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Mentaliteitsgeschiedenis
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Verbroken Betovering

**Sara Seale (pseud. van A.D.L.
MacPherson)**



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Verbroken betovering Linda Guss, Camille Klein, Rebecca Forster, 2000 **Verbroken betovering** Utta Danella, Yvonne Kloosterman, 1989 De jonge weduwe van een rijke oudere man wordt vermoord op haar landgoed bij Frankfurt **The Dutch World of Washington Irving** Elisabeth Paling Funk, 2025-06-15 The Dutch World of Washington Irving tells an alternative origin story of American literary culture In December of 1809 before finding fame with Rip Van Winkle and The Legend of Sleepy Hollow Washington Irving published his satirical A History of New York from the Beginning of the World to the End of the Dutch Dynasty under the pseudonym Diedrich Knickerbocker Elisabeth Paling Funk explains that the History of New York and the Hudson Valley folktales that followed were part of an early trend of responding to the national desire for a historical record Funk argues that these works uniquely describe this part of the American scene in the period of the Early Republic and bring forward the Dutch strain in its history and culture Funk explores what the young Irving would have read heard and observed during his early life and career in New York City once part of the former colony of New Netherland where he was surrounded by Dutch speaking neighbors and relatives and Dutch literature Based on these sources The Dutch World of Washington Irving argues that Irving's Knickerbocker works not only his History but also his Hudson Valley stories represent a crucial effort to preserve Dutch life and folk customs in the Hudson Valley in the face of Anglo Americanization Providing the first complete glossary of Irving's Dutch vocabulary and drawing on untranslated Dutch sources Funk offers cultural historians scholars of American folklore and literature and the latest generation of Irving's readers unprecedented access into the Dutch world of Washington Irving and his American contemporaries Verbroken betovering Penny Jordan, Wil Rommers, 1988 Written in Blood Petrus Cornelis Spierenburg, 2004 Spierenburg narrates two sensational murdercases among intimates in eighteenth century Amsterdam The cases both resulted from fatal attraction The eighteenth century witnessed great cultural changes affecting personal relationships The new ideal of love demanded that couples spend more time together and explore each other's feelings For married couples that might be good for other couples it might be disaster **Controlling Time and Shaping the Self**, 2011-06-22 This book explores new questions and approaches to the rise of autobiographical writing since the early modern period What motivated more and more men and women to write records of their private life How could private writing grow into a bestselling genre How was this rapidly expanding genre influenced by new ideas about history that emerged around 1800 How do we explain the paradox of the apparent privacy of publicity in many autobiographies Such questions are addressed with reference to well known autobiographies and an abundance of newfound works by persons hitherto unknown not only from Europe but also the Near East and Japan This volume features new views of the complex field of historical autobiography studies and is the first to put the genre in a global perspective **The Broken Spell** Petrus Cornelis Spierenburg, 1991 A Cultural and Anthropological History of Preindustrial Europe **Verbroken betovering** Sara Seale (pseud. van A.D.L. MacPherson.), Parma van

Loon,1981 Reformers on Stage Gary K. Waite,2000-01-01 Examines the social and religious messages of plays presented across the Low Countries showing how they promoted or opposed calls for reform religious and otherwise and argues that dramatists reshaped reform ideas to accommodate their own concerns *Verbroken betovering* Sara Seale (pseud. van A.D.L. MacPherson),1968 *Harry Potter en de Relieken van de Dood* J.K. Rowling,2015-12-08 De zomervakantie is voorbij maar Harry Potter keert dit jaar niet terug naar Zweinstein Hij staat voor de gevaarlijke en haast onmogelijke opdracht van Perkamentus de overgebleven Gruzielementen opsporen en vernietigen Zal hem dat lukken *The Low Countries* ,1994

IAHCCJ Bulletin ,1991 Historical Research in the Low Countries N. C. F. van Sas,Els Witte,1992 **The Legacy of Paradise** Katrien Heene,1997 Within the framework of the Carolingian religious and moral reform 750 900 various measures were taken which had direct or indirect implications for the experience of sexuality among the laity as well as among the religious Those and other measures also influenced the position of women both in the Church and in the world Taking the Church Fathers as points of reference this book offers a detailed analysis of the view of marriage sexuality motherhood and women as constructed in Latin edifying writings of the time i e hagiographical texts moral treatises and sermons By studying the ideas and opinions of the male religious authors of these texts the author aims to examine whether and if so to what extent the attitude of the Carolingian Church was inspired by feelings of misogyny and misogamy In writings addressing the lay public such feelings may have been hidden for pastoral reasons Therefore attention was more particularly paid to the presence of misogyny and misogamy in texts which were chiefly written for religious readers In the last analysis the overall attitude towards women related matters turns out to be different and in many respects more positive than the one found in the writings of the Fathers and of many medieval male religious authors To explain this phenomenon the author puts forward a number of socio cultural and psychological arguments The Amusements of Jan Steen Mariët Westermann,1997 The Dutch painter Jan Steen 1626 1679 has long enjoyed a reputation for his dissolute life redeemed only by a keen eye for the follies of his contemporaries and an exquisite ability to capture his observations in paint Steen s paintings of unruly households rambunctious revels and wily seductresses have come to define our image of the delicious and immoral excesses of the Golden Age But rather than simply recording the illicit pleasures of Dutch burghers and peasants Steen transformed them into ambitious genre paintings that rival the peasant epics of Bruegel the Elder and jest with the genteel idylls of Vermeer and Terborch By placing Steen within Dutch society and culture of the seventeenth century Mariet Westermann shows how the contradictions and parallels between his life and his art were essential to his innovative achievements In a detailed analysis of his career and audience she suggests how Steen became a comic painter and why his pictures appealed to prosperous urban connoisseurs Documented throughout with seventeenth century jokes poems and plays *The Amusements of Jan Steen* gives the first full account of Steen s creative relationship to comic literature and performance *Norbert Elias* Eric Dunning,Stephen Mennell,2003 **Dialogue and Universalism** ,1995 **Ancient Youth** Marc Kleijwegt,1991

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