

P H I L I P R I E F F

The Triumph of the Therapeutic

USES OF FAITH AFTER FREUD



With a new Preface

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The Triumph Of The Therapeutic Uses Of Faith After Freud

Philip Rieff



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The Triumph of the Therapeutic Philip Rieff, 1987-03-15 Philip Rieff has become out most learned and provocative critic of psychoanalytic thinking and of the compelling mind and character of its first proponent Rieff s Freud The Mind of the Moralists remains the sharpest exegesis yet to be done on the moral and intellectual implications of Freud s work It was a critical masterpiece worthy of the man who inspired it and it is now followed by a work that suffers not at all in comparison No review can do justice to the richness of The Triumph of the Therapeutic Robert Coles New York Times Book Review A triumphantly successful exploration of certain key themes in cultural life Rieff s incidental remarks are not only illuminating in themselves they suggest whole new areas of inquiry Alasdair MacIntyre Guardian *Freud on Femininity and Faith* Judith Van Herik, 1985

After Freud Left John Burnham, 2012-05-04 From August 29 to September 21 1909 Sigmund Freud visited the United States where he gave five lectures at Clark University in Worcester Massachusetts This volume brings together a stunning gallery of leading historians of psychoanalysis and of American culture to consider the broad history of psychoanalysis in America and to reflect on what has happened to Freud s legacy in the United States in the century since his visit There has been a flood of recent scholarship on Freud s life and on the European and world history of psychoanalysis but historians have produced relatively little on the proliferation of psychoanalytic thinking in the United States where Freud s work had monumental intellectual and social impact The essays in After Freud Left provide readers with insights and perspectives to help them understand the uniqueness of Americans psychoanalytic thinking as well as the forms in which the legacy of Freud remains active in the United States in the twenty first century After Freud Left will be essential reading for anyone interested in twentieth century American history general intellectual and cultural history and psychology and psychiatry

Freud and Faith Kirk A. Bingaman, 2012-02-01 Whether Sigmund Freud s theory precludes serious engagement with psychoanalytic theory for those professing faith in the God of the Judeo Christian tradition has been controversial for years Coming to terms with Freud s theory has proved difficult for religious believers because of his stance that religious faith is little more than psychological projection Building on the work of philosopher and theologian Paul Ricoeur psychoanalyst Ana Maria Rizzuto and feminist theorist Judith Van Herik author Kirk A Bingaman demonstrates that it is possible and even advantageous for believers to hold their religious faith in dialectical tension with psychoanalysis Bingaman shows how Freud s critique of religion can enrich and strengthen rather than destroy the faith of the believer What emerges from the author s argument is a creative method for living within the emotional and spiritual tension that develops whenever our belief system is challenged or disrupted

Ministry After Freud Allison Stokes, 2020-07-31 Ministry After Freud tells the fascinating story of the impact of Freud s depth psychological discoveries on the practice of American Protestant ministry It focuses on the lives and work of leaders such as Elwood Worcester Anton Boisen Flanders Dunhar Smiley Blanton Norman Vincent Peale Seward Hiltner and Paul Tillich who were pioneers in the Religion and Health

Movement which brought together religion and psychology in healing ministry and greatly influenced the practice of pastoral care and counseling Never before chronicled and described this Movement paralleled the Social Gospel Movement The book also tells the story for the first time of the New York Psychology Group which met on Manhattan in the early 1940s Members of this exclusive group including Paul Tillich Seward Hiltner Erich Fromm Rollo May David Roberts Gotthard Booth Violet De Laszlo shared ideas about the bearing of psychology on religion ideas that later deeply influenced American intellectual and religious life through the articles and books these people wrote The author identifies religion and health as a movement in theological liberalism which historically seeks to interpret the gospel for each generation

History of Psychiatry and Medical Psychology Edwin R. Wallace, John Gach, 2010-04-13 Most of the prefatory issues are extensively elaborated upon in the Prolegomenon which also contains the complete references to the texts and authors discussed below Nevertheless the Preface would be grossly incomplete without touching on some of these issues books and scholars Too many of this book's chapters e.g. Moras Marx's DB Weiner's examine and reference important earlier as well as contemporary general histories of psychiatry and specialized monographs in German French Italian and Spanish Also in his 1968 Short History of Psychiatry discussed below Ackerknecht pp xi xii references important nineteenth and earlier twentieth century psychiatric histories in English French and German Such citations will of course not be repeated here Finally thanks to several publishers re editions of dozens of classical psychiatric texts one can consult their bibliographies as well See Prolegomenon for references to these splendid series In a rough and ready sense medical history began in classical Greece for example On Ancient Medicine While traditionally included in the Hippocratic corpus this text seems more likely to have been written by a non or even anti Hippocratic doctor Moreover the Hippocratic and other schools were hardly as secular as we now suppose On Epilepsy for example does not so much declare the prevalent denotation of it as the sacred disease erroneous as it does that it is no more nor less sacred than any other disease

Freud Philip Rieff, 1979-05-15 Now a classic this book was hailed upon its original publication in 1959 as An event to be acclaimed a book of genuine brilliance on Freud's cultural importance a permanently valuable contribution to the human sciences Alastair MacIntyre Manchester Guardian This remarkably subtle and substantial book with its nicely ordered sequences of skilled dissections and refined appraisals is one of those rare products of profound analytic thought The author weighs each major article of the psychoanalytic canon in the scales of his sensitive understanding then gives a superbly balanced judgement Henry A Murray American Sociological Review Rieff's tremendous scholarship and rich reflections fill his pages with memorable treasures Robert W White Scientific American Philip Rieff's book is a brilliant and beautifully reasoned example of what Freud's influence has really been an increasing intellectual vigilance about human nature What the analyst does for the patient present the terms for his new choices as a human being Mr Rieff does in respect to the cultural significance of Freudianism His style has the same closeness the same undertone of hypertense alertness Again and again he makes brilliant points Alfred Kazin The Reporter

Conservatism Jerry Z.

Muller,1997-05-04 History Professor Jerry Muller locates the origins of modern conservatism within the Enlightenment and distinguishes conservatism from orthodoxy Reviewing important specimens of analysis from the mid18th century through our own day Muller demonstrates that characteristic features of conservative argument recur over time and across national borders

Theology After Freud Peter Homans,1970 Your analysis suffers from the hereditary weakness of virtue Freud once wrote to a colleague One has to become a bad fellow to transcend the rules without some such criminality there is no achievement Taking up the challenge this precedent breaking volume transcends the rules of contemporary theology and psychoanalysis bringing new insights new dimensions and new perspectives to the interplay between the two I shall neither accept the rules set by theology and psychology nor simply abrogate them theologian Peter Homans writes in his introduction My procedure is an attempt to press mere dialogue and comparative analysis to the point where something new emerges First criticizing theology s inadequate view of Freud the author moves to a psychological examination of theology based on a more generous interpretation of the Viennese physician s seminal ideas and theories Concerned with the implication of secularization for contemporary Protestant thought Homans next examines the existentialist theory of Niebuhr and Tillich radical theology and he contributions of such cultural critics as Norman O Brown Phillip Rieff and David Bakan And proceeding beyond these on his own the author persuasively argues the necessity for new paradigms of religious and psychological understanding More than a study in the psychology of religion the book is concerned with the psychology of theological constructs especially the doctrine of transcendence It is a challenging provocative and very necessary beginning of an intellectual quest for relevancy one that should become increasingly significant to ministers and analysts laymen and professionals friends and enemies in both camps Above all the author intends the book to provide a stimulus for thought to persons concerned with the fate of theology in an age given over to predominately psychological thinking those who although they cannot but affirm the psychological still sense that genuine meanings still reside in the theological Publisher *Figures*

in the Carpet Wilfred M. McClay,2007-01-02 *Figures in the Carpet* presents a stellar roster of first rate historians dealing seriously with a perennially important subject The case studies and more theoretical accounts in this book amount to an unusually perceptive assessment of how the person has been viewed in American history

The Consciousness of D.H. Lawrence Daniel J. Schneider,1986 This biography of Lawrence is unlike any other in its focus on the essential character of the artist and in its synthesis of the facts of his life and thought It is written not for specialists but for general readers who wish to deepen their understanding of the development of Lawrence s thought and feeling over the course of his lifetime The author blends intellectual biography and psychology to focus on Lawrence s religious nature as a shaping force in his life

Sigmund Freud on Religion and Morality Cyriac Kottayarikil,1977 **Journal of Religion and Health** ,1967

Varieties of Religious Expression Martin E. Marty,1993 **Philosophy of Education** Philosophy of Education Society (U.S.),2000 **Interpreting Personality Theories** Ledford J. Bischof,Gardner Murphy,Wayne H. Holtzman,1970

Discusses the theories of Freud Murray Jung Adler Horney Moreno Allport Rogers Murphy Sheldon Cattell Eysenck Lewin Mowrer Maslow Kelly Erikson Sullivan and Fromm **Puritan, Paranoid, Remissive** John Carroll, 1977 New Birth of Freedom Peter Crafts Hodgson, 1976 **The International Forum for Existential Psychiatry**, 1966 **The American Benedictine Review**, 1993

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