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by Isaac Baker Brown

# **Woman Diseases Treatment Classic Reprint**

JOHN. KING

#### **Woman Diseases Treatment Classic Reprint:**

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**Reproducing Women** Yi-Li Wu,2010-08-11 This innovative book uses the lens of cultural history to examine the development of medicine in Qing dynasty China Focusing on the specialty of medicine for women fuke Yi Li Wu explores the material and ideological issues associated with childbearing in the late imperial period She draws on a rich array of medical writings that circulated in seventeenth to nineteenth century China to analyze the points of convergence and contention that shaped people s views of women s reproductive diseases These points of contention touched on fundamental issues How different were women s bodies from men s What drugs were best for promoting conception and preventing miscarriage Was childbirth inherently dangerous And who was best qualified to judge Wu shows that late imperial medicine approached these questions with a new positive perspective A Practical Treatise on the Diseases of Women Theodore Gaillard Thomas, 1869 The One-Sex Body on Trial: The Classical and Early Modern Evidence Professor Helen King, 2013-11-28 By far the most influential work on the history of the body across a wide range of academic disciplines remains that of Thomas Laqueur This book puts on trial the one sex two sex model of Laqueur's Making Sex Body and Gender from the Greeks to Freud through a detailed exploration of the ways in which two classical stories of sexual difference were told retold and remade from the mid sixteenth to the nineteenth century Agnodike the first midwife who disguises herself as a man and then exposes herself to her potential patients and Phaethousa who grows a beard after her husband leaves her are stories from the ancient world that resonated in the early modern period in particular Tracing the reception of these tales shows how they provided continuity despite considerable change in medicine being the common property of those on different sides of professional disputes about women s roles in both medicine and midwifery The study reveals how different

genres used these stories changing their characters and plots but always invoking the authority of the classics in discussions of sexual identity. The study raises important questions about the nature of medical knowledge the relationship between texts and observation and the understanding of sexual difference in the early modern world beyond the one sex model

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