

THE TENDER

Heart



— RICHARD SIBBES —



The Tender Heart Pocket Puritans

Anthony W. Johnson



The Tender Heart Pocket Puritans:

The Tender Heart Richard Sibbes, 2011 Richard Sibbes always sought to get under the superficial layer of his listeners behaviour and deal with their hearts affection and desires In The Tender Heart he explains that those who are tender hearted do not simply desire salvation they desire the Lord of salvation himself Only when a person is brought to love the Lord with heart felt sincerity will they begin to hate their sin truly instead of merely dreading the thought of God s punishment of it

A Puritan in Babylon William Allen White, 2018-12-02 This book which was first published in 1938 began as a biography of Calvin Coolidge but author William Allen White found early in his task that he was writing the story of the growth and rise of economic America from the seventies until the crash of the Coolidge bull market in the autumn of 1929 In this story of an era in American life the figure of Calvin Coolidge a curious reversion to an old type stands out in contrast to the vivid color of a gorgeous epoch The history of the Coolidge bull market in detail from 1921 when Coolidge came to Washington as Vice President until 1929 when he left Washington and public life had not been written before As that market boomed Calvin Coolidge as President having all the virtues needed for another day moved through the turmoil of the times earnestly honestly courageously trying to understand his country s economic development and to act upon his understanding of a movement that baffled him and left him futile Mr White talked to hundreds of people who knew and were associated with President Coolidge in those days Cabinet members friends White House associates reporters business men big and little and his story throws a new light upon the inside of the White House and upon the President through the years **Young Folks'**

Recitations, No. 2 L. J. Rook, 1888 **The Puritan** , 1899 **The Elocutionist's Annual ...** , 1889 *Child's Own Speaker* Emma Cecilia Rook, 1889 *Shoemaker's Best Selections for Readings and Recitations* , 1914 *Elocutionist's Annual Number Comprising New and Popular Readings, Recitations, Declamations, Dialogues, Tableaux Etc., Etc* , 1886

Choice Dialect for Reading and Recitation Charles Chalmers Shoemaker, 1887 The Puritan Experience Owen C. Watkins, 2020-11-05 Originally published in 1972 and based on extensive research and use of source materials including manuscripts this book examines Puritan spiritual autobiographies written before 1725 and sets them in the context of the literary tradition out of which they grew As well as Bunyan Baxter and Fox this book also discusses important works which have received less attention notably the Confessions of Richard Norwood the Bermudan settler The book identifies 3 strands in the tradition the work of the orthodox Puritans the prophets of the Commonwealth and the confessions and journals of the early Quakers The social religious and literary factors which contributed to their development are discussed and it is shown how the self analysis popularized by the Puritan preachers and writers contributed to the development of the novel The book will be of particular value to those interested in 17th Century literature or religion Young Folks' Dialogues Charles Chalmers Shoemaker, 1885 *The Works of John Bunyan* John Bunyan, 1860 **Writing and Religion in England, 1558-1689** Anthony W. Johnson, 2016-02-17 The fruit of intensive collaboration among leading international specialists on

the literature religion and culture of early modern England this volume examines the relationship between writing and religion in England from 1558 the year of the Elizabethan Settlement up until the Act of Toleration of 1689 Throughout these studies religious writing is broadly taken as being communicational in the etymological sense that is as a medium which played a significant role in the creation or consolidation of communities Some texts shaped or reinforced one particular kind of religious identity whereas others fostered communities which cut across the religious borderlines which prevailed in other areas of social interaction For a number of the scholars writing here such communal differences correlate with different ways of drawing on the resources of cultural memory The denominational spectrum covered ranges from several varieties of Dissent through via media Anglicanism to Laudianism and Roman Catholicism and there are also glances towards heresy and the mid seventeenth century s new atheism With respect to the range of different genres examined the volume spans the gamut from poetry fictional prose drama court masque sermons devotional works theological treatises confessions of faith church constitutions tracts and letters to history writing and translation Arranged in roughly chronological order Writing and Religion in England 1558 1689 presents chapters which explore religious writing within the wider contexts of culture ideas attitudes and law as well as studies which concentrate more on the texts and readerships of particular writers Several contributors embrace an inter arts orientation relating writing to liturgical ceremony painting music and architecture while others opt for a stronger sociological slant explicitly emphasizing the role of women writers and of writers from different sub cultural backgrounds

Best Things from Best Authors ... Jacob W. Shoemaker, 1884 **Practical Elocution** Jacob W. Shoemaker, 1895 **Six Stuart Sovereigns, 1512-1701** Eva Scott, 1971 Best Selections for Readings and Recitations S. S. Neff, 1890 The Works of George Santayana: The last Puritan George Santayana, 1937 The Outlook , 1894 **The American Friend** , 1899

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