

### UNDERGRADUATE APPLICATION FORM FOR ODEL CANDIDATES

This form should be completed in BLOCK LETTERS and returned together with the required attachments to the Head of ODeL, University of Malawi, P.O. Box 280, Zomba, Malawi.

Attach your passport size photo here

#### INCOMPLETE APPLICATIONS SHALL NOT BE PROCESSED!

| A. PERSONAL DETAILS       |                           |                       |                      |                         |  |
|---------------------------|---------------------------|-----------------------|----------------------|-------------------------|--|
| 1. Surname:               |                           | First Name:           |                      | foitials:               |  |
| 2. Date of Birth:         | JJ                        | Sex: M F N            | ationality:          |                         |  |
| Home District:            |                           | T/A:                  | v                    | illage:                 |  |
| 3. Contact Address:       |                           |                       |                      |                         |  |
| Tel:                      | Mobile:                   |                       | Email:               |                         |  |
| 4. Next of Kin – Address: |                           |                       |                      |                         |  |
| Tel:                      | Mobile:                   |                       | Email:               |                         |  |
| B. CHOICE OF PROGRAM      | IMES (Choose three (3) pr | ogrammes by writing p | rogamme names and co | ides in spaces provided |  |
| 1 <sup>st</sup> Choice    |                           |                       |                      | Code                    |  |
| 2 <sup>nd</sup> Choice    |                           |                       |                      | Code                    |  |
| 3" Choice                 |                           |                       |                      | Code                    |  |
| C OUR BUCKTIONS BEC       | and the latest Co         |                       |                      |                         |  |

#### C. QUALIFICATIONS RECORD

i. High/Secondary school (Fitt in the gaps below with the relevant information)

| 1 <sup>st</sup> Attempt Grades |       | 2 <sup>nd</sup> Attempt Grades |       | 3 <sup>rd</sup> Attempt Grades |       |
|--------------------------------|-------|--------------------------------|-------|--------------------------------|-------|
| Year:                          |       | Year:                          |       | Year:                          |       |
| Qualification:                 |       | Qualification:                 |       | Qualification:                 |       |
| Centre name:                   |       | Centre name:                   |       | Centre name:                   |       |
| Centre #:                      |       | Centre #:                      |       | Centre #:                      |       |
| Candidate #:                   |       | Candidate #:                   |       | Candidate #:                   |       |
| Subject (Highest to cowest)    | Grade | Subject (regnest to Lowest)    | Grade | Subject (Nighest to Lowest)    | Grade |
| 1.                             |       | 1.                             |       | 1.                             |       |
| 2.                             |       | 2.                             |       | 2.                             |       |
| 3.                             |       | 3.                             |       | 3.                             |       |
| 4.                             |       | 4.                             |       | 4.                             |       |
| 5.                             |       | 5.                             |       | 5.                             |       |
| 6.                             |       | 6.                             |       | 6.                             |       |
| 7.                             |       | 7.                             |       | 7.                             |       |
| 8.                             |       | 8.                             |       | 8.                             |       |

# **Unima Application Form**

**Philippines** 

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FIRST-CLASS CITIZEN OF A THIRD-WORLD COUNTRY Sam Thunde, 2024-12-02 First Class Citizen of a Third World Country is an autobiography describing the roots and first thirty years of the author's life It is a story of the humble beginnings every African born outside royal bloodlines faces While it is telling Sam's story the book often zooms out from the person of Sam to share Africa's rich culture by describing events places and native practices in detail to shed light on life in Africa Malawi Sam's story offers a different vantage point from the stereotypical narrative in which Africa is depicted as a hopeless land of struggle constant conflict and abject poverty His story unveils a new perspective of Africa He shares his universally relatable socioeconomic struggles his relationships with family friends and lovers his encounters with oppression and privilege and so much more Not cowering from controversy he also shares his views on economics politics and religion most of which deviate from conventional thinking Oftentimes Africa is only seen as a place the story this book shares will unearth the human side of Africa It will show the world that people in Africa have hopes dreams ambitions and goals that they love and hurt they have relationships with one another and with the transcendent and that ultimately everyone just wants to attain inner contentment by bettering their lives A central theme of the book is Sam's spiritual journey which he believes to be the key to achieving maximum human satisfaction It is his hope that by sharing the wisdom he has collected in his first thirty years you will arrive at the same conclusion Scholarships, Fellowships, and Loans S. Norman Feingold, 2002 **Practical Puppetry A-Z** Carol R. Exner, 2005-09-08 Puppetry is an exciting flexible malleable art form that can engage the creative forces of children or adults Puppets can not only tell a story they can be used to enhance the curriculum present an idea or a concept in a compelling way or teach any number of necessary skills Children and adults presenting a puppet play are given a sense of their own inventive power This reference work offers an A to Z view of working with puppets It covers everything from the basic strategies of advertising and marketing puppet productions to assembling the puppets out of household materials such as paper bags cereal boxes or gloves to the more elaborate sculpting of armatures Stages curtains and props are also discussed along with the history of puppetry Numerous illustrations give a visual of many of the finished products This work concludes with an annotated bibliography and index **Puppet Post Developing Theatre in the Global South** Nic Leonhardt, Christopher B. Balme, 2024-04-09 Drawing on new .1958 research from the ERC project Developing Theatre this collection presents innovative institutional approaches to the theatre historiography of the Global South since 1945 Covering perspectives from Africa Asia the Middle East and Latin America as well as Eastern Europe the chapters explore how US philanthropy international organisations and pan African festivals all contributed to the globalisation and institutionalisation of the performing arts in the Global South During the Cultural Cold War the Global North intervened in and promoted forms of cultural infrastructure that were deemed adaptable to any environment This form of technopolitics impacted the construction of national theatres the introduction of new pedagogical

tools and the invention of the workshop as a format The networks of experts responsible for this foreground seminal figures both celebrated Augusto Boal Efua Sutherland but also lesser known Albert Botbol Severino Montano Metin And who contributed to the worldwide theatrical epistemic community of the postwar years Developing Theatre in the Global South investigates the institutional factors that led to the emergence of professional theatre in the postwar period throughout the decolonising world The book s institutional and transnational approach enables theatre studies to overcome its still strong national and local focus on plays and productions and connect it to current discourses in transnational and global history

Scholarships, Fellowships and Loans William A. Richards, 2001 This annually updated resource provides more than 3 700 sources of education related financial aid and awards at all levels of study Scholarships, Fellowships and Loans 1999 Gale Group, 1998-09 The Puppet Master ,1958 Official Gazette Philippines, 1995 Digital Computer Applications to Process Control R. Isermann, H. Kaltenecker, 2014-05-20 Digital Computer Applications to Process Control presents the developments in the application of digital computers to the control of technical processes This book discusses the control principles and includes as well direct feedback and feed forward control as monitoring and optimization of technical processes Organized into five parts encompassing 77 chapters this book begins with an overview of the two categories of microprocessor systems This text then discusses the concept of a sensor controlled robot that adapts to any task assures product quality and eliminates machine tending labor Other chapters consider the ergonomic adaptation of the human operator's working conditions to his abilities. This book discusses as well the self tuning regulator for liquid level in the acetic acid evaporator and its actual performance in production The final chapter deals with algebraic method for deadbeat control of multivariable linear time invariant continuous systems This book is a valuable resource for electrical and control engineers

# Unima Application Form Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Unima Application Form**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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