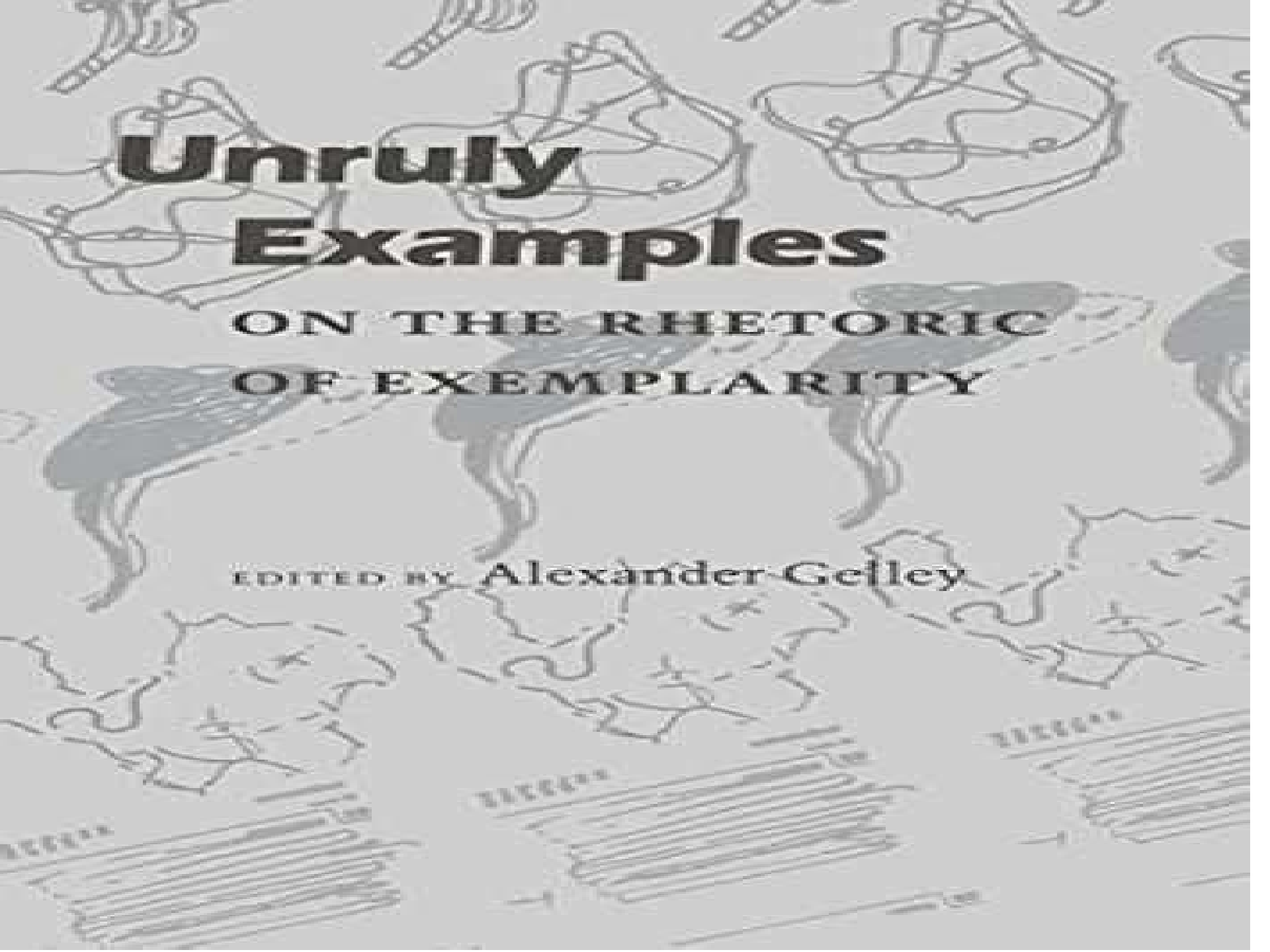


The background of the cover is a light gray with faint, sketchy line drawings. These include several faces, some with expressive features like wide eyes or open mouths, and several books or stacks of papers. The sketches are done in a loose, gestural style, giving the cover a sense of intellectual activity and perhaps a touch of chaos or 'unruliness' as suggested by the title.

Unruly Examples

ON THE RHETORIC
OF EXEMPLARITY

EDITED BY Alexander Gelley

Unruly Examples On The Rhetoric Of Exemplarity

David Colclough



Unruly Examples On The Rhetoric Of Exemplarity:

Unruly Examples Alexander Gelley, 1995 These 2 essays demonstrate that beyond example s rich genealogy in the rhetorical tradition it involves issues that are central to current theories of meaning and ethics in literature and philosophy

Unruly Examples Alexander Gelley, 2022 **Exemplary Ambivalence in Late Nineteenth-Century Spanish America**
Elisabeth L. Austin, 2012-09-14 Exemplary Ambivalence in Late Nineteenth Century Spanish America Narrating Creole Subjectivity casts new light on the role of exemplary narrative in nineteenth century Spanish America highlighting the multiplicity of didactic writing and its dynamic relationship with readers as interpretive agents Drawing on literary and historical models of creole heterogeneity Austin s study probes the unstable social and ethnic fictions of the creole elite as they portray themselves through the flawed canvas of exemplary discourse Exemplary Ambivalence examines creole subjectivity through postcolonial and Latin American theoretical lenses to show that Spanish American creole subjects always multiple reveal their ideological ambivalence through exemplary narrative This study examines a cross section of canonical and lesser known texts written toward the end of the nineteenth century by authors across Spanish America including Eugenio Cambaceres Argentina Jos Asunci n Silva Colombia Jos Mart Cuba Clorinda Matto de Turner Peru and Juana Manuela Gorriti Argentina These texts range from realist and modernist novels to a cookbook of multiple authorship and engage issues of nationalism citizenship gender indigenous rights and liberal ideologies within the historical context of Spanish America s weakened democracies and modernizing economies at the end of the nineteenth century Austin s research fills a critical gap within studies of the nineteenth century in Spanish America as it explores the inconsistencies of exemplary texts and emphasizes the forms sources and implications of creole ideological and narrative multiplicity By recognizing the inherent ambivalence of exemplary discourse along with creole writing and reading subjectivities Exemplary Ambivalence opens fresh perspectives on canonical texts while it also engages some of the non canonical hybrid and fragmentary texts of nineteenth century reading culture **Ethics and Exemplary Narrative in Chaucer and Gower** John Allan Mitchell, 2004

Eating Well, Reading Well Nicole Simek, 2008-01-01 While rejecting a conception of literature as moral philosophy or a device for imparting particular morals to the reader through exemplary characters and plots Maryse Cond has displayed throughout her writing career a strong valorization of literature as ethical critique This study examines her singular approach to literary commitment as a critical reworking of aesthetic models and modes of interpretation Focusing on four dominant problematics in Cond s work history and globalization in *La Belle Cr ole* and *Moi Tituba sorci re noire de Salem* intertextuality and reception in *La migration des c urs* and *C lanire cou coup* trauma and subjectivity in *En attendant le bonheur* and *Desirada* community and ethics in *Travers e de la mangrove* and *Histoire de la femme cannibale* this analysis proposes to elucidate how and to what ends Cond engages and alters approaches to reading staging the problematic yet pragmatic need to read well This hermeneutic imperative foregrounds the need to engage with texts to cannibalize texts

while recognizing their fundamental opacity and inexhaustibility their resistance to the reader's interpretive habits *John Clare Society Journal* 36 (2017) Simon Kövesi, 2017-07-13 The official Journal of the John Clare Society published annually to reflect the interest in and approaches to the life and work of the poet John Clare 2017

The Renaissance Discovery of Violence, from Boccaccio to Shakespeare Robert Appelbaum, 2021-11-16 Many have wondered why the works of Shakespeare and other early modern writers are so filled with violence with murder and mayhem This work explains how and why putting the literature of the European Renaissance in the context of the history of violence Personal violence was on the decline in Europe beginning in the fifteenth century but warfare became much deadlier and the stakes of war became much higher as the new nation states vied for hegemony and the New World became a target of a shattering invasion There are times when Renaissance writers seem to celebrate violence but more commonly they anatomized it and were inclined to focus on victims as well as warriors on the horrors of violence as well as the need for force to protect national security and justice In Renaissance writing violence has lost its innocence

John Donne's Professional Lives David Colclough, 2003 New studies offer a revisionist interpretation of Donne's career making a polemical case for studying the full range of his writings During his life John Donne occupied a range of professional positions in all of which he produced writings considered by his contemporaries to be worthy of interest collection and annotation Donne's lifetime also coincided with the period during which the notion of the profession became increasingly significant This volume makes a strong argument for the importance of Donne's professional writings to our understanding of his oeuvre and of the culture of late sixteenth and early seventeenth century England Studying in depth his remarkable use of a wide range of terms and even whole vocabularies legal theological and medical among others it shows how Donne moulded his identity as a professional intellectual with the languages that were at hand A tightly focussed series of essays by scholars of international reputation and younger experts in the field John Donne's Professional Lives contains new discoveries and fresh interpretations It offers a revisionist interpretation of Donne's career and makes a polemical case for studying the full range of his writings Contributors JAMES CANNON DAVID CUNNINGTON LOUISA KNAFLA PETER MCCULLOUGH JESSICA MARTIN JEREMY MAULE MARY MORRISSEY STEPHEN PENDER JEANNE SHAMI ALISON SHELL JOHANN P SOMMERVILLE DAVID COLCLOUGH is a lecturer at Queen Mary University of London

Skepticism and Memory in Shakespeare and Donne A. Sherman, 2016-04-30 This book fills a lacuna in the intellectual history of the seventeenth century by investigating the role that skepticism plays in the declining prestige of memory It argues that Shakespeare and Donne revolutionize the art of memory thanks to their skepticism and thereby transform literary strategies like mimesis exemplarity and pastoral

Encyclopedia of Aesthetics: Plea-Zhua, 1998

Yearbook of the Alamire Foundation, 2008

Example Stories Jeffrey T. Tucker, 1998 This study challenges the popular notion that four parables in the Gospel of Luke the Good Samaritan the Rich Fool the Rich Man and Lazarus and the Pharisee and the Toll Collector are example stories A wealth of scholars views on the example stories are

scrutinized with Adolf Jnllicher s pivotal definition receiving special attention The various criteria used to distinguish between parable and example are assessed from both a literary and a rhetorical perspective in order to ascertain what if any formal features are peculiar to the example stories Tucker shows that attempts to differentiate the example stories from other narrative parables attributed to Jesus in the Synoptic Gospels are largely unsuccessful The result is that these four parables in the Gospel of Luke can be seen for what they really are **Ohne Titel** Bruno Bouckaert,Eugeen Schreurs,2008

Studies in Language and Literature ,2000 **Rereading Texts, Rethinking Critical Presuppositions** Shlomith Rimmon-Kenan,Leona Toker,Shuli Barzilai,1997 The essays in this collection combine fresh interpretations of well known literary texts by leading critics such as Frank Kermode Sandra Gilbert J Hillis Miller Barbara Hardy Tony Tanner and many others those critics retrospective thinking about their individual professional development and an implicit communal reflection on changes on the critical and cultural scene of our times It shows a transition from closed systems to more open configurations and from a view of texts as autonomous to complex interactions between text and context Within the latter framework ethical social ideological political feminist post colonial psychoanalytic and biographical dimensions of various texts are explored The Shakespearean International Yearbook ,2006 American Studies in Scandinavia ,1998

Montaigne After Theory, Theory After Montaigne Zahi Zalloua,2009 Essayist Michel de Montaigne is one of the most accessible and widely read authors in world literature His skepticism and relativism and the personal quality of his writing make him a perennial favorite among readers today Montaigne After Theory Theory After Montaigne pursues the idea that theory has altered the scholarly understanding of Montaigne while Montaigne s ideas have simultaneously challenged the authority of the various interpretive doxa collectively known as theory Montaigne s life and writings have drawn myriad interpretations While some scholars of his work focus on the content of the writings to define the man others stress his playful use of language Montaigne s complex and multifaceted works provide fertile ground for exploring themes of wide ranging significance within the field of literary theory including the relationship between biography and theory the critique of modernism a critical history of the confessional mode of writing sexuality and gender and the theory of practice The essays in this collection move beyond the current stalemate in Montaigne criticism by revisiting questions about the role of theory in literary studies and by opening up a dialogue on the validity and limitations or use and abuse of theory in Montaigne studies

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