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The Seven Cities of the Apocalypse and Roman Culture Roland H. Worth Jr.,2019-05-07 To understand the immediate cultural and societal background of the cities to which John wrote in Revelation 1 and 2 we must first understand the broader background of Roman civilization and its impact upon Asian province writes Roland H Worth in the introduction to this fascinating information packed work It is an in depth study of the history culture society economics and environment of early Christians living in Roman Asia Drawing on a multitude of resources from diverse disciplines Worth surveys Roman life and attitudes in general and demonstrates how Roman power developed and was exercised in Asia He describes life in Roman Asia what it was like to live in that province how the imperial cult grew and prospered there as well as the nature of official governmental persecution in the first century A second book *The Seven Cities of the Apocalypse and Greco Asian Culture* will fill in the details of the local background of the Christians for whom the mini epistles in the book of Revelation were written

The Seven Cities of the Apocalypse and Greco-Asian Culture Roland H. Worth,2019-05-07 The companion to *The Seven Cities of the Apocalypse and Roman Culture* this study explores the social world in which early Christians functioned in Asia providing a comprehensive picture of life in this eastern province of the Roman Empire and focusing on how the local environment affects the interpretation of the book of Revelation The history population local culture economics and cults of each city are examined in detail Including data from hundreds of sources this volume should prove useful to students of both the Bible and Roman history as it bridges the gap between the two specialties and provides many details that enable the reader to imagine what life would really have been like in those ancient cities As such this study

provides a valuable supplement to the broader question of Rome's general impact upon the region traced in the Roman Culture volume. Although there are many works on the subject, this is the only place where all the information is pulled together. It is a useful resource for Scripture scholars, nonprofessionals with an interest in Bible study, professors and students of Scripture, and historians specializing in the first century CE.

Parody and Counterimaging in the Apocalypse Joe E. Luncford, 2009-10-01. As numerous scholars have noted, The Revelation was first received orally. Directed not merely to the intellect, its author deliberately employed different literary schemes and devices to evoke the imagination of his audience. In this new study, Joe Luncford examines the specific use of parody and counterimaging in The Revelation, arguing that this often overlooked device was an essential means by which its author engaged the imagination of his readers and hearers. In light of the best of recent scholarship on The Revelation, Luncford examines over thirty uses of this device, most notably the contrasting images of the evil trinity of dragon, beast from the sea, and beast from the earth, and the Holy Trinity.

The Descent of the New Jerusalem Andreas Hoeske, 2003. This study applies discourse analysis to the book of Revelation and offers thus a novel approach to an important biblical text. The object of examination is the last of John's visions in his Apocalypse, Rev 21:1-22:5, a text famous for its biblical, theological density and for the great problems of literary and exegetical quality revealed by the history of exegesis. The author accurately defines his text, concept, explains what he means by discourse analysis of the text, and states its phases of application. He evaluates recognized exegetes of the Apocalypse and then moves on to his analysis of the pericope 21:1-22:5. Seven macro sentences are marked out and explained. The novelty of the method applied yields a fresh and invigorating exegesis through a distinctive adherence to the literary data of the text while observing unusual alertness toward verb tenses.

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Table of Contents What Are We Waiting For A Commentary On Revelation

1. Understanding the eBook What Are We Waiting For A Commentary On Revelation
 - The Rise of Digital Reading What Are We Waiting For A Commentary On Revelation
 - Advantages of eBooks Over Traditional Books
2. Identifying What Are We Waiting For A Commentary On Revelation
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an What Are We Waiting For A Commentary On Revelation
 - User-Friendly Interface
4. Exploring eBook Recommendations from What Are We Waiting For A Commentary On Revelation
 - Personalized Recommendations
 - What Are We Waiting For A Commentary On Revelation User Reviews and Ratings
 - What Are We Waiting For A Commentary On Revelation and Bestseller Lists
5. Accessing What Are We Waiting For A Commentary On Revelation Free and Paid eBooks
 - What Are We Waiting For A Commentary On Revelation Public Domain eBooks
 - What Are We Waiting For A Commentary On Revelation eBook Subscription Services
 - What Are We Waiting For A Commentary On Revelation Budget-Friendly Options
6. Navigating What Are We Waiting For A Commentary On Revelation eBook Formats
 - ePub, PDF, MOBI, and More
 - What Are We Waiting For A Commentary On Revelation Compatibility with Devices
 - What Are We Waiting For A Commentary On Revelation Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of What Are We Waiting For A Commentary On Revelation
 - Highlighting and Note-Taking What Are We Waiting For A Commentary On Revelation
 - Interactive Elements What Are We Waiting For A Commentary On Revelation
8. Staying Engaged with What Are We Waiting For A Commentary On Revelation

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers What Are We Waiting For A Commentary On Revelation
- 9. Balancing eBooks and Physical Books What Are We Waiting For A Commentary On Revelation
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection What Are We Waiting For A Commentary On Revelation
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine What Are We Waiting For A Commentary On Revelation
 - Setting Reading Goals What Are We Waiting For A Commentary On Revelation
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of What Are We Waiting For A Commentary On Revelation
 - Fact-Checking eBook Content of What Are We Waiting For A Commentary On Revelation
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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