



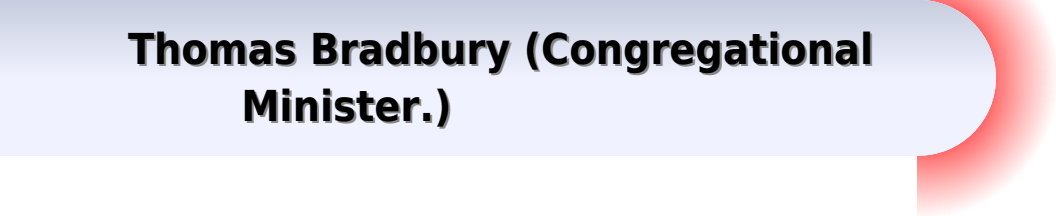
Those who believe that they believe in God, but without any passion in their heart, without anguish of mind, without uncertainty, without doubt, without an element of despair even in their consolation, believe only in the idea of God, not in God Himself. MIGUEL D.

Daniel Taylor

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The Uncertainty Consolation

**Thomas Bradbury (Congregational
Minister.)**



The Uncertainty Consolation:

Spiritual Consolation: Or a Treatise on the Peace of the Soul. Translated from the French. ... Interspersed with Various Instructions. ... By the Author of the "Ursuline Manual.",1875 The Christian's Consolations, in Times of Trouble and at Death; Or, the Christian's Joy in Finishing His Course Exemplified. Illustrated in Five Sermons and Sundry Tracts, by the Reverend Dr Bradbury, Mess. Hervey, Hallyburnton [sic], and Drelincourt Thomas Bradbury (Congregational Minister.),1790 **Christian Consolation: Sermons Designed to Furnish Comfort and Strength to the Afflicted ...**

Andrew Preston Peabody,1887 **Gone before: being a manual of consolation for the bereaved, and a well of sympathy filled by H. Southgate** Henry Southgate,1873 The Consolations of Gospel Truth Exhibited in Various Interesting Anecdotes Respecting the Dying Hours of Different Persons, Etc John PIKE (Minister of the Gospel, Derby.),1817

Reforming the Art of Dying Austra Reinis,2016-12-05 The Reformation led those who embraced Martin Luther's teachings to revise virtually every aspect of their faith and to reorder their daily lives in view of their new beliefs. Nowhere was this more true than with death. By the beginning of the sixteenth century the Medieval Church had established a sophisticated mechanism for dealing with death and its consequences. The Protestant reformers rejected this new mechanism. To fill the resulting gap and to offer comfort to the dying they produced new liturgies, new church orders, and new handbooks on dying. This study focuses on the earliest of the Protestant handbooks beginning with Luther's Sermon on Preparing to Die in 1519 and ending with Jakob Otter's *Christlich leben vnd sterben* in 1528. It explores how Luther and his colleagues adopted traditional themes and motifs even as they transformed them to accord with their conviction that Christians could be certain of their salvation. It further shows how Luther's colleagues drew not only on his teaching on dying but also on other writings including his sermons on the sacraments. The study concludes that the assurance of salvation offered in the Protestant handbooks represented a significant departure from traditional teaching on death. By examining the ways in which the themes and teachings of the reformers differed from the late medieval *ars moriendi*, the book highlights both breaks with tradition and continuities that marked the early Reformation. *Milton's Uncertain Eden* Andrew Mattison,2013-09-13 This study describes a variety of ways of thinking about place in the Renaissance and in *Paradise Lost*. Despite coming from different perspectives they have in common the idea that the difficulty of the relationship of reciprocity that poetic subjects often expect from their environment destabilizes those subjects' understanding not only of environment but of themselves. The study explores destabilization as it affects aspects of the poem from Adam's sense of the landscape of Eden and the meaning of the Fall itself to the relationship the ambiguous landscapes of *Paradise Lost* create between Adam and Eve, the poet, and the reader, all of whom are struggling to make sense of the same problematically described places. To a surprisingly large extent the description of prelapsarian Eden and the events that go on within it have in common a failed attempt to understand the nature of the surroundings. In observing the centrality and difficulty of this poetic discourse of place, the

problem of place is found at the very heart of the Fall **Christ the Consoler. A Book of Comfort for the Sick. With a Preface by the ... Bishop of Carlisle. [By Jane Ellice Hopkins.]** Ellice Hopkins,1872 *"The" Psalms* ,1885 The Encyclopedia of Christianity, Volume 1 (A-D) Erwin Fahlbusch,Jan Lochman,John Mbiti,Jaroslav Pelikan,Lukas Vischer,2025-04-14 A major intellectual resource Jaroslav Pelikan from the foreword The multiple award winning Encyclopedia of Christianity EC copublished by Brill and Eerdmans is a monumental five volume work presenting the history and current state of the Christian faith in its rich spiritual and theological diversity around the world Volume 1 A D contains 465 articles featuring articles on all but the smallest countries of the world including the former communist nations that have gained independence since 1989 the latest statistical information from David B Barrett on the religious affiliation and ecclesiastical breakdown of each country and continent articles on doctrines denominations and social and ethical issues in relation to the churches biographical articles on prominent figures through church history The Encyclopedia of Christianity is also available online **The Works of Saint Augustine: Letters v. 1. Letters 1-99** Saint Augustine (of Hippo),1990
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