



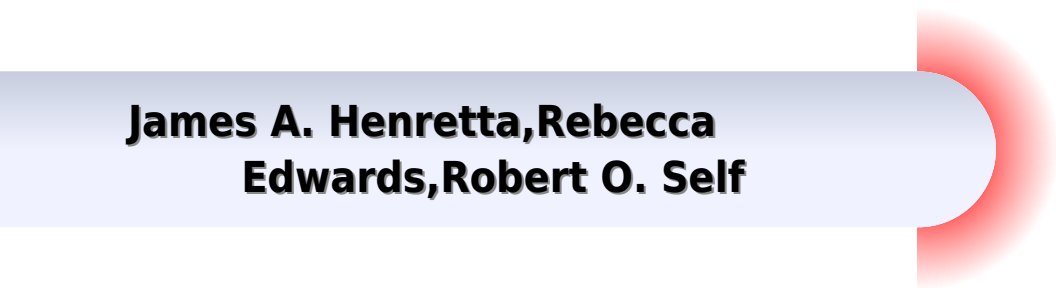
Witchcraft

AND SOCIETY IN ENGLAND
AND AMERICA, 1550-1750

Edited by Marion Gibson

Witchcraft And Society In England And America 1550 175

**James A. Henretta, Rebecca
Edwards, Robert O. Self**



Witchcraft And Society In England And America 1550 175:

Witchcraft and Society in England and America, 1550-1750 Marion Gibson, 2006-10-12 A collection of materials including works of literature as well as historical documents this work provides a broad view of how witches and magicians were represented in print and manuscript It presents the voices of witches accusers ministers physicians poets dramatists magistrates and witchfinders from both sides of the Atlantic

Witchcraft, the Devil, and Emotions in Early Modern England Charlotte-Rose Millar, 2017-07-14 This book represents the first systematic study of the role of the Devil in English witchcraft pamphlets for the entire period of state sanctioned witchcraft prosecutions 1563 1735 It provides a rereading of English witchcraft one which moves away from an older historiography which underplays the role of the Devil in English witchcraft and instead highlights the crucial role that the Devil often in the form of a familiar spirit took in English witchcraft belief One of the key ways in which this book explores the role of the Devil is through emotions Stories of witches were made up of a complex web of emotionally implicated accusers victims witnesses and supposed perpetrators They reveal a range of emotional experiences that do not just stem from malefic witchcraft but also and primarily from a witch's links with the Devil This book then has two main objectives First to suggest that English witchcraft pamphlets challenge our understanding of English witchcraft as a predominantly non diabolical crime and second to highlight how witchcraft narratives emphasized emotions as the primary motivation for witchcraft acts and accusations

The Correspondence of Iolo Morganwg: 1770-1796 Iolo Morganwg, 2007

King James and the Theatre of Witches Dawn Adrienne Saliba, 2022-04-08 This book presents a cultural analysis of King James I of England's evolving perspectives regarding witchcraft and his influence upon the witch plays of Renaissance England Early on during the Stuart monarch's reign in Scotland 1588 1591 James directed a fevered hunt of witches whom he believed were trying to assassinate him an event that later came to be known as The North Berwick Affair He played a direct role in the interrogations personally approving and at times overseeing the horrific torture of some of the accused In 1597 the monarch also penned a compendium of witchcraft lore entitled *Daemonologie* which acted as a manual for identifying interrogating and punishing witches Once the King ascended to the British throne London based dramatists endeavored to please their monarch with plays that catered to his interests while at the same time subverting his beliefs in witchcraft lore The King's works and involvement in witchcraft trials are notably referenced sometimes satirically in William Shakespeare's *Macbeth* Ben Jonson's *Masque of Queens* Thomas Middleton's *The Witch* and Dekker Rowley and Ford's *The Witch of Edmonton* all of which respond to the King's philosophical engagement with witchlore Through the analysis of four Jacobean witch plays and an examination of King James's role within the witchcraft debates and his involvement with contemporaneous witch trials this work shows how the monarch's various publications on witchlore transmuted stage and culture Taken as a group these dramas provide a window into the newly emergent humanism of the Renaissance world and its struggle with gender driven categories especially regarding the cultural praxis of accusing

torturing and executing witches *'The Damned Fraternitie': Constructing Gypsy Identity in Early Modern England, 1500-1700* Frances Timbers, 2016-04-20 The Damned Fraternitie Constructing Gypsy Identity in Early Modern England 1500 1700 examines the construction of gypsy identity in England between the early sixteenth century and the end of the seventeenth century Drawing upon previous historiography a wealth of printed primary sources including government documents pamphlets rogue literature and plays and archival material quarter sessions and assize cases parish records and constables s accounts the book argues that the construction of gypsy identity was part of a wider discourse concerning the increasing vagabond population and was further informed by the religious reformations and political insecurities of the time The developing narrative of a fraternity of dangerous vagrants resulted in the gypsy population being designated as a special category of rogues and vagabonds by both the state and popular culture The alleged Egyptian origin of the group and the practice of fortune telling by palmistry contributed elements of the exotic which contributed to the concept of the mysterious alien However as this book reveals a close examination of the first gypsies that are known by name shows that they were more likely Scottish and English vagrants employing the ambiguous and mysterious reputation of the newly emerging category of gypsy This challenges the theory that sixteenth century gypsies were migrants from India and or early predecessors to the later Roma population as proposed by nineteenth century gypsologists The book argues that the fluid identity of gypsies whose origins and ethnicity were and still are ambiguous allowed for the group to become a prime candidate for the other thus a useful tool for reinforcing the parameters of orthodox social behaviour *Reading the Salem Witch Child* Kristina West, 2020-11-17 This book discusses the role of children in the Salem witch trials through a close reading of the many and varied narratives of the trials including court records contemporary and historical documents fiction drama and poetry Taking a critical theory approach to explore both what we might understand as a child in 1692 New England and to consider our adult investment in reading the child Kristina West explores narratives of the afflicted girls and the many accused children whom are often absent or overlooked in histories and considers how the trial structure is continually repeated in attempts to establish the respective guilt and innocence of these and other groups This book also analyses later manuscripts and fictional rewritings of the trials to question the basis on which assumptions about the child in history are made and to consider why such narratives of Salem s children are still relevant now **Vexed with Devils** Erika Gasser, 2019-12-15 Stories of witchcraft and demonic possession from early modern England through the last official trials in colonial New England Those possessed by the devil in early modern England usually exhibited a common set of symptoms fits vomiting visions contortions speaking in tongues and an antipathy to prayer However it was a matter of interpretation and sometimes public opinion if these symptoms were visited upon the victim or if they came from within Both early modern England and colonial New England had cases that blurred the line between witchcraft and demonic possession most famously the Salem witch trials While historians acknowledge some similarities in witch trials between the two regions such

as the fact that an overwhelming majority of witches were women the histories of these cases primarily focus on local contexts and specifics In so doing they overlook the ways in which manhood factored into possession and witchcraft cases Vexed with Devils is a cultural history of witchcraft possession phenomena that centers on the role of men and patriarchal power Erika Gasser reveals that witchcraft trials had as much to do with who had power in the community to impose judgement or to subvert order as they did with religious belief She argues that the gendered dynamics of possession and witchcraft demonstrated that contested meanings of manhood played a critical role in the struggle to maintain authority While all men were not capable of accessing power in the same ways many of the people involved those who acted as if they were possessed men accused of being witches and men who wrote possession propaganda invoked manhood as they struggled to advocate for themselves during these perilous times Gasser ultimately concludes that the decline of possession and witchcraft cases was not merely a product of change over time but rather an indication of the ways in which patriarchal power endured throughout and beyond the colonial period Vexed with Devils reexamines an unnerving time and offers a surprising new perspective on our own using stories and voices which emerge from the records in ways that continue to fascinate and unsettle us

El infierno está vacío Agustín Méndez, 2020-11-24 Entre los siglos XV y XVIII aproximadamente 50 000 personas fueron ejecutadas en Europa tras ser culpadas del crimen de brujer a Entre los actos por los que fueron castigadas se inclu an la utilizaci n de magia nociva el establecimiento de un pacto con Sat n haber mantenido relaciones sexuales con demonios o formar parte de un complot multitudinario y clandestino para la destrucci n de la cristiandad Lo que en la actualidad puede parecer a primera vista el resultado de un pasado irracional y oscurantista en verdad era la expresi n brutal ciertamente de una forma de entender la naturaleza la historia la teolog a y la pol tica distinta a la contempor nea pero perfectamente racional coherente con el universo cultural intelectual y conceptual en el cual se desarroll Se hac a necesario un an lisis de los fundamentos intelectuales de la caza de brujas el conjunto de ideas y representaciones que permiti llevar a cabo y justificar la represi n de un delito inexistente a trav s de los tratados demonol gicos publicados por miembros de la elite cultural ministros religiosos te logos m dicos en Inglaterra entre el siglo XVI y el XVII Partiendo de la historia cultural e intelectual se accede a la forma en que los autores caracterizaban las relaciones entre lo humano lo divino y lo diab lico en un contexto hist rico permeado por las profundas transformaciones producidas por la Reforma protestante

America's History, Volume 1: To 1877 James A. Henretta, Rebecca Edwards, Robert O. Self, 2011-01-05 America s History helps AP students Grasp vital themes The seventh edition emphasizes political culture and political economy to help students understand the ways in which society culture politics and the economy inform one another Understand periodization America s History s unique seven part structure which organizes history into distinct eras introduces students to periodization and helps them understand cause and effect identify historical continuities and track change over time Develop the skills they need to succeed America s History s hallmark analytical narrative and pedagogy help students synthesize what they ve

learned and interpret history for themselves Back cover **Beispiele des Hässlichen in der Ästhetik** Jessica
Güskens, 2022-08-31
Über das Hässliche lässt sich nur in Beispielen sprechen. Mit ihnen betritt man die Systemgegend der
Ästhetik durch einen Seiteneingang, der über deren Ausschlüsse und Grenzen letztlich mitten hinein führt in die normative
Konstitution des modernen Geschmacks. Im Rahmen der philosophischen Ästhetik 1750-1850 deren erklärter Leitbegriff die
Schönheit ist, erscheint das Hässliche als randständiger und eigentlich prekärer Begriff. Auch die Beispiele sind als solche
etwas, das abseits des Systematischen liegt. Jessica Güskens widmet sich den Entwürfen der Hässlichkeit aus Perspektive der
Beispiele, die in den Texten der Ästhetik zirkulieren und als vermeintlich bloßes Beiwerk philosophischer Theorie bislang keine
genauere Untersuchung erfahren haben. Dabei ist die Ästhetik darauf angewiesen, Beispiele zu geben. Sie avancieren zu
unverzichtbaren Agenten der Herstellung und Sicherung von Evidenz. Zugleich haben sie den Übergang von der Theorie in die
Praxis ästhetischen Urteilens zu vermitteln, sodass Beispiele als Medien sichtbar werden, die aus dem Text herausführen Körper
und Sinne in Bewegung setzen und dabei auf die Ausbildung des ästhetischen Subjekts als Mensch von Geschmack sowie
dessen disziplinierende Einbung zielen. Die diskursanalytische Untersuchung erlaubt neue Einsichten in die Konstitution der
modernen Ästhetik und die Kehrseiten ihres humanistischen Geschmacksideals und fordert dabei auch immer wieder zu der
Frage heraus, inwieweit sich der ästhetische Blick auf Oberflächen, Haut und Körper bis heute von der normativen Exklusivität
des klassizistischen Schönheitsbegriffs entfernt hat.

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