

An aerial, high-angle view of a dense urban landscape, likely Amsterdam, characterized by a complex grid of streets and numerous buildings. The entire scene is heavily overlaid with a vibrant red color, which appears to be a layer of flowers or a digital filter. The perspective is looking down from a significant height, showing the intricate patterns of the city's architecture and street layout.

JOOST VANDECASTEELE

VERLOS ONS VAN HET KWAAD

Verlos Ons Van Het Kwaad

Carl A. X. G. F. Sicherer



Verlos Ons Van Het Kwaad:

alles komt god reaumice, 2014-07-02 Mento Bieker is alweer drie jaar gelukkig met zijn vriendin Bianca Kust In dit boekje over Mento staan gesprekken die hij met haar voert over niet alledaagse dingen zoals over de dromen die ze dromen over Jezus over de kracht van de wil en van de gedachte Ook filosofeert hij graag met zijn goede vriend CRR over bijvoorbeeld de gehele mensheid als simulatie van stuurman God de Apocalyps en over een droom van Mento waarin een vrouwelijke profeet het jaar van de Tweede Komst van Jezus heeft berekend Dit laatste intrigeert hem bijzonder zou hij een goddelijke boodschap via zijn droom binnen hebben gekregen Mento gaat op zoektocht naar antwoorden Kan de I Ching hierbij helpen Ontdekt hij wellicht wat de zeven donderslagen zijn uit de Openbaringen die Johannes niet mocht opschrijven Zou hij de boodschap van de vrouwelijke profeet moeten verspreiden En hoe moet hij precies vrijheid preken zoals een andere droom hem verteld heeft

Nieuwe Gedachten over Oude Leerstellingen William John Murray, Dit boek wil de geesten en harten van lezers verlichten met een begrip van goddelijke perfectie en onveranderlijkheid Het bevestigt dat elke volmaakte gave van boven komt en benadrukt Gods essentie als eeuwig constant en volmaakt waarbij deze visie contrasteert met de onvolmaakte en beperkte menselijke notie van God De tekst maakt een consistente en betekenisvolle studie van de goddelijke eigenschappen en stelt dat ware kennis van God van vitaal belang is voor de volledige realisatie van het eeuwige leven Het boek pleit voor zelfontdekking als de meest waardevolle van alle zoektochten belangrijker dan welke materiële of wetenschappelijke vooruitgang dan ook Het onderscheidt het ware spirituele en onveranderlijke ik van de vele tijdelijke ikken die we dagelijks ervaren Het kennen van dit ware zelf wordt gepresenteerd als de sleutel tot het overwinnen van persoonlijke beperkingen en het vinden van eenheid met het goddelijke De tekst stelt dat het herkennen van jezelf als deel van een groot universeel Wezen toegang geeft tot een innerlijke kracht en blijvende vrede essentieel voor het bereiken van gezondheid harmonie en spirituele vervulling De zuiverste definitie van liefde wordt gepresenteerd als God is liefde een echo van de verklaring van Johannes de discipel en geïllustreerd door het offer van Jezus De tekst roept lezers op om deze liefde te volgen in hun dagelijks leven door kleinere offers te brengen die universele vriendelijkheid en mededogen weerspiegelen Liefde moet uitgestrekt en inclusief zijn familiebanden en vriendschap overstijgen en gericht zijn op de hele mensheid Wanneer liefde op de juiste manier wordt toegepast is het een onuitputtelijke kracht die zowel de gever als de ontvanger verrijkt Daarnaast onderzoekt het boek het belang van gebed waarbij de nadruk ligt op geloof en dankbaarheid in plaats van op smeekbeden Jezus leerde dat alles waar we in gebed om vragen in de overtuiging dat we het al hebben ontvangen zal worden gegeven Deze leer benadrukt de eenheid met het goddelijke en de waarheid dat God al alles is wat we nodig hebben De moderne kijk op gebed als een bevestiging van onze verbondenheid met God concentreert zich op het begrijpen van de onveranderlijke goddelijke wet en de zekerheid dat de manifestatie van het goede in ons is De tekst onderzoekt ook de doctrine van de verzoening en stelt een hoger begrip voor waarin de verzoening wordt gezien als de eenwording van de mens met God in

plaats van louter een verzoening Ware verzoening ligt in de realisatie van onze eigen goddelijke natuur waardoor we op n lijn komen met het universele bewustzijn van liefde en goedheid Spirituele onwetendheid wordt vergeleken met een gevangene die ondanks dat hij de sleutel tot vrijheid heeft gevangen blijft Deze parallel onderstreept de noodzaak om onze eenheid met het Oneindige te erkennen om vooroordelen en fouten te overwinnen en ons te bevrijden in de aanwezigheid van God Een spiritueel begrip van het leven neemt de angst voor de dood weg en bevordert een voller en moediger bestaan Het ware leven wordt voorgesteld als spiritueel onverwoestbaar en eeuwig en moet in het heden geleefd worden in harmonie met de Geest Onsterfelijkheid wordt gezien als een continu proces van vernieuwing resulterend in overvloedige gezondheid kracht en vitaliteit die de volheid van het hier en nu zijn manifesteren Tot slot daagt het boek het idee uit dat armoede en vroomheid noodzakelijkerwijs met elkaar verweven zijn door te stellen dat welvaart een goddelijk recht is Financiële beperkingen worden gezien als een obstakel voor spirituele groei en moeten worden overwonnen met Goddelijke Waarheid De tekst moedigt een mentaliteit van overvloed aan waarbij gedachten van armoede en beperking worden verworpen en men vertrouwt op Gods oneindige voorziening om rechtmatige en eervolle welvaart te bereiken De dagelijkse praktijk van het bevestigen van goddelijke overvloed wordt aanbevolen als de sleutel tot een vol en rijk leven in elk opzicht A R Ribeiro

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Kleine inhoud eerste Hoofdstuk Ezra priester Ezra Hebreuws Grieks Latijn Esdras was een priester in de geslachtslijn van Eleazar en Pinehas Alles wat we weten over Ezra staat in Ezra hoofdstuk 7 tot en met 10 en Nehemia hoofdstuk 8 Over Ezra s vroege leven worden in de Bijbel geen bijzonderheden vermeld Hij woonde in Babylon Hij stamde uit een familie van hogepriesters en wordt de zoon van Seraja genoemd Ezra was een schrijver goed onderlegd in de wet van Mozes de wet die de HEER de God van Isra l heeft gegeven en hij werd door de HEER zijn God beschermd waardoor de koning hem alles toestond wat hij verlangde Ezra wordt zeer gerespecteerd in de joodse traditie Zijn kennis van de Thora wordt geacht gelijk te zijn aan die van Mozes Net zoals Mozes Henoeh en David krijgt Ezra de titel van Schriftgeleerde en wordt in de joodse traditie omschreven als Schriftgeleerde Ezra Hebreuws Ezra ha Sofer *De christen in geest en aandacht vereenigd met God* Jacob Brand,1833 **Verklaring van den Mechelschen catechismus** Henricus Carolus Lambrecht (ep.),1881 **Lusthof der ziele** Jacobus Merlo Horstius,1829 *Handboek voor de minnaars der HH. Harten van Jezus en Maria* ,1879 Hoogduitsch-Nederlandsch en Nederlandsch-Hoogduitsch woordenboek Carl

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