Second Edition=

Western Political Thought

From Socrates to the Age of Ideology

BRIAN R. NELSON
Florida International University

Western Political Thought By Brian Nelson

William L. Richter

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Western Political Thought Brian R. Nelson, 1982 This text presents the terms ideas and dilemmas of Western political thought through an analysis of a limited number of major thinkers from the pre Socratics to the contemporary era It views the thinkers in historical context and examines them in terms of the changing relationships of ethics and politics in Western Western Political Thought Brian R. Nelson, 2015-01-29 Written simply and directly but without political philosophy sacrificing intellectual depth this widely acclaimed text explores the preeminent theorists of Western political thought from the pre Socratics to the contemporary era The author provides an in depth analysis of a limited number of major thinkers which allows for a richly detailed examination of each philosopher in historical context Western Political Thought Second Edition presents the fundamental terms ideas and dilemmas of Western political philosophy in a straightforward easy to understand manner It organizes the theorists historically explains basic concepts in depth and draws out and analyzes the implications of various political theories Moreover this cohesive volume employs an overarching theme examining each thinker in terms of the changing relationships of ethics and politics in Western political philosophy Jacob Burckhardt's Social and Political Thought Richard Franklin Sigurdson, 2004-01-01 Contrary to his usual portrayal as a disinterested aesthete Swiss cultural historian Jacob Burckhardt is characterised as an original social and political thinker in Richard Sigurdson's timely book Jacob Burckhardt's Social and Political Thought Burckhardt's thinking on a number of ideas including the relationship between the individual and the mass the tension between the ideals of equality and human excellence and the role of the intellectual in the modern state is the subject of insightful analysis thus providing a rare investigation into Burckhardt's culture critique of the nineteenth century Other important aspects of Burckhardt's life that undoubtedly influenced both his historical and political thought such as his ambiguous relationship with Friedrich Nietzsche are carefully scrutinised in this groundbreaking analysis of the Swiss historian Known primarily as an historian Burckhardt s historical writings provide not only a powerful critique of his own times but also a broad ranging political philosophy that can be placed within the larger German tradition of evaluating politics according to the values and standards of art and culture Although Burckhardt himself expressed his scepticism towards general theories and claimed to be devoid of a personal philosophical position through an examination of his works Sigurdson argues that both implicit and explicit political reflections and theories are recognisable **Approaches to Political Thought** William L. Richter, 2009-03-16 This book focuses on the ways in which major contemporary scholars approach political thought and writing from Plato to the present Lineages of European Political Thought Cary J. Nederman, 2009-04 This book examines some of the salient historiographical and conceptual issues that animate current scholarly debates about the nature of the medieval contribution

to modern Western political ideas **Political Theory** Hoveyda Abbas, Ranajay Kumar, 2012 Political Theory is about the description observation analysis and inquiry into the issues of political science Divided into 15 chapters the book captures all relevant aspects of political science and analyses them in the light of examples from India and the rest of the world Through a thorough examination of various political institutions the role of different social groups and the evolution of our politics this book will help students understand the basic concepts and notions of political theory and illustrate how these concepts apply to political systems across the world Beyond Liberal and Conservative William S. Maddox, Stuart A. Lilie, 1984-12-01 Politicians and political analysts continue to use a single liberal conservative dimension to analyze the ideological views of the American people but that approach is increasingly inadequate Professors Maddox and Lilie have gone beyond the liberal conservative continuum By separating questions and economic policy from issues involving civil liberties they find four basic ideological group liberals conservatives libertarians and populists This book goes a long way toward explaining such phenomena as ticket splitting the impact of the baby boom generation and the internal conflicts both major parties will face over the next few years Colonial Mentality in Africa Nkuzi Michael Nnam, 2007-03-27 Intended for a broad audience Colonial Mentality in Africa explores the lingering effects of colonization in present day Africa Despite the independence of all African nations from their former colonizers mental slavery still persists This new work explores the social climate of Africa and the thriving colonial mentality The book explores issues such as matriarchy religion tradition and values law the influence of Islam and government **Primo Levi and the Politics of Survival Frederic D. Homer, 2001 At the age of** twenty five Primo Levi was sent to Hell Levi an Italian chemist from Turin was one of many swept up in the Holocaust of World War II and sent to die in the German concentration camp in Auschwitz Of the 650 people transported to the camp in his group only 15 men and 9 women survived After Soviet liberation of the camp in 1945 Levi wrote books essays short stories poetry and a novel in which he painstakingly described the horrors of his experience at Auschwitz He also spent the rest of his life struggling with the fact that he was not among those who were killed In Primo Levi and the Politics of Survival Frederic D Homer looks at Primo Levi s life but more important shows him to be a significant political philosopher In the course of his writings Levi asked and answered his most haunting question can someone be brutalized by a terrifying experience and upon return to ordinary life recover from the physical and moral destruction he has suffered Levi used this question to develop a philosophy positing that although man is no match for life he can become better prepared to contend with the tragedies in life According to Levi the horrors of the world occur because of the strength of human tendencies which make relationships between human beings exceedingly fragile He believed that we are ill constituted beings who have tendencies toward violence and domination dividing ourselves into Us and Them with very shallow loyalties He also maintained that our only refuge is in education and responsibility which may counter these tendencies Homer calls Levi s philosophy optimistic pessimism As Homer demonstrates Levi took his past experiences into account to determine that goodwill and democratic institutions do not come easily to people Liberal society is to be earned through discipline and responsibility toward our weaknesses Levi s answer is civilized liberalism To achieve this we must counter some of our most

stubborn tendencies Homer also explores the impact of Levi s death an apparent suicide on the way in which his work and theories have been perceived While several critics discount Levi s work because of the nature of his death Homer argues that his death is consistent with his philosophy A book rich in brutally honest philosophy Primo Levi and the Politics of Survival compels one to look at serious questions about life tragedy optimism solidarity violence and human nature Classical Debates for the 21st Century Thomas Hueglin,2008-02-01 Classical Debates for the 21st Century distinctively reconsiders the canon of political thought in the context of current world events by presenting debates between the ideas of classical theorists It is through these debates that Thomas O Hueglin argues that exclusive state sovereignty individual citizenship and majority rule have become questionable categories of political theory and practice in a globalizing world To a large extent the classical canon of political thought has been constructed in order to give legitimacy to these categories but it is time to rethink the validity of that canon and to search for alternative voices and traditions that emphasize plurality shared sovereignty and complex patterns of representation and decision making This does not mean that the familiar names in the classical canon have to disappear But they should be examined more critically for their continued importance and additional theorists thus far neglected should complement them Each chapter organized as a debate between two theorists with contrasting views and approaches At the end of each chapter there is a critical evaluation of these political theorists continued or renewed relevance

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