* The stories of these women and the hundreds of others collected here will restore missing pages to our history and inspire a new generation of women to change the world [Women of the Frontier](#) Brandon Marie Miller,2013-02-01 An Notable Social Studies Trade Book for Young People Using journal entries letters home and song lyrics the women of the West speak for themselves in these tales of courage enduring spirit and adventure Women such as Amelia Stewart Knight traveling on the Oregon Trail homesteader Miriam Colt entrepreneur Clara Brown army wife Frances Grummond actress Adah Isaacs Menken naturalist Martha Maxwell missionary Narcissa Whitman and political activist Mary Lease are introduced to readers through their harrowing stories of journeying across the plains and mountains to unknown land Recounting the impact pioneers had on those who were already living in the region as well as how they adapted to their new lives and the rugged often dangerous landscape this exploration also offers resources for further study and reveals how these influential women tamed the Wild West [Irony and Meaning in the Hebrew Bible](#) Carolyn J. Sharp,2008-12-23 Was God being ironic in commanding Eve not to eat fruit from the tree of wisdom Carolyn J Sharp suggests that many stories in the Hebrew Scriptures may be ironically intended Deftly interweaving literary theory and exegesis Sharp illumines the power of the unspoken in a wide variety of texts from the Pentateuch the Prophets and the Writings She argues that reading with irony in mind creates a charged and open rhetorical space in the texts that allows character narration and authorial voice to develop in unexpected ways Main themes explored here include the ironizing of foreign rulers the prostitute as icon of the ironic gaze indeterminacy and dramatic irony in prophetic performance and irony in ancient Israel s wisdom traditions Sharp devotes special attention to how irony destabilizes dominant ways in which the Bible is read today especially when it touches on questions of conflict gender and the Other **Women's Rights in the United States** Tiffany K. Wayne,2014-12-09 A comprehensive encyclopedia tracing the history of the women s rights movement in the United States from the American Revolution to the present day Few realize that the origin of the discussion on women s rights emerged out of the anti slavery movement of the 19th century and that suffragists were active in the peace and labor movements long after the right to vote was granted Thus began the confluence of activism in our country where the rights of women both followed and led the social and political discourse in America Through 4 volumes and more than 800 entries editor Tiffany K Wayne with advising editor Lois Banner examine the issues people and events of women s activism from the early period of American history to the present time This comprehensive reference not only traces the historical evolution of the movement but also covers current issues affecting women such as reproductive freedom political participation pay equity violence against women and gay civil rights [Encyclopedia of American Women and Religion](#) June Melby Benowitz,2017-08-18 This two volume set examines women s contributions to religious and moral development in America covering individual women their faith related

organizations and women's roles and experiences in the broader social and cultural contexts of their times. This second edition of *Encyclopedia of American Women and Religion* provides updated and expanded information from historians and other scholars of religion covering new issues in religion to better describe and document women's roles within religious groups. For instance, the term evangelical feminism is one newly defined aspect of women's involvement in religious activism. Changes are constantly occurring within the many religious faiths and denominations in America, particularly as women strive to gain positions within religious hierarchies that previously were exclusive to men and rise within their denominations to become theologians, church leaders, and bishops. The entries examine the roles that American women have played in mainstream religious denominations, small religious sects, and non-traditional practices such as witchcraft, as well as in groups that question religious beliefs, including agnostics and atheists. A section containing primary documents gives readers a firsthand look at matters of concern to religious women and their organizations. Many of these documents are the writings of women who merit entries within the encyclopedia. Readers will gain an awareness of women's contributions to religious culture in America from the colonial era to the present day and better understand the many challenges that women have faced to achieve success in their religion-related endeavors.

[Encyclopedia of the Great Plains](#) David J. Wishart, 2004-01-01

Wishart and the staff of the Center for Great Plains Studies have compiled a wide-ranging, planned encyclopedia of this important region. Their objective was to give definition to a region that has traditionally been poorly defined, and they have

The Gentle Tamers Dee Brown, 2012-10-23

A fascinating history of women on America's western frontier by the #1 New York Times bestselling author of *Bury My Heart at Wounded Knee*. Popular culture has taught us to picture the Old West as a land of men, whether it's the lone hero on horseback or crowds of card players in a rough and tumble saloon. But the taming of the frontier involved plenty of women too, and this book tells their stories. At first, female pioneers were indeed rare: when the town of Denver was founded in 1859, there were only five women among a population of almost a thousand. But the adventurers arrived slowly but surely. There was Frances Grummond, a sheltered Southern girl who married a Yankee and traveled with him out west only to lose him in a massacre. Esther Morris, a dignified middle-aged lady, held a tea party in South Pass, City, Wyoming, that would play a role in the long, slow battle for women's suffrage. Josephine Meeker, an Oberlin College graduate, was determined to educate the Colorado Indians but was captured by the Ute. And young Virginia Reed, only thirteen, set out for California as part of a group that would become known as the Donner Party. With tales of notables such as Elizabeth Custer, Carry Nation, and Lola Montez, this social history touches upon many familiar topics from the early Mormons to the gold rush to the dawn of the railroads, with a new perspective. This enlightening and entertaining book goes beyond characters like Calamity Jane to reveal the true diversity of the great western migration of the nineteenth century. This ebook features an illustrated biography of Dee Brown, including rare photos from the author's personal collection.

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The Use And Need Of The Life Of Carry A Nation Introduction

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