



The United Church Of Canada A History

**Truth and Reconciliation Commission
of Canada**



The United Church Of Canada A History:

The United Church of Canada Don Schweitzer, 2011-11-01 From its inception in the early 1900s The United Church of Canada set out to become the national church of Canada This book recounts and analyzes the history of the church of Canada s largest Protestant denomination and its engagement with issues of social and private morality evangelistic campaigns and its response to the restructuring of religion in the 1960s A chronological history is followed by chapters on the United Church s worship theology understanding of ministry relationships with the Canadian Jewish community Israel and Palestinians changing mission goals in relation to First Nations peoples and changing social imaginary The result is an original accessible and engaging account of The United Church of Canada s pilgrimage that will be useful for students historians and general readers From this account there emerges a complex portrait of the United Church as a distinctly Canadian Protestant church shaped by both its Christian faith and its engagement with the changing society of which it is a part **The Theology of**

The United Church of Canada Don Schweitzer, Robert C. Fennell, Michael Bourgeois, 2019-02-14 The United Church of Canada has a rich and complex history of theological development This volume written for the general reader as well as students and scholars provides a comprehensive overview of that development together with an analysis of this unique denomination s core statements of faith and its contemporary theological landscape When the Methodist Congregational and Local Union Churches in Canada as well as most of the Presbyterians came together as The United Church of Canada the theological commonalities between them were significant Over the succeeding decades this made in Canada denomination has continued to define its convictions through consensus building and large scale studies This volume written by leading scholars outlines key faith perspectives in areas such as creation the Trinity Jesus Christ the Holy Spirit the Bible sin mission and sacraments No book like this has appeared in over seventy years and readers will find insight here that is unparalleled in its scope In creative tension with each individual member s freedom of conscience the United Church as a whole has continued to express its commonly held faith in dialogue continuity and critical interaction with the faith of the worldwide historic Christian community [A History of the United Church of Canada](#) Guy Eldred Mossman, 1939 *The Church in*

History B. K. Kuiper, 1988-06 An absorbing survey of the history of the Christian church from A D 33 to the present including a comprehensive section on the church in the United States and Canada An ideal text for secondary schools and Bible institutes *Presbyterian Survey* , 1927 *Tradition and Tension* Stuart Macdonald, 2025-07-21 In 1945 the Presbyterian Church was one of Canada s largest and most culturally influential churches This impressive standing in the aftermath of a depression and a global war and just twenty years after much of its membership had departed to form the United Church of Canada was a mark of the Presbyterian Church s resilience and resourcefulness Yet the denomination s greatest challenges lay in the decades that followed *Tradition and Tension* explores the history of the Presbyterian Church in Canada from 1945 to 1985 In the first half of this period the church vigorously built new congregations in the suburbs revitalized existing

congregations and took part in the religious revival of the 1950s It opened its doors to new ethnic communities updated its forms of worship and revised its structures to permit the ordination of women These renewal efforts were not without controversy within the church however Amid the cultural aftershocks of the 1960s and as membership growth stalled arguments about who was responsible for the church s waning influence widened the rift between modernizers and traditionalists Their common vision was lost The place of religion in Canadian society changed dramatically in the postwar period Tradition and Tension examines how the Presbyterian Church consciously sought to reflect these changes and how it was transformed and even overwhelmed by them **A History of the Christian Church** Lars P. Qualben,2008-09-01

Canada's Residential Schools: The History, Part 1, Origins to 1939 Truth and Reconciliation Commission of Canada,2015-12-09 Between 1867 and 2000 the Canadian government sent over 150 000 Aboriginal children to residential schools across the country Government officials and missionaries agreed that in order to civilize and Christianize Aboriginal children it was necessary to separate them from their parents and their home communities For children life in these schools was lonely and alien Discipline was harsh and daily life was highly regimented Aboriginal languages and cultures were denigrated and suppressed Education and technical training too often gave way to the drudgery of doing the chores necessary to make the schools self sustaining Child neglect was institutionalized and the lack of supervision created situations where students were prey to sexual and physical abusers Legal action by the schools former students led to the creation of the Truth and Reconciliation Commission of Canada in 2008 The product of over six years of research the Commission s final report outlines the history and legacy of the schools and charts a pathway towards reconciliation Canada s Residential Schools The History Part 1 Origins to 1939 places Canada s residential school system in the historical context of European campaigns to colonize and convert Indigenous people throughout the world In post Confederation Canada the government adopted what amounted to a policy of cultural genocide suppressing spiritual practices disrupting traditional economies and imposing new forms of government Residential schooling quickly became a central element in this policy The destructive intent of the schools was compounded by chronic underfunding and ongoing conflict between the federal government and the church missionary societies that had been given responsibility for their day to day operation A failure of leadership and resources meant that the schools failed to control the tuberculosis crisis that gripped the schools for much of this period Alarmed by high death rates Aboriginal parents often refused to send their children to the schools leading the government adopt ever more coercive attendance regulations While parents became subject to ever more punitive regulations the government did little to regulate discipline diet fire safety or sanitation at the schools By the period s end the government was presiding over a nation wide series of firetraps that had no clear educational goals and were economically dependent on the unpaid labour of underfed and often sickly children **New Directions in American Religious History** Harry S. Stout,D. G. Hart,1998-01-01 The eighteen essays collected in this book had their origin in a conference of the same

title held at the Wingspread Conference Center in October of 1993 Some of the most distinguished scholars in the field were invited to reflect on their specialities in American religious history in ways that summarized where the field is and where it ought to move in the decades to come Organized according to four general ways of looking at religious history places and regions universal themes transformative events and marginal groups and ethno cultural outsiders the essays address a wide range of topics including Puritanism religion and the Civil War Protestantism and economic behavior gender and sexuality in American Protestantism and the contemporary de Christianization of American culture Featuring contributions from David D Hall Donald G Matthews Allen C Guelzo Gordon S Wood Daniel Walker Howe Robert Wuthnow Jon Butler David A Hollinger and others this thought provoking and up to date collection will interest anyone involved in the study of American religion and history

Canada's Residential Schools: The History, Part 2, 1939 to 2000 Truth and Reconciliation Commission of Canada, 2015-12-09 Between 1867 and 2000 the Canadian government sent over 150 000 Aboriginal children to residential schools across the country Government officials and missionaries agreed that in order to civilize and Christianize Aboriginal children it was necessary to separate them from their parents and their home communities For children life in these schools was lonely and alien Discipline was harsh and daily life was highly regimented Aboriginal languages and cultures were denigrated and suppressed Education and technical training too often gave way to the drudgery of doing the chores necessary to make the schools self sustaining Child neglect was institutionalized and the lack of supervision created situations where students were prey to sexual and physical abusers Legal action by the schools former students led to the creation of the Truth and Reconciliation Commission of Canada in 2008 The product of over six years of research the Commission's final report outlines the history and legacy of the schools and charts a pathway towards reconciliation Canada's Residential Schools The History Part 2 1939 to 2000 carries the story of the residential school system from the end of the Great Depression to the closing of the last remaining schools in the late 1990s It demonstrates that the underfunding and unsafe living conditions that characterized the early history of the schools continued into an era of unprecedented growth and prosperity for most Canadians A miserly funding formula meant that into the late 1950s school meals fell short of the Canada Food Rules Overcrowding poor sanitation and a failure to adhere to fire safety rules were common problems throughout this period While government officials had come to view the schools as costly and inefficient the churches were reluctant to countenance their closure It was not until the late 1960s that the federal government finally wrested control of the system away from the churches Government plans to turn First Nations education over to the provinces met with opposition from Aboriginal organizations that were seeking Indian Control of Indian Education Following parent led occupation of a school in Alberta many of the remaining schools came under Aboriginal administration The closing of the schools coincided with a growing number of convictions of former staff members on charges of sexually abusing students These trials revealed the degree to which sexual abuse at the schools had been covered up in the past Former students who

came to refer to themselves as Survivors established regional and national organizations and provided much of the leadership for the campaign that led to the federal government issuing in 2008 an apology to the former students and their families

From Seminary to University Aaron Hughes, 2020-05-12 This book provides the first historical examination of the study of religion in Canada While secular departments of religious studies would not emerge in Canada until the late 1960s the teaching of religion under the guise of divinity theology the Bible and moral philosophy has been omnipresent for much of the country's history The gradual transformation from the teaching of religious truths at denominational theological colleges to the non denominational and secular study of religion at universities was a lengthy and complicated one From Seminary to University examines this transformation against a much broader backdrop It is not simply the history of individual departments scattered across the nation Instead the story reveals the many non academic forces that made those departments possible such as the creation of the United Church of Canada the adoption of multiculturalism and the introduction of the Charter of Rights and Freedoms In recounting this transformation From Seminary to University illuminates an important part of Canadian history

The History and Character of Calvinism J.T. McNeill, 1967-12-31 A comprehensive history of the Calvinist movement

Canada Through American Eyes Jennifer Andrews, 2023-06-22 This book explores how Canada is imagined primarily by US writers and what readers and scholars on both sides of the Canada US border can learn from these recent depictions by examining a selection of US authored fiction from 9 11 to the present The novels and occasionally paintings films and musicals that are the subject of the book provide a deliberately varied set of case studies to probe how US texts along with works of art produced on both sides of the Canada US border uncover moments in Canadian historical and literary studies that have been buried or occluded to protect Canada's self representation as an exceptional nation

The Oxford History of Protestant Dissenting Traditions, Volume V Mark P. Hutchinson, 2018-10-18 The five volume Oxford History of Protestant Dissenting Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in Britain and Ireland as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and Royal Supremacy but then follows those traditions as they spread beyond Britain and Ireland and also analyses newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier British and Irish dissent but that have often defined a trajectory of influence independent of ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume V follows the spatial cultural and intellectual changes in dissenting identity and practice in the twentieth century as these once European traditions globalized While in Europe dissent was often against the religious state dissent in a globalizing world could redefine itself against colonialism or other secular and religious monopolies The contributors trace the encounters of

dissenting Protestant traditions with modernity and globalization changing imperial politics challenges to biblical denominational and pastoral authority local cultures and languages and some of the century's major themes such as race and gender new technologies and organizational change In so doing they identify a vast array of local and globalizing illustrations which will enliven conversations about the role of religion and in particular Christianity

The New Heretics Rebekka King, 2023-02-07 Charts the development of progressive Christianity's engagement with modern science historical criticism and liberal humanism Christians who have doubts about the existence of God Who do not believe in the divinity of Jesus Who reject the accuracy of the Bible The New Heretics explores the development of progressive Christianity a movement of Christians who do not reject their identity as Christians but who believe Christianity must be updated for today's times and take into consideration modern science historical criticism and liberal humanism Drawing on three years of ethnographic fieldwork in North America Rebekka King focuses on testimonies of deconversion collective reading practices and the ways in which religious beliefs and practices are adapted to fit secular lives King introduces the concept of lived secularity as a category with which to examine the ways in which religiosity often is entangled with and subsumed by secular identities over and against religious ones This theoretical framework provides insight into the study of religious and cultural hybridity new emerging groups such as the nones atheism religious apostasy and multi religious identities The New Heretics pays close attention to the ways that progressive Christians understand themselves vis vis a conservative or fundamentalist Christian other providing context concerning the presumed divide between the religious right and the religious left King shows that while it might be tempting to think of progressive Christians as atheists there are religious and moral dimensions to their disbelief For progressive Christians the act of questioning and rejecting God alongside other theological tenets is framed as a moral activity Ultimately the book showcases the importance of engaging with the ethics of belief in understanding contemporary Christianity

Christian Hymnody in Twentieth-Century Britain and America David Music, 2001-07-30 The 20th century especially the latter decades was a time of explosive growth and importance in hymnody and yet published material about the hymnody of this period has been scattered and difficult to come by The present volume catalogues and categorizes the available writings to guide students and scholars in their research Furthermore this reference does not depend primarily on the view of the author compiler but guides users toward a broad spectrum of viewpoints about 20th century hymnody Listing the principal writings on the repertory language practice and people of hymnody during the last century this annotated bibliography offers students and researchers alike a handy reference for a vast and varied field Beginning with a unique introduction to and summary of hymnody in the 20th century Music arranges the entries by topic dividing each chapter by helpful subject headings The repertory of the twentieth century and language issues are discussed Practical elements of hymnody are covered while the final chapter lists writings about individual hymn writers and other influential persons in the field Music provides a brief annotation for each entry and uses numerous cross references guiding

the reader to relevant material in other sections of the book A comprehensive index concludes this essential reference

Studies of the Church in History Horton Davies, 1983-01-01 Pittsburgh Theological Monograph New Series General Editor Dikran Y Hadidian Changing Women, Changing History Diana Lynn Pedersen, 1996 Changing Women Changing History is a bibliographic guide to the scholarship both English and French on Canadian s women s history Organized under broad subject headings and accompanied by author and subject indices it is accessible and comprehensive After Evangelicalism Kevin N. Flatt, 2013-07-08 A fascinating account of how Canada s largest Protestant church reinvented itself during the tumultuous 1960s **Canadian Reference Sources** Mary E. Bond, Martine M. Caron, 1996 This bibliography cites those Canadian and foreign reference sources that describe Canadian people institutions organizations publications art literature languages and history It lists books of a general nature as well as works in the disciplines of history and the humanities These large divisions are then broken down by subject genre type of document and province or territory Titles of national provincial territorial or regional interest are included in every subject area when available The contents of the book are indexed four ways by name title French subject and English subject And to facilitate browsing the major reference books those dealing with more than one subject or a large geographical region are also cross referenced Two entries have been created for each bilingual document in order to provide access and bibliographical descriptions in both of Canada s official languages Entries for unilingual works include citation in the language of the publication and a bilingual annotation The annotations are descriptive and provide information on the content arrangements and indexing of works the availability of non print formats previous editions and title changes and related works Canadian Reference Sources will be an invaluable reference tool for future scholars and researchers

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